## ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - II<br>COLLEGES / INSTITUTIONS<br>AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2019-2020
As on 30th September 2019


Ministry of Human Resource Development
Department of Higher Education
New Delhi


1. *Name of the College / Institution.
2. AISHE Code
3. (i)* Postal Address Line 1
(ii) Postal Address Line 2
(iii) City:
(iv) *State:
(v) *District:
(vi) *Pin Code:
(vii) Web site:
(viii) Total Area [In acre]:
(ix) Total Constructed area [ln sq m]:
4. Year of Establishment

1999
5. College Contact Details
A. (i) *Name of Principal:

Dr. Narpat Singh Deora
(ii) *Contact No:
(iii) E-mail id:

| 0 | 9 | 4 | 1 | 4 | 5 | 3 | 3 | 5 | 4 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

nsdeora68@gmail.com

GOVT.COLLEGE, SHIVGANJ
Update Pre-filled Data

C-40005

GOVT. COLLEGE
KESARPURA ROAD

SHEOGAN

Rajasthan

## Sirohi

```
    3}00\quad7\quad0\quad2, 7-1
```

www.dce.rajasthan.gov.in
2,279.86

```
9.62
```

```
9.62
```

(i) *Name of College Nodal Officer for AISHE: DR. BHUPESH D VERMA
(ii) *Designation: ASSOCIATE PROFESSOR IN BUS. ADM.
(iii) *Telephone No:

```
0
```

(iv) Mobile: (with STD code)
(v) *E-mail id:
bhupeshverma69@gmail.com
6. (i) *Name of University to which Affiliated:

Mohan Lal Sukhadia University, Uaipur
(ii) Name of other Universities to which Affiliated:
(iii) *The Statutory body through which recognized:


1999
O Rural

- Urban

8. *(i) Location of the College/ Institution :
$\square$
(ii) Block/City/Town

SHEOGANJ

Help
Longitude (in degree) 73.06077
[Range: 68-98]
In case of Others, please specify $\square$

$\square$
[Range: 6-38]

10. *Type of College/ Institution:
11. *Whether College is Autonomous:
12. *Management of College/ Institution:
13. *(i) Is it a Specialized College/ Institution :
(ii) If Yes, then select any one:

O Yes
In case of Others, please specify

(iii) Whether the college is running only diploma level course(s) :

No
(iv) If Yes, then select any one type: $\square$
14. *Is it Evening College/Institution:
$\bigcirc$ Yes
© No
15. *Whether the College/Institution is exclusively meant for girls:
O Yes
( - No
16. (i) *Staff Quarter Available
O Yes
(c) No
ii) If Yes,

| Category | Number |
| :--- | :--- |
| Teaching Staff |  |
| Non Teaching Staff |  |
| Total |  |

17. (i) *Does the College / Institute has Student Hostel
$\bigcirc$ Yes
(- No
(ii) If Yes, Number of Hostel $\square$

| SI.NO. | Name of Hostel | Hostel Type | Intake Capacity | No. of Students Residing |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |

BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

1. List of Faculty \& Departments

1 Faculty Name


* The field is disabled, no entry is required

| SI.no. | Name of the Departments |
| :---: | :--- |
| 1 | HISTORY |
| 2 | BUSINESS ADMINISTRATION |
| 3 | BOTANY |
| 4 | CHEMISTRY |
| 5 | PHYSICS |
| 6 | POLITICAL SCIENCE |
| 7 | ACCOUNTANCY AND BUSINESS STATISTICS |


| 8 | HINDI LITERATURE |
| :---: | :--- |
| 9 | GEOGRAPHY |
| 10 | ZOOLOGY |
| 11 | ECONOMIC ADMINISTRATION AND FINANCIAL MANAGEMENT |
| 12 | GENERAL ENGLISH |
| 13 | MATHEMATICS |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course <br> Duration |  | Type | Examination System | Statutory Body through which approved | University through which approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Year | Month |  |  |  |  |
|  |  | Under Graduate | B.A.- <br> Bachelor of Arts | Arts | Arts | Arts | 1,011 | Direct Adn | 3 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
|  |  | Under Graduate | B.Com.Bachelor of Commerce | Commerce | Commerce | Commerce | 545 | Direct Adn | 3 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
|  |  | Under Graduate | B.Sc.- <br> Bachelor of Science | Science | Science | Science | 476 | Direct Adm | 3 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
|  |  | Post <br> Graduate | M.A.-Master of Arts | Hindi | Social Science | Other <br> Social <br> Science | 111 | Direct Adm | 2 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
|  |  | Post Graduate | M.Sc.- <br> Master of Science | Chemistry | Science | Chemistry | 53 | Direct Adm | 2 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |
|  |  | Post <br> Graduate | M.Com.- <br> Master of <br> Commerce | A.B.S.T. | Commerce | Commerce | 111 | Direct Adm | 2 | 0 | General | Annual | University Grants Commission | Mohan Lal Sukhadia University, Uaipur |


|  | Post <br> Graduate | M.A.-Master <br> of Arts | History | Social <br> Science | History | 102 | Direct Adm 2 | 0 | General | Annual <br> Grants <br> Commission | Sukhadia <br> University, <br> Uaipur |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Total number of Regular programmes

Note:
PWD = Persons with Disability
Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

## 1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

## 2. NON TEACHING STAFF

| Staff Type | Group | Sanctioned Strength | Type | Number in Position |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | General Category |  | Scheduled Caste(SC) |  | Scheduled Tribe(ST) |  | Other Backward Classes(OBC) |  | Total |  |  |
|  |  |  |  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Library Staff | Group A | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Physical Education Staff | Group A | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Non Teaching Staff Excluding Lib \& Phy Education | Group B | 6 | Total | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 1 |  |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Non Teaching Staff Excluding Lib \& Phy Education | Group D | 7 | Total | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 0 |  |
|  |  |  | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |




| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | General | 1 | Total | 67 | 35 | 20 | 4 | 6 | 0 | 105 | 46 | 198 | 85 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | General | 2 | Total | 55 | 18 | 12 | 1 | 4 | 0 | 96 | 30 | 167 | 49 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 2 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | General | 3 | Total | 56 | 29 | 21 | 1 | 5 | 2 | 98 | 39 | 180 | 71 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Under Graduate | B.Sc.-Bachelor ofScience | Science | Science | General |  | Total | 37 | 18 | 35 | 11 | 20 | 5 | 83 | 44 | 175 | 78 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Science | General | 2 | Total | 29 | 13 | 35 | 14 | 19 | 4 | 69 | 30 | 152 | 61 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.Sc.-Bachelor of | Science | Science | General | 3 | Total | 43 | 24 | 38 | 16 | 20 | 9 | 48 | 20 | 149 | 69 |  |
|  |  |  |  |  |  | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Post Graduate | M.A.-Master of Arts | Other Social Science | Hindi | General | 1 | Total | 9 | 6 | 22 | 11 | 11 | 6 | 15 | 8 | 57 | 31 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.A.-Master of Arts | Other Social Science | Hindi | General | 2 | Total | 14 | 8 | 13 | 8 | 8 | 1 | 19 | 9 | 54 | 26 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.Sc.-Master of Science | Chemistry | Chemistry | General | 1 | Total | 8 | 5 | 8 | 5 | 3 | 1 | 10 | 6 | 29 | 17 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Post Graduate | M.Sc.-Master of Science | Chemistry | Chemistry | General | 2 | Total | 8 | 8 | 8 | 5 | 1 | 1 | 7 | 3 | 24 | 17 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.Com.-Master of Commerce | Commerce | A.B.S.T. | General | 1 | Total | 17 | 7 | 6 | 1 | 2 | 0 | 35 | 17 | 60 | 25 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.Com.-Master of Commerce | Commerce | A.B.S.T. | General | 2 | Total | 19 | 9 | 6 | 0 | 1 | 0 | 25 | 12 | 51 | 21 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Post Graduate | M.A.-Master of Arts | History | History | General |  | Total | 7 | 4 | 13 | 10 | 6 | 3 | 31 | 24 | 57 | 41 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Post Graduate | M.A.-Master of Arts | History | History | General | 2 | Total | 8 | 5 | 15 | 8 | 6 | 2 | 14 | 12 | 43 | 27 |  |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |


| Total number of students enrolled in the department | 2,407 |
| :--- | :--- |
| Total number of girls enrolled in the department | 1,180 |
| Total number of boys enrolled in the department | 1,227 |

## Foreign Students Enrollment

Whether Foreign Students are enrolled in the College
O Yes

- No

Out of the total student enrollment, number of foreign students

| Country | Level | Programme | Broad Discipline Group Name | Discipline / Subject | Number of Students Enrolled |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Total | Girls |

(Number of Students passed / awarded degree during the year 1st October, 2018 to 30th September, 2019 )

## Regular Mode

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final Year |  | Total Number of Students Passed / Awarded Degree |  | Out of Total, Number of Students Passed with 60\% or above |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total | Girls | Total | Girls | Total | Girls |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | 359 | 185 | 335 | 178 | 46 | 23 |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | 179 | 59 | 176 | 59 | 46 | 21 |
| Under Graduate | B. Sc.-Bachelor of Science | Science | Science | 145 | 57 | 144 | 57 | 120 | 52 |
| Post Graduate | M.A.-Master of Arts | Other Social Science | Hindi | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.Sc.-Master of Science | Chemistry | Chemistry | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.Com.-Master of Commerce | Commerce | A.B.S.T. | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.A.-Master of Arts | History | History | 0 | 0 | 0 | 0 | 0 | 0 |

Total Number of Students Appeared in Final year Examination
Total Number of Students Passed / Awarded Degree in Regular Mode
Total Number of Girls Passed / Awarded Degree in Regular Mode
Total Number of Boys Passed / Awarded Degree in Regular Mode

| 683 |
| :--- |
| 655 |
| 294 |
| 361 |

BLOCK 2F: FINANCIAL INFORMATION
(During Financial year 2018-2019)

| INCOME |  |  |  |
| :---: | :--- | :---: | :---: |
| S. No. | Items | Amount converted <br> in thousands | Amount in <br> absolute <br> Rupees |
| 1 | Grants Received from |  |  |


| EXPENDITURE |  |  |  |
| :---: | :---: | :---: | :---: |
| S. No. | Items | Amount converted <br> in thousands in <br> thousands | Amount in <br> absolute <br> Rupees |
| 1 | Salary, Allowances \& Retirement Benefits | 21,195 | $21,195,000$ |


| (i) | University Grants Commission | 0 | 0 | 2 | Buildings (Construction and Maintenance) | 40 | 40,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (ii) | Distance Education Council | 0 | 0 | 3 | Library \& Laboratory | 105 | 105,000 |
| (iii) | Other Central Government Departments | 0 | 0 | 4 | Research Activities | 0 | 0 |
| 2 | Grants Received from State Government | 21,195 | 21,195,000 | 5 | Scholarships | 0 | 0 |
| 3 | Grants Received from University | 0 | 0 | 6 | Other Expenses | 2,031.715 | 2,031,715 |
| 4 | Grants Received from Local Bodies | 0 | 0 | 7 | Total | 23,371.715 | 23,371,715 |
| 5 | Donations | 0 | 0 |  |  |  |  |
| 6 | Tuition Fee | 59.472 | 59,472 |  |  |  |  |
| 7 | Other Fees | 1,785.548 | 1,785,548 |  |  |  |  |
| 8 | Interests | 109.695 | 109,695 |  |  |  |  |
| 9 | Sale of Application Form | 0 | 0 |  |  |  |  |
| 10 | Other Income | 222 | 222,000 |  |  |  |  |
| 11 | Total | 23,371.715 | 23,371,715 |  |  |  |  |

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

Note:
NKN $\quad=$ National Knowledge Network
NMEICT $=$ National Mission on Education through Information \& Communication Technology

| 1. | Playground | $\boxed{ }$ | 6 |
| :---: | :--- | :--- | :---: |
| 2. | Auditorium | $\boxed{\checkmark}$ | 1 |
| 3. | Theatre |  |  |
| 4. | Library | $\boxed{ }$ |  |
| $(a)$ | Number of books |  | 9,537 |
| $(b)$ | Number of Journals (Peer reviewed) subscribed | 1 |  |
| 5. | Laboratory | $\boxed{ }$ | 5 |
| 6. | Conference Hall | $\square$ |  |


| 15 | Solar Power Generation | $\square$ |
| :---: | :--- | :--- |
| 16. | Connectivity NKN | $\square$ |
| 17. | Connectivity NMEICT | $\square$ |
| 18. | Campus is differently abled friendly | $\boxed{ }$ |
| (i). | Separate toilet for disabled female | $\boxed{ }$ |
| (ii). | Ramp attached to classroom / library | $\boxed{\checkmark}$ |
| 19. | Grievance Redressal Mechanism | $\boxed{\checkmark}$ |
| 20. | Vigilance Cell | $\boxed{\checkmark}$ |


| 7. | Health Center | $\square$ |  |
| :---: | :--- | :--- | :---: |
| 8. | Gymnasium/ Fitness Center | $\square$ |  |
| 9. | Indoor Stadium | $\square$ |  |
| 10. | Common Room | $\checkmark$ | 1 |
| 11. | Computer Center | $\boxed{ }$ | 1 |
| 12 | Cafeteria | $\checkmark$ | 1 |
| 13. | Guest House | $\square$ |  |
| 14 | Separate Common Room exclusively for Girls | $\boxed{ }$ | 1 |

B. Whether the University / Institution have Disaster Management facilities.

| $\bigcirc$ Yes | O No |
| :--- | :--- | :--- |
| $\bigcirc$ Yes | $\bigcirc$ No |
| $\bigcirc$ Yes | $\bigcirc$ No |
| $\bigcirc$ Yes | $\bigcirc$ No |

BLOCK 2H: SCHOLARSHIPS, LOANS \& ACCREDITATION

## 1. SCHOLARSHIPS \& FELLOWSHIPS

A. Whether College / Institution maintains scholarships data: © Yes $\bigcirc$ No

| Category | Number of Students Receiving Government Scholarships |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Category |  | Scheduled Caste(SC) |  | Scheduled Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total | 93 | 57 | 197 | 72 | 109 | 40 | 217 | 99 | 616 | 268 |  |
| PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 4 | 10 | 4 |  |



## 2. EDUCATION LOANS

Whether College / Institution maintains education loans data:
$\bigcirc$ Yes
©
No

| Category | Number of Students Availing Education Loans |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Category |  | Scheduled Caste(SC) |  | Scheduled Tribe(ST) |  | Other <br> Backward Classes(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

Whether Institution accredited:
$\bigcirc$ Yes
(c) No

| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

## BLOCK 2I: ATTACHMENTS

1. *Please attach Teacher Information Form

## BLOCK 2J: REMARKS

1. The College is situated in the extreme remote and educationally backward area in the State of Rajasthan.
2. The College has significantly higher number of SC/ST/OBC students in all the streams.
3. The enrollment in all the subjects is continuously increasing every year.
4. Highly qualified and dedicated faculty is available in the College.
5. Examination results are significantly improving qualitatively as well as quantitative.
6. The sports talents of the College have won several Gold Medals at the Inter Collegiate Athletics Tournaments of the University.

## *UNDERTAKING

I, Dr. Narpat Singh Deora VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.
## Check Form

Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

Upload Procedure:

1. Login into AISHE web application (http://aishe.gov.in/) with your User ID and Password.
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.
