

# Faculty Profile



1. Name : SHWETA BHARADWAJ
2. Designation : ASSISTANT PROFESSOR (ABST)
3. Department : COLLEGE EDUCATION DEPARTMENT
4. Date of Joining : 13 FEBRUARY 2023
5. Date of joining in present Institute: 13 FEBRUARY 2023
6. Date of Birth : 15 JULY 1998
7. Contact No. : 8963896777
8. E – Mail Id : [SHWETA.BHARADWAJ576@GMAIL.COM](mailto:SHWETA.BHARADWAJ576@GMAIL.COM)
9. Educational Qualification:

Level	Name of University/Board	Year	Title/Remark/Medal
10 <sup>th</sup>	RBSE	2014	88.00%
12 <sup>th</sup>	RBSE	2016	91.00%
B.com	RRBMU	2019	GOLD MEDAL (75.17%)
M.Com	RRBMU	2021	66.00%
M.Phil.			
Ph.D.			
Any other			

10. Teaching Experience :
11. Membership(Academic Bodies/Research societies):
12. Awards Received:
13. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation/ Induction Course			

<b>Refresher</b>			
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<b>Faculty Development Program</b>			
<b>Others (Workshop/ Trainingetc.)</b>			

**14. Conference/Seminar/Webinar:**

<b>Conference/Seminar/ Webinar</b>	<b>International/ National/ Regional</b>	<b>Organizer</b>	<b>TitleofPaperpresented</b>	<b>Year</b>

**15. Organizing Sec. /Convener of conference/seminar/webinar:**

<b>Conference/SeminarTitle</b>	<b>Year</b>

**16. Research Publications:**

<b>TitleofPaper</b>	<b>NameofJournal</b>	<b>ISSN No.</b>	<b>ImpactFactor</b>

**17. Research Projects:**

<b>TitleoftheProject</b>	<b>Year</b>	<b>Nameoffunding agency</b>	<b>Fund available/u tilized</b>	<b>Presentstatus</b>

**18. Research Supervision:**

<b>NameofStudent</b>	<b>Titleofthesis</b>	<b>Presentstatus</b>	<b>Date and Year ofAward,ifso</b>

**M.Phil.**

<b>NameofStudent</b>	<b>TitleofDissertation</b>	<b>Presentstatus</b>	<b>Date and Year ofAward,ifso</b>

**19. Monograph/ Book/Chapter(in edited Book)/Chapters in study material of open universities.**

- **Book(SingleAuthor)**

<b>TitleofBook</b>	<b>ISBN/ISSN No.</b>	<b>PublisherwithPlace</b>	<b>Year ofPublicati on</b>

- **Chapter(s) in Book(Edited/ multi-author).**

<b>TitleofChapter</b>	<b>Authors / Editors</b>	<b>Nameofthe Book withISBN/I SSN No.</b>	<b>PublisherwithPlace</b>	<b>Year ofPublicati on</b>

**13 Extra-CurricularActivities :**

**14 Collaborationsandassociations :**

**15.AnyOtherRelevantInformation/Contributions:**