ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - II COLLEGES / INSTITUTIONS AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2018 - 2019

As on 30th September 2018



Ministry of Human Resource Development Department of Higher Education New Delhi



BLOCK 2A: BASIC INFORMATION

| | | _ |
|--|--------------------------|------------------------|
| 1. *Name of the College / Institution. | GOVT.COLLEGE, SHIVGANJ | Update Pre-filled Data |
| 2. AISHE Code | C-40005 |] |
| 3. (i)* Postal Address Line 1 | GOVT. COLLEGE |] |
| (ii) Postal Address Line 2 | KESARPURA ROAD | |
| (iii) City: | SHEOGANJ |] |
| (iv) *State: | Rajasthan |] |
| (v) *District: | Sirohi |] |
| (vi) *Pin Code: | 3 0 7 0 2 7 | |
| (vii) Web site: | www.dce.rajasthan.gov.in | |
| (viii) Total Area [In acre]: | 9.62 | |
| (ix) Total Constructed area [In sq m]: | 2,279.86 | |
| 4. Year of Establishment 1999 | | |
| 5. College Contact Details | | |
| A. (i) *Name of Principal: Dr. Bachchu Singh S | insinwar | |
| (ii) *Contact No: 0 9 4 1 4 2 | 2 2 2 6 6 | |
| (iii) E-mail id: bssinsinwar1960@gmail. | com | |
| B. (i) *Name of College Nodal Officer for AISHE: | DR. BHUPESH D VERMA | |
| (ii) *Designation: LECTURER IN BUS. ADI | M. | |

| (iii) *Telephone No: 0 2 9 7 6 2 7 (with STD code) | 2 5 5 9 (iv) Mobile: | 0 9 8 2 9 0 1 4 1 7 8 | |
|---|--------------------------------------|-----------------------------------|-------------|
| (v) *E-mail id: bhupeshverma69@gmail.com | | | |
| 6. (i) *Name of University to which Affiliated: | Mohan Lal Sukhadia University, Uaipu | ur | |
| (ii) Name of other Universities to which Affiliated: | | | |
| (iii) *The Statutory body through which recognized: | University Grants Commission | In case of Others, please specify | |
| 7. Year of Affiliation with University: | 1999 | | |
| 8. *(i) Location of the College/ Institution : | ◯ Rural | 1 | |
| (ii) Block/City/Town | | | |
| 9. Geographical referencing: Latitude (| in degree) 25.13878 | Longitude (in degree) 73.06077 | <u>Help</u> |
| [Values must contain minimum [Range: of 5 digits after the decimal point] | 6 - 38] | [Range: 68 - 98] | |
| 10. *Type of College/ Institution: | Affiliated College | | |
| 11. *Whether College is Autonomous : | ○ Yes | | |
| 12. *Management of College/ Institution: | State Government | | |
| 13. *(i) Is it a Specialized College/ Institution : | ○ Yes | | |
| (ii) If Yes, then select any one: | | In case of Others, please specify | |
| (iii) Whether the college is running only diploma leve | el course(s): | • No | |
| (iv) If Yes, then select any one type: | | | |

| 14. *Is it | Evening C | ollege/Institu | ution: | | 0 | Yes | • | No | 0 | | | | | |
|--------------------|--------------|----------------|--------------------|---------------------|---------|--------|----------|------|---------|-------|--------------|-----------|--------------------------|-------------|
| 15. * Whe | ether the C | ollege/Institu | ıtion is exclusive | ly meant for girls: | \circ | Yes | • | No | 0 | | | | | |
| 16. (i) *S | Staff Quarte | er Available | | | \circ | Yes | • | No | 0 | | | | | |
| | , | "'\ I6\\\. | | Category | | | N | lumb | per | | | | | |
| | | ii) If Yes, | Teaching | Staff | | | | | | | | | | |
| | | | Non Teac | hing Staff | | | | | | | | | | |
| | | | Total | | | | | | | | | | | |
| 17. (i) * [| Does the C | ollege / Insti | tute has Student | Hostel | 0 | Yes | • | No | 0 | | | | | |
| (ii) If | f Yes, Num | ber of Hoste | I | | 0 | | | | | | | | | |
| | SI.NO. | | Name of Ho | ostel | | Hos | stel Ty | /ре | | Inta | ake Capacity | No. | of Students Residing | |
| | 1 | | | | | | | | | | | | | |
| 1 List of | f Faculty & | . Department | | CK 2B: DETAIL | S O | F PRO | GRA | MM | IES OF | FERED | BY THE COL | LEGE | | <u>Help</u> |
| i. List Oi | ir acuity & | . Бераппеп | | | | | | | | | | | | |
| 1 | Facult | ty Name | | | | | | | | | * The fiel | d is disa | abled, no entry is requi | red |
| | | | Sl.no. | | | Nam | ne of th | ne D | epartme | nts | | | | |
| | | | 1 | BOTANY | | | | | | | | | | |
| | | | 2 | BUSINESS ADMIN | IISTF | RATION | | | | | | | | |
| | | | 3 | POLITICAL SCIEN | ICE | | | | | | | | | |
| | | | 4 | GENERAL ENGLIS | SH | | | | | | | | | |
| | | | 5 | HINDI LITERATUR | RE | | | | | | | | | |
| | | | 6 | ZOOLOGY | | | | | | | | | | |
| | | | 7 | CHEMISTRY | | | | | | | | | | |

| 8 | ACCOUNTANCY AND BUSINESS STATISTICS |
|----|--|
| 9 | GEOGRAPHY |
| 10 | HISTORY |
| 11 | MATHEMATICS |
| 12 | ECONOMIC ADMINISTRATION AND FINANCIAL MANAGEMENT |
| 13 | PHYSICS |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group | Broad Discipline Group | Intake | Admission Criterion | Cot Dura | urse ation | Туре | Examination System | through | University through which |
|---------|------------|-------------------|----------------------------------|------------------------|------------------------------|------------------------------|--------|------------------------|-------------|---------------|---------|-----------------------|------------------------------------|--|
| | | | 1 Togramme | Gubjeot | Category | Name | | Ontonon | Year | Month | | | which approved | approved |
| | | Under Graduate | B.Sc Bachelor of Science | Science | Science | Science | 558 | Direct Adn | 1 3 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
| | | Under Graduate | B.Com Bachelor of Commerce | Commerce | Commerce | Commerce | 466 | Direct Adn | 1 3 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
| | | Under Graduate | B.A Bachelor of Arts | Arts | Arts | Arts | 1,068 | Direct Adn | 1 3 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
| | | Post Graduate | M.AMaster of Arts | Hindi | Social Science | Other Social Science | 60 | Direct Adn | ո 2 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
| | | Post Graduate | M.AMaster of Arts | History | Social Science | History | 60 | Direct Adn | 1 2 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
| | | Post Graduate | M.Com Master of Commerce | A.B.S.T. | Commerce | Commerce | 60 | Direct Adn | 1 2 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |

| | Post Graduate | M.Sc Master of Science | Chemistry | Science | Chemistry | 30 | Direct Adn | 1 2 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur | |
|--|------------------|------------------------------|-----------|---------|-----------|----|------------|-----|---|---------|--------|------------------------------------|--|--|
|--|------------------|------------------------------|-----------|---------|-----------|----|------------|-----|---|---------|--------|------------------------------------|--|--|

Total number of Regular programmes

BLOCK 2C: STAFF INFORMATION

Help

Note:

PWD = Persons with Disability
Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

2. NON TEACHING STAFF

| | | | | | | | N | umber i | n Positio | on | | | | |
|---------------|-----------------------|------------------------|-----------------------------------|-------|----------------|-------|----------------|---------|----------------|-------|-----------------------|-------|--------|---------|
| Staff Type | Group | Sanctioned Strength | Туре | | neral egory | | duled e(SC) | | duled e(ST) | Back | her ward s(OBC) | To | otal | Remarks |
| | | | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Library Staff | Croup A | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Library Staff | Library Staff Group A | ' | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
|------------------------------------|--|---|-----------------------------------|---|---|---|---|---|---|---|---|---|---|--|
| DI : 151 (: 0) (| | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Physical Education Staff | Group A | 1 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Total | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 1 | |
| Non Teaching Staff Excluding Lib & | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Phy Education | Group B | 6 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Total | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | |
| Non Teaching Staff Excluding Lib & | Crown D | 7 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Phy Education | ning Staff Excluding Lib & Group D Phy Education | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | | | Total | | 0 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | | |
|----------------|--|-----------------------------------|------------------|-------------------------------|-------|---------|---------------|-------|-----------|----------|----------------|---------|----|------|-------------|-------------|
| | Library Staff | Croup D | 4 | PWD (out of Total | I) | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | Library Staff | Group D | 1 | Muslim Minor (out of Total | | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Other Minori (out of Total | | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | Total number of Non Te | _ | | 7 | | | | | | | | | | | | |
| | Total number of female Total number of males | | | 1 | | | | | | | | | | | | |
| | | J | | U | | | | | | | | | | | | |
| | Total number of males in Non Teaching staff 6 | | | | | | | | | | | | | | | |
| | e: | | | | | | | | | | | | | | <u>Help</u> | |
| PWD | = Persons with | Disability | | | NTS E | ENROLLE | D IN TI | HE CO | LLEGE | / INS | TITUTI | ON | | | | <u>Help</u> |
| PWD Other N | | | | | NTS E | ENROLLE | D IN TI | HE CO | LLEGE | / INS | TITUTIO | ON | | | | Help |
| PWD Other M | Minority = Christians, Sil | Disability | | | NTS E | | D IN T | HE CO | LLEGE | / INS | TITUTIO | ON | | | | Help |
| PWD Other I | Minority = Christians, Sil | Disability | | | NTS E | | | HE CO | | | TITUTI(| | d | | | Help |
| PWD Other I | Minority = Christians, Sil | Disability khs, Buddhists, Zor | rastrians (Parsi | s) and Jains | | | tment | HE CO | | | | | | Tota | al | Help |
| Regula | Minority = Christians, Sil | Disability khs, Buddhists, Zoi | rastrians (Parsi | s) and Jains | | Depa | tment | neral | Num SC | ber of S | Students | Enrolle | BC | Tota | | |
| PWD Other N | Minority = Christians, Sil | Disability khs, Buddhists, Zor | rastrians (Parsi | s) and Jains | | Depa | tment Ger | neral | Num SC | ber of S | Students ST | Enrolle | BC | | | |
| PWD Other N | Minority = Christians, Sil | Disability khs, Buddhists, Zor | rastrians (Parsi | s) and Jains | | Depa | tment Ger | neral | Num SC | ber of S | Students ST | Enrolle | BC | | | |

| | | | | - | | Total | 39 | 18 | 36 | 14 | 21 | 5 | 78 | 34 | 174 | 71 | |
|----------|-----------------|---------|----------|-----------------------|---|-----------------------------------|----|----|----|----|----|---|----|----|-----|----|--|
| Under | B.ScBachelor of | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Science | Science | Science | General | 1 | Muslim Minority (out of Total) | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 42 | 23 | 36 | 16 | 20 | 9 | 49 | 21 | 147 | 69 | |
| Under | | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Graduate | Science | Science | Science | General | 2 | Muslim Minority (out of Total) | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 28 | 14 | 35 | 8 | 13 | 3 | 69 | 32 | 145 | 57 | |
| Under | | General | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Graduate | Science | 500100 | Goldfide | General | | Muslim Minority (out of Total) | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| П | T | T | | _ | 1 | 1 | | | ı | | | | | | | | <u> </u> |
|----------|------------------|----------|----------|-----------------------|-----------------------|-----------------------------------|----|----|----|---|---|---|-----|----|-----|----|----------|
| | | | | | | Total | 70 | 22 | 13 | 2 | 4 | 0 | 113 | 36 | 200 | 60 | |
| Under | B.ComBachelor of | | 0 | 0 | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Commerce | Commerce | Commerce | General | 1 | Muslim Minority (out of Total) | 14 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 5 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 57 | 29 | 20 | 1 | 4 | 2 | 98 | 34 | 179 | 66 | |
| Under | | Commerce | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Graduate | Commerce | Commerce | Commerce | General | 2 | Muslim Minority (out of Total) | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 46 | 15 | 17 | 3 | 1 | 0 | 115 | 41 | 179 | 59 | |
| Under | | General | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Graduate | Commerce | Commerce | Commerce | General | 3 | Muslim Minority (out of Total) | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 1 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| п | | _ | 1 | | | | | | | | | | | | | | |
|----------|----------------|------|------|---------|---|-----------------------------------|----|----|-----|----|----|----|-----|----|-----|-----|--|
| | | | | | | Total | 83 | 55 | 102 | 47 | 64 | 23 | 151 | 93 | 400 | 218 | |
| Under | B.ABachelor of | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | Arts | Arts | General | 1 | Muslim Minority (out of Total) | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 67 | 43 | 71 | 30 | 47 | 20 | 130 | 72 | 315 | 165 | |
| Under | B.ABachelor of | Arts | Arts | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | AITS | Aits | General | 2 | Muslim Minority (out of Total) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 59 | 39 | 98 | 41 | 56 | 28 | 140 | 74 | 353 | 182 | |
| Under | B.ABachelor of | Arts | Arts | General | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | MILS | AIIS | | 3 | Muslim Minority (out of Total) | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | | | | | Total | 15 | 8 | 13 | 8 | 9 | 2 | 23 | 11 | 60 | 29 | | | |
|----------------|-------------------------|--------------------------|-----------|---------|---|-----------------------------------|-----------|-------|----|----|----|-----|----|----|----|----|---|---|--|
| Dt O do- | 4-14 4 14-14-1 - 6 4-14 | Other Social | I to de | 0 | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Post Gradua | teM.AMaster of Arts | Science | Hindi | General | 1 | Muslim Minority (out of Total) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | SOther Social Science | | | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Post Craduate | oM A . Master of Arts | | Hindi | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | | | |
| Fost Gradua | telvi.Aiviaster of Arts | | Hillul | General | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Post GraduateN | | | | | | Other Minority (out of Total) | 0 0 0 0 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | | | | | | Total | 11 | 6 | 19 | 10 | 11 | 4 | 19 | 14 | 60 | 34 | | | |
| Poet Gradua | teM.AMaster of Arts | -History | History | General | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| J. Ost Grauda | INITAL-INIASIEI OI AILS | natory | i listory | General | | Muslim Minority (out of Total) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | | | | | | | | | | | | | | | |

| | | | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
|----------------|----------------------------|----------|----------|---|---|-----------------------------------|----|-------------|-------|---|---|-----|----|----|----|----|--|
| | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Post Graduat | eM.AMaster of Arts | History | History | General | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 (| 0 | 0 | 0 | 0 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | M.ComMaster of Commerce | | | | | Total | 22 | 9 | 6 | 0 | 2 | 0 | 30 | 15 | 60 | 24 | |
| Post Graduate | | Commerce | A.B.S.T. | General | 1 | PWD (out of Total) | 0 | 0 | 0 0 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Fost Graduat | | | A.B.3.1. | Muslim Minority 0 0 0 0 0 0 0 0 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| | | | | | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| | | | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Post Graduat | M.ComMaster of | Commerce | A.B.S.T. | General | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| J. OSt Graduat | e Commerce | Sommorou | 7.5.0.1. | General | _ | Muslim Minority (out of Total) | 0 | 0 0 0 0 0 0 | 0 | 0 | 0 | 0 | | | | | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | | Total 8 8 9 6 2 | 1 | 11 | 5 | 30 | 20 | | | | | | | | | |
|---------------|---------------|-----------|-----------------|---------------|----|-----------------------------------|----|----|---|---|-----|---|---|-----|---|---|--|
| Post Graduate | M.ScMaster of | | Chamietry | Conoral | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Post Graduate | Science | Chemistry | Chemistry | General | 1 | Muslim Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | |
| | | f | | Total 0 0 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| Post Graduate | M.ScMaster of | | Chemistry | Gonoral | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | |
| Post Graduate | Science | Chemistry | Chemistry | General | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Total number of students enrolled in the department

2,302

Total number of girls enrolled in the department

1,054

Total number of boys enrolled in the department

1,248

Foreign Students Enrollment

Out of the total student enrollment, number of foreign students

| Country | Level | Programme | Discipline / Subject | Number of Students Enrolled | | | |
|---------|-------|-----------|----------------------|-----------------------------|-------|-------|--|
| , | | ű | Group Name | , | Total | Girls | |
| | | | | | | | |

(Number of Students passed / awarded degree during the year 1st October, 2017 to 30th September, 2018)

Regular Mode

| Level | Programme | Broad Discipline Group | Discipline Group Discipline / Subject Final Year | | ppeared in | Students | umber of Passed / d Degree | Out of Tota of Studen with 60% | ts Passed |
|----------------|---------------------------|---|--|-------|------------|----------|----------------------------------|--------------------------------------|-----------|
| | | Name Discipline 7 dubject Total Girls Total G Science Science 160 64 159 Commerce Commerce 126 47 124 | Girls | Total | Girls | | | | |
| Under Graduate | B.ScBachelor of Science | Science | Science | 160 | 64 | 159 | 64 | 102 | 43 |
| Under Graduate | B.ComBachelor of Commerce | Commerce | Commerce | 126 | 47 | 124 | 45 | 31 | 14 |
| Under Graduate | B.ABachelor of Arts | Arts | Arts | 301 | 122 | 195 | 120 | 38 | 20 |
| Post Graduate | M.AMaster of Arts | Other Social Science | Hindi | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.AMaster of Arts | History | History | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.ComMaster of Commerce | Commerce | A.B.S.T. | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.ScMaster of Science | Chemistry | Chemistry | 0 | 0 | 0 | 0 | 0 | 0 |

Total Number of Students Appeared in Final year Examination

587

Total Number of Students Passed / Awarded Degree in Regular Mode

Total Number of Girls Passed / Awarded Degree in Regular Mode

229

Total Number of Boys Passed / Awarded Degree in Regular Mode

249

BLOCK 2F: FINANCIAL INFORMATION

Help

(During Financial year 2017 - 2018)

| INCOME | | | | | | | | | | |
|--------|----------------------|-------------------------------|---------------------------|--|--|--|--|--|--|--|
| S. No. | Items | Amount converted in thousands | Amount in absolute Rupees | | | | | | | |
| 1 | Grants Received from | | | | | | | | | |

| | EXPENDITURE | | | | | | | | | | |
|--------|--|--|---------------------------|--|--|--|--|--|--|--|--|
| S. No. | Items | Amount converted in thousands in thousands | Amount in absolute Rupees | | | | | | | | |
| 1 | Salary, Allowances & Retirement Benefits | 20,000 | 20,000,000 | | | | | | | | |

| (i) | University Grants Commission | 0 | 0 |
|-------|---------------------------------------|------------|------------|
| (ii) | Distance Education Council | 0 | 0 |
| (iii) | Other Central Government Departments | 0 | 0 |
| 2 | Grants Received from State Government | 20,000 | 20,000,000 |
| 3 | Grants Received from University | 0 | 0 |
| 4 | Grants Received from Local Bodies | 0 | 0 |
| 5 | Donations | 0 | 0 |
| 6 | Tuition Fee | 125.5 | 125,500 |
| 7 | Other Fees | 0 | 0 |
| 8 | Interests | 32.415 | 32,415 |
| 9 | Sale of Application Form | 0 | 0 |
| 10 | Other Income | 1,652.2 | 1,652,200 |
| 11 | Total | 21,810.115 | 21,810,115 |

| 2 | Buildings (Construction and Maintenance) | 0 | 0 |
|---|--|------------|------------|
| 3 | Library & Laboratory | 85 | 85,000 |
| 4 | Research Activities | 0 | 0 |
| 5 | Scholarships | 0 | 0 |
| 6 | Other Expenses | 1,725.115 | 1,725,115 |
| 7 | Total | 21,810.115 | 21,810,115 |

BLOCK 2G: INFRASTRUCTURE RELATED DATA

Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution. A.

Help

Note:

NKN

National Knowledge Network National Mission on Education through Information & Communication Technology **NMEICT**

| 1. | Playground | ✓ | 1 |
|-----|---|----------|---|
| 2. | Auditorium | ✓ | 1 |
| 3. | Theatre | ✓ | 1 |
| 4. | Library | ✓ | 1 |
| (a) | Number of books | | |
| (b) | Number of Journals (Peer reviewed) subscribed | | |
| 5. | Laboratory | ✓ | 5 |
| 6. | Conference Hall | | |

| 15 | Solar Power Generation | |
|-------|--------------------------------------|----------|
| 16. | Connectivity NKN | |
| 17. | Connectivity NMEICT | |
| 18. | Campus is differently abled friendly | ✓ |
| (i). | Separate toilet for disabled female | ✓ |
| (ii). | Ramp attached to classroom / library | ✓ |
| 19. | Grievance Redressal Mechanism | ✓ |
| 20. | Vigilance Cell | ✓ |

| 7. | Health Center | | | | 21 | . Equa | al Opportuni | ty Cell | | ✓ | |
|-----------|--|-----------|---------|-------------|------------------|-------------------------------|---|--------------|----------------|----------|-------------|
| 8. | Gymnasium/ Fitness Center | | | | 22 | . Sexu | al harassme | ent / anti-r | agging cell | ✓ | |
| 9. | Indoor Stadium | | | | 23 | . Coun | selors for st | ludents | | ✓ | |
| 10. | Common Room | √ | 1 | | 24 | 24. Clinic / first-aid room | | | | | |
| 11. | Computer Center | V | 1 | | 25 | 25. Separate toilet for girls | | | | ✓ | |
| 12 | Cafeteria | V | 1 | | 26 | . Skill d | developmen | it centre | | ✓ | |
| 13. | Guest House | | | | 27 | . Self-c | defence clas | ss for fema | ales | | |
| 14 | Separate Common Room exclusively for Girls | ✓ | 1 | | | | | | | | |
| (i). W | hether the University / Institution have Disaster Mether capacity Building and Training/awareness hether vulnerability assessment checks were made any mock drill or rehearsal programme conducted | s prograr | mmes co | nducted. | | (| YesYesYesYesYes | 0 | No No No | | |
| | BLO |)CK 2H | I: SCHC | DLARSHIF | PS, LOANS & | ACCRE | DITATION | I | | | <u>Help</u> |
| 1. SCHOLA | ARSHIPS & FELLOWSHIPS | | | | | | | | | | |
| A. V | Whether College / Institution maintains scholarsh | ips data | : • Yes | S () | No | | | | | | |
| | | | Number | of Students | Receiving Govern | nment Sch | olarships | | | | |
| | | Genera | | cheduled | Scheduled | Other Backwar | rd T | 「otal | | Domini | |

| | Category | Number of Students Receiving Government Scholarships | | | | | | | | | | |
|--|-----------------------------------|--|--------|-------|------------------------|-------|------------------------|-------|-----------------------------------|-------|--------|---------|
| | | | | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | tal | Remarks |
| | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| | Total | 111 | 59 | 210 | 64 | 101 | 33 | 294 | 107 | 716 | 263 | |
| | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Muslim Minority (out of Total) | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | |

| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
|---|--------------------|---|-------|------------------------|-------|------------------------|----------|-----------------------------------|-------|--------|---------|
| B. Whether University / Institution mainta | ains fellowship da | ata: O | Yes | • | No | | | | | | |
| | | Number of Students Receiving Government Fellowships | | | | | | | | | |
| Category | | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | otal | Remarks |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | |
| CATION LOANS Whether College / Institution maintains e | education loans o | lata: | O Ye | | No No | voiling F | ducation | Loans | | - 1 | |
| | 0 | Number of Students Availing Education Loans Other Other | | | | | | | | | |
| Category | | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Backward Classes(OBC) | | otal | Remarks |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | |
| Muslim Minority | | | | | | | | | | | |
| (out of Total) | | | | | | | | | | | |

3. ACCREDITATION

| | | | | 1 | | |
|----------------|--|-----------------------------|---|--------------------------------|------------------------|-------------|
| | Accreditation Body | Name | Is Score Provided | Maximum Score | Score | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | BLOCI | K 2I: ATTACHMENTS | | | |
| | | | | | | |
| Please attac | ch Teacher Information Form | Browse TIF_GOV | T.COLLEGE, SHIVGANJ 2018 | -19.pdf | | |
| | | | | | | |
| | | | | | | |
| | | BLC | OCK 2J: REMARKS | | | |
| The Collec | ne is situated in the extreme re | mote and educationally had | kward area in the State of Rajas | sthan | | |
| 2. The Colle | ge has significantly higher num | ber of SC/ST/OBC students | in all streams. | ourair. | | |
| | ment in all the subjects is conti alified and dedicated faculty is a | | ear. | | | |
| | ons results are significantly importantly importantly importantly in the College have we | | as quantitative. ne Inter-Collegiate Athletics Tou | rnaments of the University | | |
| 7. 1110 oporte | talonio oi ino college have we | on obvoran Cola Modalo de l | *UNDERTAKING | arriamente er trie eritvereity | • | |
| | | | | | | |
| I, Dr. Bac | hchu Singh Sinsinwar | VC/Principal/Director, h | nereby certify that the information | on furnished above is correc | ct and based on the ac | tual facts. |
| | | | | | | |
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| | Check F | orm | Modify | Save | | |
| | Check F | form | Modify | Save | | |

| Upload Procedure: |
|--|
| Login into AISHE web application (http://aishe.gov.in/) with your User ID and Password. Select "Form Management" from left side menu and go to "Upload DCF" tab. Browse the completed form and click the "Upload DCF" button. Message "Form Uploaded Successfully" will be displayed on the screen. |
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