

## Faculty Profile



1. Name : RAJENDRA KUMAR MEENA
2. Designation : ASSISTANT PROFESSOR
3. Department : ABST
4. Date of Joining : 03.12.2018
5. Date of joining in present Institute: 12.08.2021
6. Date of Birth : 22.10.1990
7. Contact No. : 9650715226
8. E – Mail Id : rajendra9191@gmail.com
9. Educational Qualification:

| Level            | Name of University/Board | Year | Title/Remark/Medal |
|------------------|--------------------------|------|--------------------|
| 10 <sup>th</sup> | CBSE                     | 2007 |                    |
| 12 <sup>th</sup> | CBSE                     | 2009 |                    |
| B.com<br>(Hons.) | UNIVERSITY OF DELHI      | 2012 |                    |
| M.Com            | UNIVERSITY OF DELHI      | 2014 |                    |
| M.Phil.          |                          |      |                    |
| Ph.D.            |                          |      |                    |
| Any other        | UGC NET JRF              | 2015 |                    |

10. Teaching Experience : 4 Years 7 Months

11. Membership (Academic Bodies/Research societies): Member of Board of Studies (RRBMU)

12. Awards Received: None

13. Academic Courses Attended:

| Course                       | Place                                     | Sponsoring Agency | Duration |
|------------------------------|---|-------------------|----------|
| Orientation/Induction Course | HRDC, UNIVERSITY OF RAJASTHAN, JAIPUR     | UGC               | 28 Days  |
| Refresher                    | Ramanujan College,<br>University of Delhi | PMMMNTT           | 14 Days  |
|                              |   |                   |          |

|  |  |  |                |
|--|--|--|----------------|
| <b>Faculty Development Programme</b>   |  |  |                |
| <b>Others (Workshop/ Trainingetc.)</b> | <b>Short Term Online Training Course</b> | <b>Commissionate of College Education, Rajasthan</b> | <b>06 Days</b> |

**14. Conference/Seminar/Webinar:**

| <b>Conference/Seminar/ Webinar</b> | <b>International/ National/Regional</b> | <b>Organizer</b>                    | <b>Title of Paper presented</b>  | <b>Year</b> |
|------------------------------------|---|-------------------------------------|--|-------------|
| Conference                         | International                           | R.R. Govt. College, Alwar           | Sustainable Development through Green Accounting : An Indian Perspective | 2022        |
| Conference                         | International                           | G.D. Govt. College for Women, Alwar | Democracy and Economic Growth in India: A Critical Analysis              | 2023        |
|                                    |   |                                     |  |             |
|                                    |   |                                     |  |             |

**15. Organizing Sec. /Convener of conference/seminar/webinar:**

| <b>Conference/Seminar Title</b> | <b>Year</b> |
|---------------------------------|-------------|
|                                 |             |

**16. ResearchPublications:**

| <b>TitleofPaper</b> | <b>Name of Journal</b> | <b>ISSN No.</b> | <b>Impact Factor</b> |
|---------------------|------------------------|-----------------|----------------------|
|                     |                        |                 |                      |

**17. Research Projects:**

| <b>Title of the Project</b> | <b>Year</b> | <b>Name of funding agency</b> | <b>Fund available /utilized</b> | <b>Present status</b> |
|-----------------------------|-------------|-------------------------------|---------------------------------|-----------------------|
|                             |             |                               |                                 |                       |

**18. Research Supervision:** **Ph.D.**

| <b>Name of Student</b> | <b>Title of thesis</b> | <b>Present status</b> | <b>Date and Year of Award, if so</b> |
|------------------------|------------------------|-----------------------|--------------------------------------|
|                        |                        |                       |                                      |

 **M.Phil.**

| <b>Name of Student</b> | <b>Title of Dissertation</b> | <b>Present status</b> | <b>Date and Year of Award, if so</b> |
|------------------------|------------------------------|-----------------------|--------------------------------------|
|                        |                              |                       |                                      |

**19. Monograph/ Book/Chapter (in Edited Book)/ Chapters in study material of open universities**• **Book (Single Author)**

| <b>Title of Book</b> | <b>ISBN/ISSN No.</b> | <b>Publisher with Place</b> | <b>Year of Publication</b> |
|----------------------|----------------------|-----------------------------|----------------------------|
|                      |                      |                             |                            |

• **Chapter(s) in Book (Edited/ multi-author).**

| <b>Title of Chapter</b> | <b>Authors /Editors</b> | <b>Name of the Book with ISBN/ISSN No.</b> | <b>Publisher with Place</b> | <b>Year of Publication</b> |
|-------------------------|-------------------------|--|-----------------------------|----------------------------|
|                         |                         |  |                             |                            |

**13 Extra- Curricular Activities : NSS Program Officer**

**14 Collaborations and associations :**

**15 Any Other Relevant Information/Contributions:**