

## FACULTY PROFILE

1. **Name:** DR SOFIA I. HUSSAIN
2. **Email Id:** sofiaihussain69@gmail.com
3. **Year of Appointment:**1996
4. **Designation & Department:**Associate professor, chemistry
5. **Qualification:**MSc Ph D
6. **Membership of Professional Bodies:--**
7. **Award & Achievements:--**
8. **Area of Research:**Green chemistry, Biochemistry
9. **Research Projects Completed/Ongoing--**
10. **Research Paper Published**



Title of Papers	Name of Journal	Vol., Issue, Page No., Year of Publication	ISSN No.
Green chemistry in curtailing threat of hair care products to environment	International journal of scientific research and review	Page151-153,volume7,issue7,2018	(2279-543x)
Analytical application of supercritical fluids(SCF's)	International journal for research in engineering application & management	Page139-140,volume4,issue4,july2018	(24549150)
Green chemistry in everyday life:A healthy way of life	International journal of research and analytical review	Page1073-1075, volume 5,issue5,july-september2018	(23481269)
Green chemistry : potential for future perspective	International journal of scientific research and review	Page292-296, volume 7,issue 8,2018	(2279-543x)
Chemistry and biology education through computer simulation	International journal for research in engineering application and management	Page419-421,volume 4,issue 5, August 2018	(24549150)
BIOCOMPUTERS: Mechanism and Applications	Journal of emerging technologies and innovative research	Page101-103, volume 5,issue9, september 2018	(23495162)

**11. Books & Chapters in Edited Volumes/Books Published/Conference Proceedings...nil**

Name of Author	Title of Books	Name of Publisher	Year of Publication	ISBN
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**12. Conference/Courses/FDP**

- a) **Total Number Conferences/Seminars/Workshop attended:27**
- b) **Total Number of FDP/Training Courses/Any Other Courses attended:01**
- c) **Total Number Refresher/Orientation/Short Term Courses attended:  
1orientation&2refreshe**

**13. Research Guidance**

**Total Number of Awarded:**

**Total Number of Ongoing :**

**14. Any other Information:**

