

UNIVERSITY OF KOTA, KOTA कोटा विश्वविद्यालय, कोटा

Phone: 2472911, 2472912, 2472914, 2472960, 2472934

रावतभाटा रोड़ - कोटा

No. F-5()Acad./UOK/2014/ 7511

Dated 29/3/14

TO WHOM IT MAY CONCERN

This is certify that Govt. Birla College, Bhawanimandi, Jhalawar is affiliated to University of Kota, Kota since 2003 and recognized by the University Grants Commissioner and the following Courses/Subject are taught in the said college as per approval.

| S.N. | Name of course (s) and Duration | Affiliation Status | Period of validity for the years (s) |
|------|---|--------------------------|--|
| . 1 | Three year B.A. (Hindi, Urdu. Economics, History and Pol. Science) | Permanent Affiliation | |
| 2 | Three year B.A. (Sanskrit) | Temporary Affiliation | |
| 3 | Three year B.Sc. (Physics, Chemistry. Mathematics, Zoology, Botany)course | Temporary Affiliation | |
| 4 | Three year B.Com. (Bus. Admn., EAFM & ABST)course | Permanent Affiliation | |

REGISTRAR Registral University of KOTA

UNIVERSITY OF KOTA, KOTA

Sun F-5()Acad./UOK/2014/2023 &

Dated of ilt

The Principal Govt. Birla College, Bhawanimandi Distt. Jhalawar (Raj.)

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Sub: - Application of your college for granting Permanent Affiliation to under mentioned course.

Dear Sir.

Kindly refer to your application on the subject cited above.

is in mail In this connection, I write to inform you that on the recommendations of Inspection Committee of session 2006-07, the Vice-Chancellor has been pleased to grant Permanent Affiliation to:

B.A. - (Sanskrit)

from the session 2006-07, subject to following and observance of the University Act. Statutes, Ordinances, Regulation, Rules and Instructions framed, amended, adopted and issued from time to time relating to (a) Admissions of students in all the courses (b) To follow curricular/courses of study as prescribed by the University from time to time including schemes of Examinations and conduct of Examinations. (c) Appointment of Teaching/PTI/Library staff for the course Permanent Affiliation is also subjected to fulfillment of following conditions.

- 1. Permanent all qualified staff are to be appointed as per UGC/University.
- 2. Pollution free area certificate is to be submitted.
- 3. Building safety certificate is to be submitted.
- 4. P.T.I. and librarian are to be appointed.
- 5. Permanent full time staff be appointed as per UGC/University norms.
- 6. Rules of UGC/University framed from time to time are to be followed by the college
 - 7. Hostel facilities are to be provided.

Thus, the above permanent affiliation is subjected to fulfillment of above mentioned conditions otherwise it would be deemed as withdrawn.

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After fulfillment of above mentioned conditions it will be mandatory for the college to apply for the inspection of the college after depositing the inspection fee with respect to quality of teaching and standards maintained. It will also be mandatory for the college get their institution evaluated by NAAC within two years of granting Permanent Affiliation.

Yours Faithfully

Dy. Registrar (Acad.)

No. F-5()Acad./UOK/2014/

Copy forwarded for information and necessary action to :-

1. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi

2. The Commissioner, College Education, Govt. of Rajasthan, Dr. Radhakrishnan Bhawan Shiksha Sankul), J.L.N. Marg, Jaipur.

3. Comptroller/C.E., U.O.K., Kota

4. P.S. to V.C., U.O.K, Kota

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5. A. R. (Exam.)/S.O.(Exam/Secy.)U.O.K., Kota

Dy. Registrar (Acad.)

UNIVERSITY OF KOTA, KOTA

F-5()Acad./UOK/2018/ 93/

Dated 24/4/18

The Principal Govt. Birla P.G. College, Bhawanimandi, District- Jhalawar (Raj.)

Sub: - Application of your college for granting Permanent Affiliation to under mentioned courses.

Dear Sir,

Kindly refer to your application on the subject cited above.

In this connection, I write to inform you that on the recommendations of Inspection Committee of session 2014-15, the Hon'ble Vice-Chancellor has been pleased to grant Permanent Affiliation to:-

B.A. (Urdu)

B.Sc. (Bio- Group) - (Chemistry, Botany & Zoology)

with compulsory subjects

B.Sc. (Maths Group) - (Physics, Chemistry & Mathematics)

with compulsory subjects

from the session 2014-15, subject to following and observance of the University Act. Statutes, Ordinances, Regulation, Rules and Instructions framed, amended, adopted and issued from time to time relating to (a) Admissions of students in all the courses (b) To follow curricular/courses of study as prescribed by the University from time to time including schemes of Examinations and conduct of Examinations. (c) Appointment of Teaching/PTI/Library staff for the course Permanent Affiliation is also subjected to fulfillment of following conditions.

- 1. Permanent all qualified staff is to be appointed as per UGC/University.
- 2. Rules of UGC/University framed from time to time are to be followed by the college.
- 3. Hostel facilities are to be provided.

Thus, the above permanent affiliation is subjected to fulfillment of above mentioned conditions otherwise it would be deemed as withdrawn.

After fulfillment of above mentioned conditions it will be mandatory for the college to apply for the inspection of the college after depositing the inspection fee with respect to quality of teaching and standards maintained. It will also be mandatory for the college get their institution evaluated by NAAC within two years of granting Permanent Affiliation.

Yours Faithfully

(Dr. Jolly Bhandari)
Dy. Registrar (Acad.)

Dated

No. F-5()Acad./UOK/2018/

Copy forwarded for information and necessary action to :-

1.) The Commissioner, College Education, Govt. of Rajasthan, Dr. Radhakrishnan Bhawan (Shiksha Sankul), JLN Marge, Jaigur.

2.) Comptroller/C.E., U.O.K., Kota

3.) P.S. to V.C., U.O.K, Kota

4.) A. R. (Exam.)/S.O.(Exam/Secy.) U.O.K., Kota

5.) Guard file (Acad.)

(Dr. Jolly Bhandari)

Dy. Registrar (Acad.)

ERSITY OF KOTA, KOTA

6. F-5()Acad./UOK/2018/ 592

Dated 24/4/12

The Principal Govt. Birla P.G. College, Bhawanimandi, District- Jhalawar (Raj.)

> Sub: - Grant of Extension in provisional affiliation to M.A., M.Com, M.Sc. from the session 2014-15 to 2017-18.

Dear Sir,

On the recommendation of the inspectors, Hon'ble Vice-Chancellor has been pleased to grant fresh/extension in provisional affiliation to the following courses in your college from session 2014-15 to 2017-18 subject to fulfillment of the conditions mentioned as below:-

Extension in provisional Affiliation from session 2014-15 to 2016-17 to

M.A.

Hindi Litt. (SFS)

40 Seats

Fresh provisional Affiliation for session 2017-18 to

M.A.

Hindi Litt.

40 Seats

M.Com.

(ABST)

40 Seats

20 Seats

M.Sc.

(Chemistry)

Conditions:-

- I. To follow and observe the University Act, Statutes, Ordinances, Regulations, Rules amended, adopted and issued from time to time in general and and instructions framed, specifically relating to :-
 - (i) Admissions of students in all the Courses.
 - (ii) To follow curriculum courses of study as prescribed by the University from time to time including scheme of examinations and conduct of examinations.
 - (iii) Appointment of Sports/PTI/Library Staff.
- II (i) STAFF: -Appointment of permanent and qualified Principal and Teaching Staff on the full time basis selected by a duly constituted Committee.
 - (ii) BUILDING:-Construction of sufficient building, play grounds and hostel building as per guidelines of the University within stipulated time,
 - (iii) LIBRARY:- Year-wise development of College Library and provision of funds for journals and magazines be made.
 - (iv) ENDOWMENT FUND:- sufficient endowment fund as prescribed in rules be created.
 - (v) FACULTY MEMBERS:- At least two faculty members in each subject be appointed as per the decision of the Academic council and Board of Management already circulated to Principals of all the affiliated colleges of the University.
- III. (i) To provide the information as asked by the University from time to time including Statistics etc.

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(ii) The College will abide by all the rules and regulations of University of Kota, Kota.

Conditions as per inspection report:-

1. Permanent all qualified staff is to be appointed as per UGC/University.

2. Norms of University & UGC are to be followed.

It is required that the forwarded application for Extension in Provisional Affiliation, if not submitted earlier, should be sent through the Director, College Education, Jaipur. Further, the satisfactory compliance report regarding the above mentioned conditions after removal of deficiencies should be submitted to the University at the earliest.

Yours Faithfully

(Dr. Jolly Bhandari) Dy. Registrar (Acad.)

Dated

No. F-5()Acad./UOK/2018/

Copy forwarded for information and necessary action to :-

 The Commissioner, College Education, Govt. of Rajasthan, Dr. Radhakrishnan Bhawan (Shiksha Sankul), JLN Marge, Jaipur.

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Contributed to Superior

2.) Comptroller/C.E., U.O.K., Kota

3.) P.S. to V.C., U.O.K, Kota

4.) A. R. (Exam.)/S.O.(Exam/Secy.) U.O.K., Kota

5.) Guard file (Acad.)

(Dr. Jolly Bhandari) Dy. Registrar (Acad.)

UNIVERSITY OF KOTA, KOTA

No. F-5()Acad./UOK/2021/9858

Dated 31 / 2 220

The Principal Govt. Birla P.G. College, Bhawanimandi, Distt –Jhalawar (Raj.)

Sub: - Application of your college for granting Permanent Affiliation to under mentioned courses.

Dear Sir.

Kindly refer to your application on the subject cited above.

In this connection, I write to inform you that on the recommendations of Inspection Committee of session 2021-22, the Hon'ble Vice-Chancellor has been pleased to grant Permanent Affiliation to:-

M.A. (Hindi Litt.) - (On Govt. sanctioned seats)
M.Com. (ABST) - (On Govt. sanctioned seats)
M.Sc. (Chemistry) - (On Govt. sanctioned seats)

from the session 2021-22, subject to following and observance of the University Act. Statutes, Ordinances, Regulation, Rules and Instructions framed, amended, adopted and issued from time to time relating to (a) Admissions of students in all the courses (b) To follow curricular/courses of study as prescribed by the University from time to time including schemes of Examinations and conduct of Examinations. (c) Appointment of Teaching/PTI/Library staff for the course. Permanent Affiliation is also subjected to fulfillment of following conditions:-

1. Rules of UGC/University framed from time to time are to be followed by the college.

Thus, the above permanent affiliation is subjected to fulfillment of above mentioned, conditions otherwise it would be deemed as withdrawn.



Govt. Birla College, Bhawani Mandi, Jhalawar



E-mail:- govtbirlacollege@gmail.com

Contact No. - 07433-222125

| Program code | Program Name | Course code | Course Name | Year of | |
|-----------------|--|-------------|--|---------|--|
| B.A. | B.A. Part - I (Hindi Literature) | 5114 | I. हिंदी काव्य | 1983-84 | |
| | 11 6 | | II. कथा साहित्य | | |
| | B.A. Part - II (Hindi Literature) | 5214 | I. हिंदी काव्य | | |
| -40 | 1/40 | A THE | II. प्रयोजनमूलक हिंदी | | |
| | B.A. Part - III (Hindi Literature) | 5314 | I. हिंदी काव्य (आधुनिक हिंदी कविता) | | |
| | 11 5 | | II. नाटक और निबंध | | |
| | B.A. Part - I (English Literature) | 5118 | I. English Poetry and Drama | 1983-84 | |
| | | | II. Prose and Fiction | | |
| | B.A. Part - II (English Literature) | 5218 | I. English Poetry and Drama | | |
| | | | II. Prose and Fiction | | |
| | B.A. Part - III (English Literature) | 5318 | I. English Poetry and Drama | | |
| | | | II. Prose and Fiction | | |
| | B.A. Part - I (History) | 5179 | I. History of India (upto 1200 A.D.) | 1983-84 | |
| | 1111 | 0 | II. Outline of History of Western World | | |
| | B.A. Part - II (History) | 5279 | I. Medieval India (1206-1740 A.D.) | | |
| | श्रद | delle | II. Survey of Rajasthan History (From earliest times to 1956 A.D.) | | |
| | B.A. Part - III (History) | 5379 | I. Modern Indian History (1740 - 1947 A.D.) | | |
| | The second secon | | II. Contemporary India (1947-2000 A.D.) | | |
| | B.A. Part - I (Political Science) | 5112 | I. Political Theory | 1983-84 | |
| | | | II. Representative Indian Political Thinkers | | |



| B.A. Part - II (Political Science) | 5212 | I. Selected Political Systems | |
|-------------------------------------|--------------------|--|---------|
| | | II. Indian Political System | |
| B.A. Part - III (Political Science) | 5312 | I. Representative Western Political Thinkers | |
| | | II. International Relations Since 1945 | 1002.01 |
| B.A. Part - I (Economics) | 5115 | I. Economics Concepts and Methods | 1983-84 |
| | THE REAL PROPERTY. | II. Indian Economy | |
| | | Practical | |
| B.A. Part - II (Economics) | 5215 | I. Micro Economics | |
| | 1 6N | II. Economy of Rajasthan (A) | |
| | 121 | II. Mathematical Economics (B) | |
| | SCY - | Practical | |
| B.A. Part - III (Economics) | 5315 | I. Macro Economics | |
| 1 / CE | | II. (A) Introduction to International Trade, Development and Public Economics | |
| 11 - | | II. (B) Quantitative Methods for Economics | |
| 11 10 | TAPE L | Practical | |
| B.A. Part - I (Sanskrit) | 5117 | I. पघ साहित्य, भारतीय संस्कृति के तत्व, ब्याकरण एवं अलंकार | 196-97 |
| 11 10 | | II. नाटक, कथा-साहित्य, अनुवाद एवं व्याकरण | |
| B.A. Part - II (Sanskrit) | 5217 | I. नाटक, छन्द, संस्कृत साहित्य का इतिहास एवं व्याकरण | |
| 11 1 | | II. वैदिक साहित्य, गध साहित्य. अनुवाद एवं व्याकरण | |
| B.A. Part - III (Sanskrit) | 5317 | I. भारतीय धर्म एवं दर्शन | |
| | | II. काव्य, गध व्याकरण एवं निवंध | |
| B.A. Part - I (Urdu) | 5124 | I. नम्र और ड्रामा | 2008-09 |
| D.A. I all - I (Club) | colleil: | II. शाइरी, बलागत और असनाफे शाइरी | |
| B.A. Part - II (Urdu) | 5224 | I. नस्र, नॉविल और मजमून | |
| D.A. Part - II (Cidu) | SHEET SHE | II. शाइरी और तर्जुमा | |
| - | 5324 | I. उर्द जबानों अदब की तारीख का खाका | |
| B.A. Part - III (Urdu) | 5524 | II. अस्नाफ़-ए-नस्र-ओ-नज्म | |
| | | II. Mention-duration and | Se |

| B.Com. Part - I (ABST) | 5141 | I. Financial Accounting | 1975 | |
|--|--|---|------------------|--|
| | | II. Business Statistics | | |
| B.Com. Part - II (ABST) | 5241 | I. Income Tax Law And Accounts | | |
| | The second second | II. (a) Cost Accounting | | |
| | AND DESCRIPTION OF THE PERSON NAMED IN | II. (b) Corporate Accounting | and the state of | |
| | | II. (c) Computer Application In Business | | |
| B.Com. Part - III (ABST) | 5341 | 1. Corporate and Management Accounting | | |
| | 12 M | II. (a) Auditing | | |
| The second second second | A | II. (b) Taxation | | |
| | ACY ME | II. (c) Quantitative Techniques | | |
| B.Com. Part - I (BADM) | 5149 | I. Business Law | | |
| 1100 | | II. Business Communication | | |
| B.Com. Part - II (BADM) | 5249 | I. Company Law and Secretarial Practice | | |
| 11/ | | II. (a) Fundamentals of Entrepreneurship | 1 1 1 1 1 1 | |
| The state of the s | o in . | II. (b)Human Resource Management | | |
| C.C. | | II. (C) Retail Business Management | | |
| B.Com. Part - III (BADM) | 5349 | I. Fundamentals of Insurance | | |
| 1112 | | II. (a): Fundamentals of Marketing | | |
| | THE RES | II. (b): Management of Financial Services | | |
| 1 | | II. (c): E-Commerce | | |
| B.Com. Part - I (EAFM) | 5152 | I. Economic Environment in India | | |
| | The second second | II. Business Economics | | |
| B.Com. Part - II (EAFM) | 5252 | I. Financial Management | | |
| | | II. (a) Money and Financial System | And the second | |
| None of the last | C C C | II. (b) Project Planning and Control | | |
| | | II. (c) Rural Banking & Micro Finance | | |
| B.Com. Part - III (EAFM) | 5352 | I. International Trade and Finance | | |
| | | II. A. Financial Market Operations | Paradian T | |
| | | II. B. Indian Banking System | | |
| | | II. C. Credit Management | | |

B.Com.

| B.Sc. | B.Sc. Part - I (Botany) | 5133 | I. Diversity of Microbes and Cryptogams (Thallophyta) | 2005-06 | | |
|-------|------------------------------|--|--|---------|--|--|
| | | 100000000000000000000000000000000000000 | II. Diversity of Cryptogams (Bryophyta, Pteridophyta & Paleobotany) | | | |
| | I B TEN | AND DESCRIPTION OF THE PARTY OF | III. Cell Biology, Genetics & Plant breeding IV. Botany Practical | | | |
| | B.Sc. Part - II (Botany) | 5233 | I. Diversity & Systematics of seed plants-Gymnosperms | | | |
| 4 | 11 | 100 | II. Diversity & Systematics of seed plants-Angiosperms | | | |
| | 116 | 5.69 | III. Structure development & Reproduction of flowering plants | | | |
| | 1140 | | IV. Botany Practical | | | |
| | B.Sc. Part - III (Botany) | 5333 | I. PLANT PHYSIOLOGY & BIOCHEMISTRY | | | |
| | | | II. ECOLOGY & PHYTOGEOGRAPHY | | | |
| | | | III. BIOTECHNOLOGY & UTILIZATION | • | | |
| | 1110 | | OF CONTROL OF | | | |
| | 11 15 | To office a | PLANTS | | | |
| | 1112 | 1,195,0 | IV. Botany Practical | | | |
| | B.Sc. Part - I (Chemistry) | CH-101 | I. Inorganic Chemistry | | | |
| | 11 10 | CH-102 | II. Organic Chemistry | A | | |
| | 111 | CH-103 | III. Physical Chemistry | | | |
| | | CH-104 | IV. Chemistry Practical | | | |
| | B.Sc. Part - II (Chemistry) | CH-201 | I. Inorganic Chemistry | | | |
| | | CH-202 | II. Organic Chemistry | | | |
| | | CH-203 | III. Physical Chemistry | | | |
| | | CH-204 | IV. Chemistry Practical | | | |
| | B.Sc. Part - III (Chemistry) | CH-301 | I. Inorganic Chemistry | | | |
| | | CH-302 | II. Organic Chemistry | | | |

| | CH-303 | III. Physical Chemistry |
|--------------------------------|---|--|
| | CH-304 | IV. Chemistry Practical |
| B.Sc. Part - I (Mathematics) | 5137 | I. Number theory and Abstract Algebra |
| | | II. Advanced Calculus |
| | - 10 Colored | III. Vector Calculus and Coordinate |
| | THE RESERVE TO SERVE THE PARTY OF THE PARTY | Geometry |
| B.Sc. Part - II (Mathematics) | 5237 | I. Real Analysis |
| | The same of | II, DIFFERENTIAL EQUATIONS |
| | L CAT | III. Mechanics |
| B.Sc. Part - III (Mathematics) | 5337 | I. LINEAR ALGEBRA AND COMPLEX ANALYSIS |
| 11-13 | 5 | II. Mathematical Statistics and Linear programming |
| 1/46 | (B.) | III. NUMERICAL ANALYSIS AND C- PROGRAMMING |
| B.Sc. Part - I (Physics) | 5131 | I. Mechanics |
| | | II. Electromagnetism |
| 1105 | | III. Optics |
| | | Physics Practicals |
| B.Sc. Part - II (Physics) | | I. Thermal and Statistical Physics |
| | | II. Electronics |
| 11/2 | | III. Relativity and Mathematical Physics |
| 111 | | Physics Practicals |
| B.Sc. Part - III (Physics) | 5331 | I. Solid State Physics |
| | | II. Nuclear Physics |
| Washington Co. C. | | III. Elementary Quantum |
| | THE REAL PROPERTY. | Mechanics and Spectroscopy |
| | THE REAL PROPERTY. | Physics Practicals |
| B.Sc. Part - I (Zoology) | 5134 | I. Animal Diversity (Part-I) |
| | | II. |

| | | | III Practicals | |
|----------------|--|---|---|---------|
| | B.Sc. Part - II (Zoology) | 5234 | I. Animal Diversity (Part-2) | |
| | Date Tart - II (Zoology) | | II. Endocrinology and Ethology | |
| | | A STATE OF THE PERSON NAMED IN | III. Animal Ecology and Biostatistics | |
| | | AND DESCRIPTION OF THE PERSON | Practicals | |
| - | B.Sc. Part - III (Zoology) | 5334 | I. Animal Diversity(Part-3) and Evolution | |
| | B.St. Fart - HI (20010gy) | -539 | II. Mammalian Physiology and Immunology | |
| and the second | | 2011 | III. Developmental Biology | |
| 1 1 | 11 6 | | Practicals | |
| DE LOS | N. C. W. H. B. I. Bearing | | हिन्दी साहित्य का इतिहास | 2017-18 |
| M.A. | M.A. (P) - Hindi Literature | п | काव्य-1 (प्राचीन काव्य) | |
| | | Ш | काव्य-2 (मध्यकालीन काव्य) | |
| | | IV | गद्य साहित्य-1 (कथा- साहित्य) | |
| | M.A. (F) - Hindi Literature | F-I | काव्य –3 (आधुनिक काव्य) | • |
| | W.A. (F) - Hindi Enterature | F-II | साहित्यशास्त्र | |
| | 11 10 | F-III | भाषाविज्ञान, हिन्दी भाषा और देवनागरी लिपि | |
| | 11 15 | F-IV | गद्य साहित्य-2 (नाटक, निबन्ध तथा आलोचना) | |
| | 11/2 | F-V | विशेष कवि : (1) तुलसीदास (2) प्रेमचन्द (3) हिन्दी नाटक और रंगमंच (4) जयशंकर प्रसाद | |
| BOST | | | | 2017-18 |
| M.Com. | M.Com.(P) - ABST | I | Advanced Management Accounting | 201/-10 |
| | | п | Statistical Analysis | |
| | | III | Corporate Financial Accounting | |
| | The state of the s | IV | Cost Accounting and Managerial Decisions | |
| | M.Com.(F) - ABST | V | Tax Planning and management | |
| | | VI | Operational Research. | |
| | | VII | Direct and Indirect Taxes | |
| | | VIII | Strategic Financial Management | |

| | | IX | Cast and Management Audit | |
|-------|------------------------|--------------|--|-----------------|
| | | X | Computer Application in Business | |
| | | XI | Security Analysis and Portfolio Management | |
| | | XII | Project Planning and Control | |
| | | XIII | Business planning & project management (Moocs Cours) | |
| | | XIV | Dissertation (Subject to the approval of the topic of survey work by faculty member for Regular Students only) | |
| | | 10/ | - All All All All All All All All All Al | 100 |
| M.Sc. | M.Sc. (Semester - I) | CHEM- 511 | Inorganic Chemistry | 2017-18 |
| | // (0 | CHEM- 512 | Organic Chemistry | |
| | 115 | CHEM- 513 | Physical Chemistry | |
| | 116 | CHEM- 514 | Mathematics for Chemists / Biology for Chemists | |
| | 1 6 | CHEM- 515 | Chemistry Practical | |
| | M.Sc. (Semester - II) | CHEM- 521 | Inorganic Chemistry | |
| | 11/5 | CHEM- 22 | Organic Chemistry | |
| | 11. | CHEM- 523 | Physical Chemistry ' | |
| | | CHEM- 524 | Computer Applications in Chemistry | |
| | | CHEM- 525 | Chemistry Practical | |
| | M.Sc. (Semester - III) | CHEM- 631 | Chromatography | |
| | | CHEM- | Spectroscopy | A) Stephen land |

| | | Mark and the second sec | |
|--------------------------|--------------|--|------|
| | 632 | | |
| | CHEM- 633 | Specialization Paper-I : Group I / II / III / IV / V | |
| MINE WITH THE BEST LINES | CHEM- 634 | Specialization Paper-II: Group I / II / III / IV / V | |
| THE WAR AND TO PERSON | CHEM- 635 | Specialization Paper-III : Group I / II / III / IV / V | F JE |
| M.Sc. (Semester - IV) | CHEM- 641 | Environmental Chemistry | |
| | CHEM- 642 | Recent Methods of Chemical Synthesis | |
| 11 1 | CHEM- 643 | Specialization Paper-I : Group I / II / III / IV / V | |
| // (1) | CHEM- | Specialization Paper-II : Group I / II / III / IV / V | |
| 115 | CHEM- 645 | Specialization Paper-III : Group I / II / III / IV / V | |
| 16 | CHEM- 646 | Specialization Paper-IV: Group I / II / III / IV / V | |

श्रद्धादान्य भने ज्ञानम्

PROFORMA-VI

Faculty wise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Arts)

Proforma- VI-A

| S.No. | SUBJECT | The state of the s | Year of mencement | 1000 | Diploma/Certifi | cate Courses |
|-------|----------------------|--|-------------------------------|---------------|--|---|
| | | Degree Level | P.G. Level | | Name of the Diploma/ Certificate Courses | Year of Commencement |
| 1. | General Hindi | 1983-84 | | | | |
| 2. | General English | 1983-84 | - | | | |
| 3. | Drawing & Painting | - | | | | |
| 4. | Economics | 1983-84 | | | And the second s | |
| 5. | English Lit. | 1983-84 | | | Something the second se | A SHEET STREET |
| 6. | Geography | to a | - | | | 100000000000000000000000000000000000000 |
| 7. | Hindi Lit. | 1983-84 | 2002-03 SFS, 2017-18 Govt. | | | |
| 8. | History | 1983-84 | - | 1 | Total | |
| 9. | Home Science | 6.1 9.1 in Table 1 | | in the second | The state of the s | F-10.4 |
| 10. | Maths. | | | | | |
| 11. | Music | | | | • | 1 |
| 12. | Persian | | | | | |
| 13. | Philosophy | | | | • | - |
| 14. | Pol.Science | 1983-84 | | | | |
| 15. | Psychology | - | - | | | |
| 16. | Public Admn. | | | | , | • |
| 17. | Rajasthani | | | 1 | •••• | B |
| 18. | Sanskrit | 1996-97 | | | April 10 . Sept. 1 . Lil | |
| 19. | Sindhi | - | | | | - 1 |
| 20. | Sociology | | | | | <u> </u> |
| 1. | Urdu | 2008-09 | | | | |
| 2. | Jainology | - | - | | | |
| 3. | Computer Application | 2001-02 | | | | |
| 4. | G.P.E.M. | - | | | - | |
| 5. | T.D.P. | | | | - | |
| 6. | Others (Env.s) | 2003-04 | | | | |
| · No. | TOTAL | 11 | 01 | | et plus la perje navez nep i prej | 15/2 - 1-12 |

Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.
Pa

Note:

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Faculty wise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Commerce)

Proforma- VI-B

| S.No. | SUBJECT | Year of Con | nmencement | Diploma/Certificate Courses | | |
|--------|------------------|-----------------|---------------|---|--|--|
| | site. | Degree Level | P.G. Level | Name of the Diploma/ Certificate Courses | Year of Commencemen | |
| 1. | General Hindi | 1975 | | <u> </u> | The same and the s | |
| 2. | General English | 1975 | | (Albania | | |
| 3. | A.B.S.T. | 1975 | 2017-18 V | | | |
| 4. | Bus. Admn. | . 1975 | | | | |
| 5. | E.A.F.M. | .1975 | | roman re | | |
| 6. | Ele. Comp. Appl. | 2001-02 | | | | |
| 7. | Env.Stud. | 2003-04 | | | -50 | |
| 2 25/2 | TOTAL | 07 | 01 | | | |

Facultywise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Science)

Proforma- VI-C

| S.No. | SUBJECT | Year of Co | mmencement | Th | Diploma/Certificate Courses | | |
|-------|---------------------|-----------------|------------|----|---|---------------------------|--|
| | | Degree Level | P.G. Level | | Name of the Diploma/ Certificate Courses | Year of . Commencement | |
| 1. | General Hindi | 2005-06 | - | | | | |
| 2. | General English | 2005-06 | | | | | |
| 3. | Botany | 2005-06 | | | | | |
| 4. | Chemistry | 2005-06 | 2017-18 | | | | |
| 5. | Ele. Computer Appl. | 2005-06 | | | • | 1 | |
| 6. | Env. Stud. | 2005-06 | | | | 1 | |
| 7. | Geography | | | | | 1 | |
| 8. | Maths. | 2005-06 | - | | | + : | |
| 9. | Physics ' | 2005-06 | | | · · | | |
| 10. | Statistics | The H | | | | | |
| 11. | Zoology | 2005-06 | | - | • | | |
| | TOTAL | 09 | 01 | - | | | |

Note: Including Self Financing Scheme-College Development Committee indicate separately in Bracket.





Govt. Birla College, Bhawani Mandi, Jhalawar

E-mail:- govtbirlacollege@gmail.com

Contact No. - 07433-222125

Syllabi of University of Kota, Kota – Link: -

https://www.uok.ac.in/Syllabus-2020

| Programme Code | Programme name | Link |
|-------------------|-----------------------|--|
| B.A. | Hindi Literature | https://www.uok.ac.in/syllabus/712_B.A.%20Hindi.pdf |
| | English Literature | https://www.uok.ac.in/syllabus/744_B.A.%20English%20 Littpdf |
| | History | https://www.uok.ac.in/syllabus/713 B.A.%20History.pdf |
| | Political Science | https://www.uok.ac.in/syllabus/714_B.A.%20Political%20 Science.pdf |
| | Economics | https://www.uok.ac.in/syllabus/742_B.A.%20Economics.p df |
| | Sanskrit | https://www.uok.ac.in/syllabus/811_B.A.%20Sanskrit.pdf |
| | Urdu | https://www.uok.ac.in/syllabus/748_B.A.%20Urdu%20Hi ndi%20Version.pdf |
| B.Com. | ABST | https://www.uok.ac.in/syllabus/828_B.Com%20(ABST).p df |
| | EAFM | https://www.uok.ac.in/syllabus/756_B.Com.%20E.A.F.M.pdf |
| | BADM | https://www.uok.ac.in/syllabus/794_B.Com%20Business %20Administration.pdf |
| B.Sc. | Botany | https://www.uok.ac.in/syllabus/727_B.Sc Botany%20Annual%20Scheme.pdf |
| | Chemistry | https://www.uok.ac.in/syllabus/843_B.Sc.%20(Part-I)%20Chemistry-Annual%20Scheme%202020-2021.pdf |
| | | https://www.uok.ac.in/syllabus/844_B.Sc.%20(Part-II)%20Chemistry-Annual%20Scheme%202021-2022.pdf |

| | | https://www.uok.ac.in/syllabus/845_B.Sc.%20(Part- |
|--------|-------------|--|
| | | III)%20Chemistry-Annual%20Scheme%202022- |
| | | <u>2023.pdf</u> |
| | Mathematics | https://www.uok.ac.in/syllabus/812_B.Sc.%20(Maths)%2 |
| | | 0%20Annual%20%20Scheme.pdf |
| | Physics | https://www.uok.ac.in/syllabus/763_B.Sc.%20(Pass%20C |
| | | ourse)%20Physics%20(I,II,III)%20Year.pdf |
| | Zoology | https://www.uok.ac.in/syllabus/723_B.Sc.%20Zoology%2 |
| | | <u>0Annual%20Scheme.pdf</u> |
| M.A. | Hindi | https://www.uok.ac.in/syllabus/730_M.A.%20Hindi.pdf |
| | Literature | |
| M.Com. | ABST | https://www.uok.ac.in/syllabus/831_M.Com.%20(ABST). |
| | | <u>pdf</u> |
| M.Sc. | Chemistry | https://www.uok.ac.in/syllabus/847_M.Sc.%20(I%20&% |
| | | 20II%20Sem.)%20Chemistry%20(Common%20for%20a |
| | 1/ /3 | ll%20Specializations)-2020-2021.pdf |
| | 1/ // | https://www.uok.ac.in/syllabus/848_M.Sc.%20(III%20& |
| | 1/-12 | %20IV%20Sem.)%20Chemistry%20(Analytical%20Che |
| / | 1 Ca | mistry%20Specialization)-2021-2022.pdf |

