

Dr. Bhimrao Ambedkar Law University, Jaipur

PROGRAMME OF MASTER OF LAWS (LL.M.) PART -II EXAMINATION 2022-23

| S. | Date & Day | Time | Branch | Paper | Subject/ Paper Name |
|-----|------------|--------------|----------------|------------------|-----------------------------------|
| No. | 2 | | | Code | |
| 1 | Thursday | 1.00 P.M. to | BRANCH - I | 1271-B1 | 2.1-CENTER-STATE RELATIONS AND |
| | 20.07.2023 | 4.00 P.M. | | | CONSTITUTIONAL GOVERNANCE |
| 2 | Saturday | 1.00 P.M. to | CONSTITUTIONAL | 1272-B1 | 2.2-ADMINISTRATIVE LAW AND |
| | 22.07.2023 | 4.00 P.M. | LAW AND | | ADMINISTRATIVE PROCESS |
| 3 | Tuesday | 1.00 P.M. to | ADMINISTRATIVE | 1273-B1 | 2.3-MASS MEDIA |
| | 25.07.2023 | 4.00 P.M. | LAW | | |
| 4 | Thursday | 1.00 P.M. to | | 1274-B1 | 2.4-COMPARATIVE CONSTITUTIONAL |
| 4 | 27.07.2023 | 4.00 P.M. | | | LAWS |
| 1 | Thursday | 1.00 P.M. to | BRANCH - II | 1271-B2 | 2.1-INTERNATIONAL LAW |
| 1 | 20.07.2023 | 4.00 P.M. | | | |
| 2 | Saturday | 1.00 P.M. to | | 1272-B2 | 2.2-INTERNATIONAL ORGANIZATIONS |
| 2 | 22.07.2023 | 4.00 P.M. | INTERNATIONAL | | |
| 3 | Tuesday | 1.00 P.M. to | LAW AND | 1273-B2 | 2.3-HUMAN RIGHTS AND |
| 3 | 25.07.2023 | 4.00 P.M. | HUMAN RIGHTS | | INTERNATIONAL LAW |
| 4 | Thursday | 1.00 P.M. to | | 1274-B2 | 2.4-INTERNATIONAL HUMANITARIAN |
| 4 | 27.07.2023 | 4.00 P.M. | | | LAW |
| 1 | Thursday | 1.00 P.M. to | BRANCH - III | 1271-B3 | 2.1-BANKING LAWS |
| 1 | 20.07.2023 | 4.00 P.M. | | | |
| 2 | Saturday | 1.00 P.M. to | CORPORATE AND | 1272-B3 | 2.2-LAW OF CONTRACTUAL |
| 2 | 22.07.2023 | 4.00 P.M. | COMMERCIAL | | OBLIGATIONS |
| 3 | Tuesday | 1.00 P.M. to | LAWS | 1273-B3 | 2.3-INSURANCE LAWS |
| 3 | 25.07.2023 | 4.00 P.M. | | | |
| 4 | Thursday | 1.00 P.M. to | | 1274-B3 | 2.4-INTELLECTUAL PROPERTY LAWS |
| 4 | 27.07.2023 | 4.00 P.M. | | | |
| 1 | Thursday | 1.00 P.M. to | BRANCH - IV | 1271-B4 | 2.1-CRIMINOLOGY AND CRIMINAL |
| 1 | 20.07.2023 | 4.00 P.M. | | 0.000000 0.00000 | JUSTICE ADMINISTRATION |
| 2 | Saturday | 1.00 P.M. to | | 1272-B4 | 2.2-PENOLOGY AND VICTIMOLOGY |
| 2 | 22.07.2023 | 4.00 P.M. | CRIMINAL LAWS | | 2.2 12.102001 MIND VICTIMOLOGI |
| 3 | Tuesday | 1.00 P.M. to | | 1273-B4 | 2.3-PRIVILEGED CLASS DEVIANCE AND |
| | 25.07.2023 | 4.00 P.M. | | | JUVENILE DELINQUENCY |
| 4 | Thursday | 1.00 P.M. to | | 1274-B4 | 2.4-CYBER CRIMES |
| 4 | 27.07.2023 | 4.00 P.M. | | 12/4-04 | 2.T-C I BEN CRIVIES |

Note- -

- 1. No guarantee is given to the candidates regarding the order of question papers.
- 2. Examination dates may be changed in case of any unavoidable circumstances.
- Guidelines issued for Examinations 2022-2023 vide letter No. F4(3) Exam/ALU/2022-23/10288 dated 27.02.2023 should be followed (for details visit University Website).
- 4. Complaint against question paper(s) if any, should be submitted to the University through the Center Supdt. concerned along with the question paper, within a week from the date of examination for the paper concerned. Afterwards, no complaint will be entertained in this regard.
- 5. Examinees must carry any photo id card (issued by Government/College) in original on all days of examination, failing which he/she will not be allowed to enter in examination hall.
- 6. Using of any mal-practice inside or outside the examination hall during the examination, shall comes under the Unfairmeans category and action will be taken against him/her accordingly.
- 7. Detailed instructions, information about Examination Centers and Admit card will be issued separately.
- 8. COVID-19 protocol and guidelines must be followed during the examination.
- 9. Examinees must visit University website continuously and be in touch with college for any sort of information with regard to examinations.
- 10. University Website address https://www.alujaipur.ac.in

Jaipur

Date- 4/7/23

(Dr Neeraj Jain) Controller of Examinations



Dr. Bhimrao Ambedkar Law University, Jaipur PROGRAMME OF LL.B. FIRST YEAR EXAMINATION 2022-23

| S. | Day & | Time & Session | Paper | Subject/Paper | |
|----|---|------------------------|-------|---|--|
| No | Date | | Code | | |
| 1. | Friday 28.07.2023 | 1.00 P.M. to 4.00 P.M. | 1231 | 1.1- CONSTITUTIONAL LAW | |
| 2. | Tuesday 01.08.2023 | 1.00 P.M. to 4.00 P.M. | 1232 | 1.2- LAW OF TORTS AND CONSUMER PROTECTION ACT 2019 | |
| 3. | Thursday 03.08.2023 | 1.00 P.M. to 4.00 P.M. | 1233 | 1.3- FAMILY LAW – I (HINDU LAW) | |
| 4. | Saturday 05.08.2023 | 1.00 P.M. to 4.00 P.M. | 1234 | 1.4-FAMILY LAW – II (MOHAMMEDAN LAW) | |
| 5. | Tuesday 08.08.2023 | 1.00 P.M. to 4.00 P.M. | 1235 | 1.5- LAW OF CONTRACT [GENERAL PRINCIPLES AND SPECIFIC RELIEF ACT, 1963] | |
| 6. | Saturday 12.08.2023 | 1.00 P.M. to 4.00 P.M. | 1236 | 1.6- SPECIAL CONTRACTS [SALE OF GOODS ACT, 1930, INDIAN PARTNERSHIP ACT, 1932, LIMITED LIABILITY PARTNERSHIP ACT, 2008] | |
| 7. | Thursday 17.08.2023 1.00 P.M. to 4.00 P.M. | | 1237 | 1.7- LEGAL LANGUAGE, LEGAL WRITING AND GENERAL ENGLISH | |
| 8. | Monday 21.08.2023 | 1 1 00 P M to 4 00 P M | | 1.8- LEGAL AND CONSTITUTIONAL HISTORY OF INDIA | |
| 9. | Thursday 24.08.2023 | 1.00 P.M. to 4.00 P.M. | 1239 | 1.9- PUBLIC INTEREST LAWYERING, LEGAL AID, PARA-LEGAL SERVICES AND MOOT COURT | |

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Jaipur

Date- 4/7/23

(Dr. Neenaj Jain)

Controller of Examinations



Dr. Bhimrao Ambedkar Law University, Jaipur

PROGRAMME OF LL.B. SECOND YEAR EXAMINATION 2022-23

| S. | Day & | Time & Session | Paper | Subject/Paper |
|-----|-------------------------|------------------------|-------|--|
| No. | Date | * | Code | and John Luper |
| 1. | Thursday 27.07.2023 | 1.00 P.M. to 4.00 P.M. | 1241 | 2.1- JURISPRUDENCE |
| 2. | Monday 31.07.2023 | 1.00 P.M. to 4.00 P.M. | 1242 | 2.2- LAW OF CRIMES (INDIAN PENAL CODE,1860) |
| 3. | Wednesday 02.08.2023 | 1.00 P.M. to 4.00 P.M. | 1243 | 2.3- TRANSFER OF PROPERTY LAW (ACT OF 1882) AND THE INDIAN EASEMENTS ACT, 1882 |
| 4. | Friday 04.08.2023 | 1.00 P.M. to 4.00 P.M. | 1244 | 2.4- COMPANY LAW AND THE COMPETITION ACT, 2002 |
| 5. | Monday 07.08.2023 | 1.00 P.M. to 4.00 P.M. | 1245 | 2.5- PUBLIC INTERNATIONAL LAW AND HUMAN RIGHTS |
| 6. | Friday 11.08.2023 | 1.00 P.M. to 4.00 P.M. | 1246 | 2.6- LABOUR AND INDUSTRIAL LAWS |
| 7. | Wednesday 16.08.2023 | 1.00 P.M. to 4.00 P.M. | 1247 | 2.7- PRINCIPLES OF TAXATION LAW |
| 8. | Saturday 19.08.2023 | 1.00 P.M. to 4.00 P.M. | 1248 | 2.8- MEDIATION, CONCILIATION AND ARBITRATION |
| 9. | Wednesday 23.08.2023 | 1.00 P.M. to 4.00 P.M. | 1249 | 2.9- PROFESSIONAL ETHICS & PROFESSIONAL ACCOUNTING SYSTEM |

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PROGRAMME OF LL.B. THIRD YEAR EXAMINATION 2022-23

| S. | Day & | Time & Session | Paper | Subject/Paper |
|-----|----------------------|------------------------|-------|--|
| No. | Date | | Code | |
| 1. | Thursday 10.08.2023 | 1.00 P.M. to 4.00 P.M. | 1251 | 3.1- LAW OF EVIDENCE |
| 2. | Monday 14.08.2023 | 1.00 P.M. to 4.00 P.M. | 1252 | 3.2-CODE OF CRIMINAL PROCEDURE, 1973 |
| 3. | Friday 18.08.2023 | 1.00 P.M. to 4.00 P.M. | 1253 | 3.3-CODE OF CIVIL PROCEDURE, 1908 AND LIMITATION ACT, 1963 |
| 4. | Tuesday 22.08.2023 | 1.00 P.M. to 4.00 P.M. | 1254 | 3.4-ADMINISTRATIVE LAW AND RIGHT TO INFORMATION ACT, 2005 |
| 5. | Friday 25.08.2023 | 1.00 P.M. to 4.00 P.M. | 1255 | 3.5-ENVIRONMENTAL LAWS |
| 6. | Monday 28.08.2023 | 1.00 P.M. to 4.00 P.M. | 1256 | 3.6-LAND LAWS |
| 7. | Thursday 31.08.2023 | 1.00 P.M. to 4.00 P.M. | 1257 | 3.7-INTERPRETATION OF STATUTES AND PRINCIPLES OF LEGISLATION |
| 8. | Saturday 02.09.2023 | 1.00 P.M. to 4.00 P.M. | 1258 | 3.8-DRAFTING, PLEADING AND CONVEYANCE |

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Jaipur Date- 4723

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