



**N.L.T.S.G.L.M. GOVT. GIRLS COLLEGE,  
NATHDWARA**

**Faculty Profile**

1. **Name:** Ravindra Dan
2. **Designation:** Assistant Professor
3. **Department:** Department Of Hindi
4. **Educational Qualification:** M.A. &NET/JRF  
(P.G./M.Phil./Ph.D./Any Other)

PHOTOGRAPH

Level	Name of University/Board	Year	Remarks
Secondary	BSER,Ajmer	2013	90.33%
Senior Secondary	BSER,Ajmer	2015	91%
BachelorOfArts	University Of Rajasthan,Jaipur	2018	71.11%
Master Of Arts(Hindi Literature)	Jawaharlal Nehru University,New Delhi	2020	80.20%

**5. Experience: Teaching / Research**

UG	PG	Research

**6. Membership (Academic Bodies/ Research Societies):**

S.No.	Name of Society	Year	Membership Details (Annual/Life)
1.	ABRSMRAJ(HE)	2023-24	Annual

**7. Awards Received: -**

S.No.	Name of Honors/Awards	Awarded By	Year

**Courses Attended:**

academic

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**(Orientation Course/ Refresher/Short Term/F.D.P./ Other Training Program)**

<b>Course</b>	<b>Place</b>	<b>Sponsoring Agency</b>	<b>Duration</b>
Orientation Program	Virtual	Ramanujan College, Delhi University, Delhi	4 week
Refresher Program	Virtual	-do-	2 week

**9. Seminar/ Conference:**

<b>S.No.</b>	<b>Name of Symposium/ Seminar/Conference</b>	<b>International / National/ Regional</b>	<b>Organized by</b>	<b>Title of Paper presented</b>	<b>Year</b>

**10. Organizing Sec./Convener/ Chairperson/ Keynote Speaker/ Resource Person of  
conference/seminar/webinar :**

<b>Conference/Seminar Title</b>	<b>Role</b>	<b>Year</b>

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**11. Research Publications :**

<b>Title of Paper</b>	<b>Name of Journal with Impact factor &amp; ISSN No.</b>	<b>Volume and No. with Year</b>	<b>Impact Factor</b>

**12. Research Projects:**

<b>Title of the Project</b>	<b>Year</b>	<b>Name of funding agency</b>	<b>Fund available/ utilized</b>	<b>Present status</b>

**13. Research Supervision:**

<b>Name of Student</b>	<b>Title of Research</b>	<b>Present status</b>	<b>Year of Award, if so</b>

**14. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities**

● **Book (Single Author)**

<b>Title of Book</b>	<b>ISBN/ ISSN No.</b>	<b>Publisher with Place</b>	<b>Year of Publication</b>

● **Chapter(s) in Book (Edited / multi-author)**

<b>Title of Chapter</b>	<b>Authors / Editors</b>	<b>Name of the Book with</b>	<b>Publisher with Place</b>	<b>Year of Publication</b>
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		ISBN/ ISSN No.		

**15. Sports Activities:**University Level Player of Badminton, Cricket and Volleyball.

**16. Extra Curricular Activities:**Listening music especially Indian Classical Music, Reading books on contemporary issues, watching documentaries.

**17. .Any Other Relevant Information/Contribution**

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