



Govt. Birla College, Bhawani Mandi, Jhalawar



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2.4.1 Number of full-time teachers against sanctioned posts during the year

2.4.3 Number of years of teaching experience of full-time teachers in the same institution (Data for the latest completed academic year)

Name of the Full-time teacher	Gender	PAN	Designation	Year of appointment	Nature of appointment (Against Sanctioned post, temporary, permanent)	Name of the Department	Total years of Experience in the same institution (31/05/2022)	Is the teacher still serving the institution/If not last year of the service of Faculty to the Institution
Dr. Anand Kumar Jain	Male	ABPPJ087IN	Principal	02-04-19	PERMANENT	BADM	3	RETIRED 30/6/2022
Dr. Anil Kumar Gupta	Male	ABIPG5018K	Associate Professor	30/9/2019	PERMANENT	ABST	2	Continue
Dr. Reeta Shrivastava	Female	AQHPS9350G	Assistant Professor	01-08-11	PERMANENT	Political Science	10	Continue
Smt. Madhu Kumari	Female	HAKPK6784K	Assistant Professor	09-10-18	PERMANENT	Physics	3	Continue
Shri. Rajendra Kumar	Male	CNZPK7378H	Assistant Professor	10-04-18	PERMANENT	Botany	3	Continue
Dr. Ashok Kumar Patidar	Male	CMFPP9876G	Assistant Professor	10-12-18	PERMANENT	Chemistry	3	Continue

Shri. Nemichand Meena	Male	CAPPM8362L	Assistant Professor	18-12-2018	PERMANENT	EAFM	3	Continue
Smt. Madhu Kanta Meena	Female	BGDPM2336M	Assistant Professor	17-01-2019	PERMANENT	English Literature	3	Continue



PERSONNEL STATISTICS
(a) Teaching Staff

Faculty of Arts

Proforma-IV-A

S. No.	SUBJECT	No. of Sanctioned posts.	FILLED UP POST														No. of Vacant Post	No. of Surplus Post
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority		TOTAL			
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female		
1.	Drawing & Painting	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2.	Economics	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01
3.	English Lit.	01	-	-	-	-	01	-	-	-	-	-	-	-	-	-	-	01
4.	G.P.E.M.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
5.	Geography	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
6.	Hindi Lit.	06	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	06
7.	History	02	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	02
8.	Home Science	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
9.	Jainology	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
10.	Maths	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01
11.	Music	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
12.	Persian	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
13.	Philosophy	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
14.	Pol.Science	02	-	01	-	-	-	-	-	-	-	-	-	-	-	-	01	01
15.	Psychology	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
16.	Public Admn.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
17.	Rajasthani	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
18.	Sanskrit	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01
19.	Sindhi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
20.	Sociology	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
21.	Statistics	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
22.	Textile Dye.& Print.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
23.	Urdu	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01
24.		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	TOTAL	14	-	01	-	-	-	01	-	-	-	-	-	-	-	-	02	12

Note: Including Self-Financing Scheme-College Development Committee indicate separately in Bracket.

Faculty of Commerce

Proforma-IV-B

S. No.	SUBJECT	No. of Sanctioned posts	FILLED UP POST														No. of Vacant Post	No. of Surplus Post
			General		S.C		S.T		O.B.C.		S.B.C.		Minority		TOTAL			
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female		
1.	A.B.S.T.	04	01	-	-	-	-	-	-	-	-	-	-	-	-	-	03	-
2.	Bus. Admn.	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01	-
3.	E.A.F.M.	01	-	-	-	-	01	-	-	-	-	-	-	-	-	-	-	-
4.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
5.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
6.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	02	04
	TOTAL	06	01	-	-	-	01	-	-	-	-	-	-	-	-	-	-	-

Proforma-IV-C

Faculty of Science

S. No.	SUBJECT	No. of Sanctioned posts	FILLED UP POST														No. of Vacant Post	No. of Surplus Post
			General		S.C		S.T		O.B.C.		S.B.C.		Minority		TOTAL			
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female		
1.	Botany	01	-	-	01	-	-	-	-	-	-	-	-	-	-	-	01	-
2.	Chemistry	04	-	-	-	-	-	-	01	-	-	-	-	-	-	-	-	-
3.	Computer Sc.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
4.	Geology	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
5.	Geography	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01
6.	Maths.	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01
7.	Physics	01	-	-	-	01	-	-	-	-	-	-	-	-	-	-	-	-
8.	Statistics	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	01	-
9.	Zoology	01	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
10.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
11.	-	-	-	-	-	-	-	-	01	-	-	-	-	-	-	-	03	01
	TOTAL	08	01	-	01	01	-	-	01	-	-	-	-	-	-	-	-	04

Note: Including Self-Financing Scheme-College Development Committee indicate separate Bracket.