

## **GOVERNMENT COLLEGE RAMGANJMANDI**

Nimana Road, Ramganjmandi, Distt. Kota-326519

	GENERAL	INFORMATION
1.	Name (in Block Letters):	DR. SHASHI MANDOT
2.	Father's Name:	Lt. Shri M.L. Jain
3.	Designation:	Lecturer (RVRES)
4.	Department:	A.B.S.T.
5.	Date of Birth:	14-09-1961
6.	Gender:	Female
7.	Address for correspondence :	Aditya Nagar, Morak
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## GENERAL INFORMATION

## 10. Academic Qualifications:

Degrees	Name of University	Year of Passing/ Date of award	Percent age of marks	Division Class/Gr ade	Subjects/ Title of thesis
B.Com. (Hons.)	Uni. Of Rajasthan, Jaipur	1980	76.00	First	ABST
M.Com	Uni. Of Rajasthan, Jaipur	1982	70.00	First	ABST
Ph.D./D.Phil.	Saurashra University, Rajkot	1992	-	-	Working Capital Management in Pharmaceutical Industry of India

## 11. Details of Work Experience:-

S.			Period of Service			
No.	Designation	Name of Employer	From	То	Total Period	
1.	Lecturer	DCE, Jaipur	1983	1985	3 Years	
2.	Lecturer	Administrator, Savitri Girls College, Ajmer	1985	2011	26 Years	
3	Lecturer	DCE, Jaipur	2011	2021	10 Years	

## **12. Research Papers (Journal)**

		Title with page nos. and	Journal	ISSN No	Whether	*Impact	No.	Whether
~		date of publication			• •		$\mathbf{U}$	First
S					reviewed	if any	authors	Author/ Corresponding/
r	lo.							Supervisor/
								Co-supervisor?

#### 13. Book authored

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	S.	Book Title with page Nos.	Name of the	Whether	ISBN No	No. of	Whether			
	No.	and date of publication	Publisher	National/		со-	you			
				International		authors	are the			
				Publisher			main			
							author			

#### 14. Chapters published in Books/ Edited Books

S. No.	Title with page Nos. and date of publication	Book/ Title editor & publisher	ISBN No	No. of co- authors	Whether you are the main author

#### **15. Editor of Book**

S. No.	Title with page No and date of publication	Name of Publisher	Whether National/ Internationa I Publisher	ISBN No	co- editors	Whether you are the main editor

#### 16. Design of new curricula and courses

S. No	Title of curricula and course	Level UG/PG	Approval of competent authority (if any)

## 17. MOOCs

S. No.	MOOCs	No. of Module/ lecture	Date of the Certificate

#### 18. E-Content

S. No.	Title of E-content	Level of contribution UG/PG	E-content link

#### 19. Research Guidance

S. No.	Degree	Name of the Students	Thesis Submitted (with date)	Degree awarded (with date)
1	*M. Phil./ *P.G dissertation		N/A	
2	Ph. D.			

## 20. Ongoing and Completed Research Projects/ Consultancy Projects.

S. No.	Title of Research Project	Funding Agency	Date of Sanction	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co- PI/Consultant	Status Ongoing/ Completed

#### 21. Patent

S. No.	Title	National / International	 Status: Published/ Granted as on date	Patent file No.

#### 21. Policy Documents

S. No	. Title	Funding Agency	Date of Submission/ approval	IMF/UNO/UNESCO/World	International/ National/ State

## 22. Awards/ Fellowships

S. No.	Title of the Fellowships/Awards	Date of award	Awarding Agency	Whether levelInternatio nal/National

# 23. Invited Lectures/ Resource Person/Paper presentation in Seminars/ Conferences/full paper in Conference Proceedings -

S. No.	Title / Academic Session with date	Lecture/Resource Person/Paper presentation/full paper in Conference Proceedings	Agency	Whether International (Abroad)/ International (within country)/ National/State/ University level

## 24. List of Seminar/Conferences / Symposium/ Refresher Courses Attended-

S. No.	Title / Academic Session with date	Agency	Whether International (Abroad)/ International (within country)/ National/State/ University level

25. Other Academic Achievements -

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