



SRRM GOVT. COLLEGE, JHUNJHUNU (RAJ.)

FACULTY PROFILE



- [1] Name : Dr. VIKASH KUMAR
[2] Designation : ASSISTANT PROFESSOR
[3] Department : GEOGRAPHY
[4] Educational Qualification : NET/Ph.D

- [5] Teaching/Research Experience:

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|-----------|---|-----------|---|-----------------|--|
| <i>UG</i> | 5 | <i>PG</i> | 4 | <i>Research</i> | |
|-----------|---|-----------|---|-----------------|--|

- [6] Membership (Academic Bodies): Rajasthan Geographical Association

- [7] Academic Courses Attended: (Orientation/Refresher/Short Term/FDP/Gyan Ganga)

| <i>Course</i> | <i>Place</i> | <i>Sponsoring Agency</i> | <i>Duration</i> |
|---------------|--|---------------------------------------|------------------------------|
| ORIENTATION | UNIV.OF RAJ JAIPUR | UGC | 18-02-2019 TO 16-03-2019 |
| GYAN GANGA | 1. DEPT OF GEOGRAPHY M.P.GOV.T.COLL. CHITTORGARH | COMMISSIONERATE OF COLL.EDU.JAIPUR | 01-02-21 TO 06-02-2021 |
| | 2. DEPT OF ENGLISH GOVT PG COLL.SAMBHAR LAKE JAIPUR | COMMISSIONERATE OF COLL.EDU.JAIPUR | 08-02-21 TO 13-02-2021 |
| | 3. DEPT OF GEOGRAPHY GOVT ARTS COLLEGE SIKAR | COMMISSIONERATE OF COLL.EDU.JAIPUR | 01-03-21 TO 07-03-2021 |
| SHORT TERM | DEPT OF GEOGRAPHY GOVT ARTS COLLEGE SIKAR | COMMISSIONERATE OF COLL.EDU.JAIPUR | 02-11-20 TO 07-11-2020 |
| Refresher | UGC-HRDC Jai Narain Vyas University | UGC | 15/01/2022 To: 29/01/2022 |

- [8] Seminar/Conference attended:

| <i>S.N.</i> | <i>Name of Seminar/Conf</i> | <i>Organised</i> | <i>Attended/ Paper Presented</i> | <i>Title of Paper</i> | <i>Date</i> |
|-------------|---------------------------------|----------------------|--------------------------------------|-----------------------|-------------|
| | <i>erence</i> | <i>INTERNATIONAL</i> | | | |

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|----|--|---|---------------|--|------------------|
| 1. | THE DECCAN GEOGRAPHICAL SOCIETY OF INDIA XIV INTERNATIONAL GEOGRAPHY CONF. GLOBAL ECONOMY, SUSTAINABLE, TOURISM AND CLIMATE CHANGE | DEPT. OF GEOGRAPHY UNIV. OF RAJASTHAN JAIPUR | PAPER PRESENT | बीकानेर िज़ले के कृषिभूमि म उपयोग एवम् पया वरण भाव | 27-29 SEPT. 2019 |
| 2. | SSHA INTERNATIONAL CONF. | PDU SHEKHAWATI UNIV.AND SOCIAL SCIENCE AND HUMANITIES ASSO. | PAPER PRESENT | WOMEN EMPOWEREMNT THROUGH SOCIAL ENGINEERING | 29-30 NOV. 2019 |

| <i>NATIONAL</i> | | | | | |
|-----------------|---|---|---------------|--|---------------------|
| 1 | 46 NATIONAL CONFERENCE R.G.A. | THE RAJASTHAN GEOGRAPHY ASSOCIATION | PAPER PRESENT | दौसा िज़ले म कृषि के आधुनिक करण का पया वरण पर भाव | 10-11-12 JAN. 2019 |
| 2 | 47 NATIONAL CONFERENCE R.G.A. | THE RAJASTHAN GEOGRAPHY | PAPER PRESENT | लॉ गक असमानता | 13-14-15 SEPT. 2019 |
| 3 | NATIONAL CONFERENCE ON ENVIRONMENT: PROBLEMS, SOLUTIONS AND PROSPECTS | LBS GOVT KOTPUTALI JAIPUR | PAPER PRESENT | INNOVATIVE SOLUTION FOR ENVIRONMENTAL CHALLENGE SUSTAINABLE CONSUMPTION AND PRODUCTION | 13-14 DEC. 2019 |
| 4. | NATIONAL CONFERENCE ON CLIMATE CHANGE AND SUSTAINABLE DEVELOPMENT | DEPT. OF GEOGRAPHY S.S. JAIN SUBODH PG COLLEGE JAIPUR | PAPER PRESENT | CLIMATE CHANGE-IMPACT ON HUMAN BEHAVIOUR | 23-24 DEC. 2019 |

[9] Resource Person:

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[10] Research Publications:

| S.N. | Title of Paper | Name of Journal with ISSN No. | Volume and No. with Year |
|------|--|--|------------------------------|
| 1. | ओज़ोन परत क ि थित, रण व भाव का तुलना मक अ ययन | अधिकार ISSN NO. 2231-2552 | Year-B Volume-IV, April 2018 |
| 2. | Churu jile ki jivom paristhitiki mein parivartan | Shodh Disha ISSN 0975-735X UGC Approved | 61/6 JAN-MARCH 2023 |
| 3. | Churu jile mein krishi kshetr mein nahar pariyojana ke prabhav ka ek vishleshanatamak adhyayan | Shodh Disha ISSN 0975-735X UGC Approved | 62/2 April-June 2023 |

[11] Research Projects:

| S.N. | Title of the Project | Year | Name of funding agency | Fund available/ utilized | Present status |
|------|----------------------|------|------------------------|--------------------------|----------------|
| 1. | | | | | |

[12] Research Supervision:

- *Basic Field of specialization:*

❖ Ph.D./ M.Phil.

| S.N. | Name of Student | Title of Thesis | Present status | Date and Year of Award, if so |
|------|-----------------|-----------------|----------------|-------------------------------|
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[13] Monograph/ Book/ Chapter (in Edited Book) Writing:

- *Book (Single Author):*

| S.N. | Title of Book | ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|------|---------------|----------------|----------------------|---------------------|
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- *Chapter(s) in Book (Edited/multi-Author)*

| <i>S.N</i> | <i>TitleofChapter</i> | <i>Authors/ Editors</i> | <i>NameoftheBookwith hISBN/ISSNNo.</i> | <i>PublisherwithPlace</i> | <i>YearofPu blication</i> |
|------------|-----------------------|-----------------------------|--|---------------------------|-------------------------------|
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[16] Others :