



# Govt. Birla College, Bhawani Mandi, Jhalawar

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2.6.2 - Attainment of Programme outcomes and course outcomes are evaluated by the institution: -

Result Analysis Report (2021-22): -

| 2.6.3 Pass percentage of Students during the year |              |                                   |   |   |                 |
|---|--------------|-----------------------------------|---|---|-----------------|
| Year  | Program Code | Program Name                      | Number of students appeared in the final year examination | Number of students passed in final year examination | Pass Percentage |
| 2021-22   | B.A.         | B.A. Pt- III (English Literature) | 17  | 12  | 70.58%          |
|   |              | B.A. Pt- III (Political Science)  | 235   | 228   | 97.02%          |
|   |              | B.A. Pt- III (Economics)          | 24  | 21  | 87.50%          |
|   |              | B.A. Pt- III (Sanskrit)           | 44  | 44  | 100%            |
|   |              | B.A. Pt- III (History)            | 253   | 247   | 97.62%          |
|   |              | B.A. Pt- III (Hindi)              | 251   | 242   | 96.41%          |
|   |              | B.A. Pt-III (Urdu)                | 5   | 5   | 100%            |
| 2021-22   | B.Com.       | B.Com. Pt-III (ABST)              | 60  | 56  | 96.55%          |
|   |              | B.Com. Pt-III (BADM)              | 60  | 58  | 96.66%          |
|   |              | B.Com. Pt-III (EAFM)              | 60  | 59  | 98.33%          |
| 2021-22   | B.Sc.        | B.Sc. Pt-III (Botany)             | 58  | 58  | 100%            |
|   |              | B.Sc. Pt-III (Chemistry)          | 108   | 106   | 98.14%          |
|   |              | B.Sc. Pt-III (Mathematics)        | 50  | 49  | 98%             |
|   |              | B.Sc. Pt-III (Physics)            | 77  | 77  | 100%            |
|   |              | B.Sc. Pt-III (Zoology)            | 58  | 57  | 98.27%          |
| 2021-22   | M.A.         | M.A. (Final)-Hindi                | 45  | 45  | 100%            |
| 2021-22   | M.Com.       | M.Com. (Final)-ABST               | 7   | 7   | 100%            |
| 2021-22   | M.Sc.        | M.Sc. (Final)-Chemistry           | 24  | 18  | 75%             |
| <b>Total</b>                                      |              |                                   | 1540  | 1489  |                 |

University of Kota, Kota syllabi link: - <https://www.uok.ac.in/Syllabus-2020>

## College web page screen shot (UOK Syllabi Link): -

The screenshot displays the website for Government Birla College, Bhawani Mandi. At the top left is the college's logo. The header text reads "GOVERNMENT BIRLA COLLEGE, BHAWANI MANDI". Below this is a navigation menu with links for "About Us", "Faculty Information", "Courses", "Admission", "Circular", "Downloads", "Activities", "Student Corner", and "IQAC". A large banner for "Happy National Youth Day" features a portrait of Swami Vivekananda and the quote: "Arise! Awake! and stop not until the goal is reached." - Swami Vivekananda. Below the banner, the college name "Government Birla College, Bhawani Mandi" and a "Read More" button are visible. The main content area is divided into two sections: "News & Events" on the left and "IMPORTANT LINKS" on the right. The "News & Events" section contains a post titled "PG Merit List" dated 15/02/2022, with a red link: "Click On Below Link & See Admission List (PG) - 2021-22-~ https://drive.google.com/file/d/1\_gg0rjuUfz8p76bl5OyC4UJ9um28j.../view". The "IMPORTANT LINKS" section has a breadcrumb trail: "PG Merit List > Examination-2022 > UOK Syllabi". A red arrow points from the top of the page to the "UOK Syllabi" link. Below the main content area is a "Management" section with five portraits and titles: "Hon'ble Chief Minister", "Honble Higher Education Minister", "Secretary Higher Education", "Commissioner", and "Principal Dr Anand Kumar jain".

श्रद्धावान् लभते ज्ञानम्

**Explaining the question paper scheme and pattern through PPT: -**

**University of Kota, Kota**

**Govt. Birla College, Bhawani Mandi, Jhalawar**

1 \*

**B.Sc. Part - I**

2 \*

**Question Paper Scheme**

3 \*

| S. No.                       | Sub / Paper   | No. of papers | Duration | Max. Marks | Min. Marks | Pass          |
|------------------------------|---------------|---------------|----------|------------|------------|---------------|
| <b>Compulsory Paper</b>      |               |               |          |            |            |               |
| 1.                           | Gen. Hindi    |               | 3 Hrs    | 100        | 36         |               |
| 2.                           | Gen. English  |               | 3 Hrs    | 100        | 36         |               |
| 3.                           | Ele. Computer |               | 3 Hrs    | 100        | 36         |               |
| 4.                           | Ele. Studies  |               | 3 Hrs    | 100        | 36         |               |
| <b>Optional Sub - Botany</b> |               |               |          |            |            |               |
|                              |               | Paper - I     | 3 Hrs    | 60         | 18         |               |
| 1.                           | Botany        | Paper - II    | 3 Hrs    | 60         | 18         | <b>150/54</b> |
|                              |               | Paper - III   | 3 Hrs    | 60         | 18         |               |
| 2.                           |               | Practical     | 5 Hrs    | 75         | 27         |               |

4 \*

**Question Paper Pattern**

5 \*

| Section | Total question | Selection of question | To be attempted | Mark | Total mark | Max words |
|---------|----------------|-----------------------|-----------------|------|------------|-----------|
| A.      | 10             | 2/Unit                | 10              | 1/2  | 05         | 20        |
| B.      | 10             | 2/Unit                | 05              | 05   | 25         | 250       |
| C.      | 04             | All units             | 02              | 10   | 20         | 500       |
|         |                |                       |                 |      | 50         |           |

6 \*





**Awareness/celebration day:-**







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