

# GOVERNMENT MEERA GIRLS COLLEGE, UDAIPUR

## FACULTY PROFILE



1. **Name:** DR. MANJU FADIA
2. **Email Id:** manjufadia@gmail.com
3. **Designation & Department:** Professor, Political Science
4. **Teaching Experience :** UG - 32 Years PG - 25Years Research- Nil
5. **Membership of Professional Bodies:** Nil
6. **Details of Research Papers in the Journals notified in UGC care listed /Scopus/ Web of Science Indexed Journals.**

Name of Author	Title of Paper	Name of Journal	Vol., Issue, Page No., Year of Publication	ISBN/ISSN No.
Dr. Manju Fadia	Good Governance : India's Initiatives	Journal of Constitutional and Parliamentary Studies	VOL. 45, Issue No. 3-4 (Page No. 99-112); 2011	ISBN 978-93-80119-21-2
Dr. Manju Fadia	विकास की दिशा : सतत् विकास और समावेशी विकास	लोक प्रशासन	वर्ष 3 – अंक 2, (पेज नं. 353-358); 2011	ISSN: 2249-2577

7. **Books & Chapters in Edited Volumes/Books Published/Conference Proceedings.**

Name of Author	Title of Books	Name of Publisher	Year of Publication	ISBN/ISSN
Dr. Manju Fadia	भारतीय प्रशासनिक सेवा	हिमांशु पब्लिकेशन्स, उदयपुर	1996	ISBN 81-86231-20-X
Dr. Manju Fadia & Dr. Kuldeep Fadia	<b>Edited Book :</b> Women's Political Participation in India (6th Chapter in book)	Centre for Women's Studies Jai Narain Vyas University, Jodhpur	2017	ISBN 978-93-84385-45-3
Dr. Manju Fadia & Dr. Kuldeep Fadia	<b>Edited Book :</b> Women Empowerment, Gender Equality and Social Justice (5th Chapter in book)	Centre for Women's Studies Jai Narain Vyas University, Jodhpur	2017	ISBN 978-93-84385-34-7
Dr. Manju Fadia	<b>Edited Book :</b> भारत में लोकतंत्र (2nd Chapter in book)	कैलाश पुस्तक सदन, भोपाल	2017	ISBN 978-81-89900-85-4

<b>Dr. Manju Fadia</b>	<b>Edited Book :</b> भारत में लोकतंत्र (11th Chapter in book)	कैलाश पुस्तक सदन, भोपाल	2017	ISBN 978-81-89900- 85-4
<b>Dr. Manju Fadia</b>	<b>Edited Book :</b> भारत में लोकतंत्र (13th Chapter in book)	कैलाश पुस्तक सदन, भोपाल	2017	ISBN 978-81-89900- 85-4

#### 8. Conference/Courses/FDP.

- a) a) Total Number Conferences/Seminars/Workshop attended/conducted : 12
- b) b) Total Number of FDP/Training Courses/Any Other Courses attended : 04
- c) c) Total Number Refresher/Orientation/Short Term Courses attended : 04

#### 9. Research Guidance.

**Total Number of Awarded:** Nil

**Total Number of Ongoing :** Nil

#### 10. Any other Achievements : Nil