

## Faculty wise Statement Regarding Subjects

Subject Taught In the Institution (Faculty of Arts) 2021-22

Proforma- VI-A

| S.No.     | SUBJECT              | Year of Commencement |            | Diploma/Certificate Courses<br>— NIL —  |                      |
|-----------|----------------------|----------------------|------------|---|----------------------|
|           |                      | Degree Level         | P.G. Level | Name of the Diploma/Certificate Courses | Year of Commencement |
| ✓ 1.      | General Hindi        | 1961                 |            |   |                      |
| ✓ 2.      | General English      | 1961                 |            |   |                      |
| 3.        | Drawing & Painting   |                      |            |   |                      |
| 4.        | Economics            |                      |            |   |                      |
| 5.        | English Lit.         |                      |            |   |                      |
| 6.        | Geography            |                      |            |   |                      |
| ✓ 7.      | Hindi Lit.           | 1961                 |            |   |                      |
| ✓ 8.      | History              | 1961                 |            |   |                      |
| 9.        | Home Science         |                      |            |   |                      |
| 10.       | Maths.               |                      |            |   |                      |
| 11.       | Music                |                      |            |   |                      |
| 12.       | Persian              |                      |            |   |                      |
| 13.       | Philosophy           |                      |            |   |                      |
| ✓ 14.     | Pol.Science          | 1961                 |            |   |                      |
| 15.       | Psychology           |                      |            |   |                      |
| 16.       | Public Admn.         |                      |            |   |                      |
| 17.       | Rajasthanl           |                      |            |   |                      |
| 18.       | Sanskrit             |                      |            |   |                      |
| 19.       | Sindhi               |                      |            |   |                      |
| 20.       | Sociology            |                      |            |   |                      |
| 21.       | Urdu                 |                      |            |   |                      |
| 22.       | Jainology            |                      |            |   |                      |
| ✓ 23. E/e | Computer Application | 2000                 |            |   |                      |
| 24.       | G.P.E.M.             |                      |            |   |                      |
| ✓ 25.     | F.D.P. EN US         | 2004                 |            |   |                      |
| 26.       | Others               |                      |            |   |                      |
|           | TOTAL                |                      |            |   |                      |

Note: Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

Faculty wise Statement Regarding Subjects  
Subject Taught in the Institution (Faculty of Commerce) 2021-22

Proforma- VI-B

| S.No. | SUBJECT         | Year of Commencement |            | Diploma/Certificate Courses             |                      |
|-------|-----------------|----------------------|------------|---|----------------------|
|       |                 | Degree Level         | P.G. Level | Name of the Diploma/Certificate Courses | Year of Commencement |
| 1.    | General Hindi   | 1961                 |            | - NIL -                                 |                      |
| 2.    | General English | 1961                 |            |   |                      |
| 3.    | A.B.S.T.        | 1961                 | 2013       |   |                      |
| 4.    | Bus. Admn.      | 1961                 |            |   |                      |
| 5.    | E.A.F.M.        | 1961                 |            |   |                      |
| 6.    | Ele. Comp App   | 2000                 |            |   |                      |
| 7.    | ENVS            | 2004                 |            |   |                      |
|       | TOTAL           |                      |            |   |                      |

Facultywise Statement Regarding Subjects  
Subject Taught in the Institution (Faculty of Science) 2021-22

Proforma- VI-C

| S.No. | SUBJECT           | Year of Commencement |            | Diploma/Certificate Courses             |                      |
|-------|-------------------|----------------------|------------|---|----------------------|
|       |                   | Degree Level         | P.G. Level | Name of the Diploma/Certificate Courses | Year of Commencement |
| 1.    | General Hindi     | 1965                 |            | NIL                                     |                      |
| 2.    | General English   | 1965                 |            |   |                      |
| 3.    | Botany            | 1965                 |            |   |                      |
| 4.    | Chemistry         | 1965                 |            |   |                      |
| 5.    | Computer Sc.      |                      |            |   |                      |
| 6.    | Geology           |                      |            |   |                      |
| 7.    | Geography         |                      |            |   |                      |
| 8.    | Maths.            |                      |            |   |                      |
| 9.    | Physics Ele. Comp | 2000                 |            |   |                      |
| 10.   | Statistics ENVS   | 2004                 |            |   |                      |
| 11.   | Zoology           | 1965                 |            |   |                      |
|       | TOTAL             |                      |            |   |                      |

Note: Including Self Financing Scheme-College Development Committee Indicate separately In Bracket.