



Faculty Profile

1. Name: Dr. Anjum Aara
2. Designation: Assistant professor
3. Department: College Education
4. Educational Qualification:
(P.G./M.Phil./Ph.D./Any Other)

PHOTOGRAPH

Level	Name of University/Board	Year	Remarks
Ph.D	MLSU ,Udaipur	2022	

5. Experience: Teaching / Research

UG	01	PG	01	Research	
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6. Membership (Academic Bodies/ Research Societies):

S.No.	Name of Society	Year	Membership Details (Annual/Life)

7. Awards Received: -

S.No.	Name of Honors/Awards	Awarded By	Year

8.

Academic Courses Attended:

(Orientation Course/ Refresher/Short Term/F.D.P./ Other Training Program)

Signature



**N.L.T.S.G.L.M. GOVT. GIRLS COLLEGE,
NATHDWARA**

Course	Place	Sponsoring Agency	Duration
Orientation Course	Online	Ramanujan college	1 month

9. Seminar/ Conference:

S.No.	Name of Symposium/ Seminar/Conference	International / National/ Regional	Organized by	Title of Paper presented	Year
1	Transforming education for a sustainable future	International	BSN college jaipur & svmm Roopangarh Ajmer	Vocational Edu.& Skill development in India present sanario requirement & initiatives	2023
2	Science, Technology and society	International	Samrat prithviraj chauhan Government college, Ajmer	ई लर्निंग:सम्भावनाएं एवं चुनौतियाँ	2023

10. Organizing Sec./Convener/ Chairperson/ Keynote Speaker/ Resource Person of conference/seminar/webinar :

Conference/Seminar Title	Role	Year

Signature



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11. Research Publications :

Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume and No. with Year	Impact Factor
अभिराज राजेन्द्र मिश्र के जानकीजीवनम् में मानवीय मूल्य	Book-Sanskrit Sahitya Mein Manav Moolya Parampara ISBN:978-81-968928-0-7	Volume-1 2024	

12. Research Projects:

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status

13. Research Supervision:

Name of Student	Title of Research	Present status	Year of Award, if so

14. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

• **Book (Single Author)**

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication

• **Chapter(s) in Book (Edited / multi-author)**

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication

Signature



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15. Sports Activities:

16. Extra Curricular Activities:

17. .Any Other Relevant Information/Contribution

Signature