

2018-19

pa

ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - II
COLLEGES / INSTITUTIONS
AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2018 - 2019

As on 30th September 2018



Ministry of Human Resource Development
Department of Higher Education
New Delhi


विद्यया ऽमृतमश्नुते

BLOCK 2A: BASIC INFORMATION

Help

| | | |
|---|---|-----------------------|
| 1. *Name of the College / Institution | Govt. J.D.B. Girls College, Kota | Update Pre-Filed Data |
| 2. AISHE Code | C-19477 | |
| 3. (i) *Postal Address Line 1 | Near Antaghar Circle | |
| (ii) *Postal Address Line 2 | Nayapura | |
| (iii) *City | Kota | |
| (iv) *State | Rajasthan | |
| (v) *District | Kota | |
| (vi) *PIN Code | 3 2 4 0 0 1 | |
| (vii) *Web site | http://www.hje.rajasthan.gov.in | |
| (viii) *Total Area [In acre] | 9.93 | |
| (ix) *Total Constructed area [In sq m] | 18,065 | |
| 4. *Year of Establishment | 1955 | |
| 5. *College Contact Details | | |
| A. (i) *Name of Principal | Reeta Gulati | |
| (ii) *Contact No. | 0 7 4 4 2 3 2 4 0 7 4 | |
| (iii) *E-mail id | hjecollege@gmail.com | |
| B. (i) *Name of College Nodal Officer for AISHE | Smriti Johari | |
| (ii) *Designation | Associate Professor Department of Zoology | |

(i) *Telephone No: 0 7 4 4 2 3 2 4 0 7 4
(with STD code)

(iv) Mobile:

0 9 4 1 3 3 5 1 0 3 3

(v) *E-mail id: smrtiparesh@gmail.com

6. (i) *Name of University to which Affiliated: Kota University, Kota

(ii) Name of other Universities to which Affiliated:

(iii) *The Statutory body through which recognized:

University Grants Commission

In case of Others, please specify

7. Year of Affiliation with University:

2004

8. * (i) Location of the College/ Institution :

Rural Urban

(ii) Block/City/Town: Kota

9. Geographical referencing:
[Values must contain minimum of 5 digits after the decimal point]

Latitude (in degree) 25.18001
[Range: 6 - 38]

Longitude (in degree) 75.83001
[Range: 68 - 98]

[Help](#)

10. *Type of College/ Institution:

Affiliated College

11. *Whether College is Autonomous :

Yes No

12. *Management of College/ Institution:

State Government

13. * (i) Is it a Specialized College/ Institution :

Yes No

(ii) If Yes, then select any one:

In case of Others, please specify

(iii) Whether the college is running only diploma level course(s) :

Yes No

(iv) If Yes, then select any one type:

14. *Is it Evening College/Institution:

Yes No

15. *Whether the College/Institution is exclusively meant for girls:

Yes No

16. (i) *Staff Quarter Available

Yes No

ii) If Yes,

| Category | Number |
|--------------------|--------|
| Teaching Staff | |
| Non Teaching Staff | |
| Total | 0 |

17. (i) *Does the College / Institute has Student Hostel

Yes No

(ii) If Yes, Number of Hostel

| Sl.NO. | Name of Hostel | Hostel Type | Intake Capacity | No. of Students Residing |
|--------|------------------|--------------|-----------------|--------------------------|
| 1 | JDB Girls Hostel | Girls Hostel | 92 | 65 |

BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

[Help](#)

1. List of Faculty & Departments

1 Faculty Name

* The field is disabled, no entry is required

| Sl.no. | Name of the Departments |
|--------|-------------------------|
| 1 | Physics |
| 2 | Maths |
| 3 | Botany |
| 4 | Zoology |
| 5 | Chemistry |
| 6 | General Hindi |
| 7 | General English |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Intake | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body through which approved | University through which approved |
|---------|------------|----------------|----------------------------|---------------------|---------------------------------|-----------------------------|--------|---------------------|-----------------|-------|----------------|--------------------|---------------------------------------|-----------------------------------|
| | | | | | | | | | Year | Month | | | | |
| | | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | Science | 1,716 | Direct Adm | 3 | 0 | General | Annual | University Grants Commission | Kota University, Kota |
| | | Post Graduate | M.Sc.- Master of Science | Science | Science | Botany | 45 | Direct Adm | 2 | 0 | General | Semester | University Grants Commission | Kota University, Kota |
| | | Post Graduate | M.Sc.- Master of Science | Science | Science | Chemistry | 67 | Direct Adm | 2 | 0 | Both | Semester | University Grants Commission | Kota University, Kota |
| | | Post Graduate | M.Sc.- Master of Science | Science | Science | Physics | 10 | Direct Adm | 2 | 0 | Self Financing | Semester | University Grants Commission | Kota University, Kota |
| | | Post Graduate | M.Sc.- Master of Science | Science | Science | Mathematics | 20 | Direct Adm | 2 | 0 | Self Financing | Semester | University Grants Commission | Kota University, Kota |
| | | Post Graduate | M.Sc.- Master of Science | Science | Science | Zoology | 20 | Direct Adm | 2 | 0 | Self Financing | Semester | University Grants Commission | Kota University, Kota |

Total number of Regular programmes

6

BLOCK 2C: STAFF INFORMATION

[Help](#)

Note:
 PWD = Persons with Disability
 Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

Total number of Non Teaching staff

15

Total number of females in Non Teaching staff

14

Total number of males in Non Teaching staff

1

BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION

Help

Note:
 PWD = Persons with Disability
 Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains
 Regular Course

Faculty

Department

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Students Enrolled | | | | | | | | | | Remarks | |
|----------------|---------------------------|-----------------------------|----------------------|---------|------|-------------------------------|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|--|
| | | | | | | | General | | SC | | ST | | OBC | | Total | | | |
| | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | | |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Science | General | 1 | Total | 142 | 142 | 128 | 128 | 85 | 85 | 258 | 258 | 613 | 613 | | |
| | | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | Muslim Minority (out of Total) | 11 | 11 | 0 | 0 | 0 | 0 | 21 | 21 | 32 | 32 | |
| | | | | | | Other Minority (out of Total) | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 15 | | |

| Post Graduate | M.Sc.-Master of Science | Physics | Science | Self Financing | 2 | Total | PVID (out of Total) | Muslim Minority (out of Total) | Other Minority (out of Total) | | | | | | | | | | |
|---------------|-------------------------|-------------------|---------|----------------|---|--------------------------------|---------------------|--------------------------------|-------------------------------|---|---|---|---|---|----|----|---|---|---|
| | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.Sc.-Master of Science | Mathematics | Science | Self Financing | 1 | Total | 9 | 9 | 3 | 3 | 2 | 2 | 6 | 6 | 20 | 20 | | | |
| | | | | | | PVID (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | | | | |
| | | | | | | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | |
| Post Graduate | M.Sc.-Master of Science | Materials Science | Science | Self Financing | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | | PVID (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

| | | | | | | | | | | | | | | | | |
|---------------|-------------------------|---------|---------|----------------|---|--------------------------------|---|---|---|---|---|---|---|---|----|----|
| Post Graduate | M.Sc.-Master of Science | Zoology | Science | Self Financing | 1 | Total | 8 | 8 | 4 | 4 | 1 | 1 | 7 | 7 | 20 | 20 |
| | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | Muslim Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 3 | 4 | 4 |
| | | | | | | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | M.Sc.-Master of Science | Zoology | Science | Self Financing | 2 | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Total number of students enrolled in the department

Total number of girls enrolled in the department

Total number of boys enrolled in the department

Foreign Students Enrollment

Whether Foreign Students are enrolled in the College Yes No

Out of the total student enrollment, number of foreign students

| Country | Level | Programme | Broad Discipline Group Name | Discipline / Subject | Number of Students Enrolled | |
|---------|-------|-----------|-----------------------------|----------------------|-----------------------------|-------|
| | | | | | Total | Girls |
| | | | | | | |

BLOCK 2E: EXAMINATION RESULTS

Help

(Number of Students passed / awarded degree during the year 1st October, 2017 to 30th September, 2018)

Regular Mode

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final Year | | Total Number of Students Passed / Awarded Degree | | Out of Total Number of Students Passed with 60% or above | |
|----------------|---------------------------|-----------------------------|----------------------|---|-------|--|-------|--|-------|
| | | | | Total | Girls | Total | Girls | Total | Girls |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Science | 527 | 527 | 519 | 519 | 358 | 358 |
| Post Graduate | M.Sc.-Master of Science | Botany | Science | 12 | 12 | 12 | 12 | 7 | 7 |
| Post Graduate | M.Sc.-Master of Science | Chemistry | Science | 29 | 29 | 27 | 27 | 20 | 20 |
| Post Graduate | M.Sc.-Master of Science | Physics | Science | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.Sc.-Master of Science | Mathematics | Science | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.Sc.-Master of Science | Zoology | Science | 0 | 0 | 0 | 0 | 0 | 0 |

Total Number of Students Appeared in Final year Examination

568

Total Number of Students Passed / Awarded Degree in Regular Mode

558

Total Number of Girls Passed / Awarded Degree in Regular Mode

558

Total Number of Boys Passed / Awarded Degree in Regular Mode

0

BLOCK 2F: FINANCIAL INFORMATION

Help

(During Financial year 2017 - 2018)

| INCOME | | | |
|--------|------------------------------|-------------------------------|---------------------------|
| S. No. | Items | Amount converted In thousands | Amount in absolute Rupees |
| 1 | Grants Received from | | |
| (i) | University Grants Commission | 0 | 0 |

| EXPENDITURE | | | | |
|-------------|--|--|---------------------------|--|
| S. No. | Items | Amount converted in thousands in thousands | Amount in absolute Rupees | |
| 1 | Salary, Allowances & Retirement Benefits | 52.663 | 52.663 | |
| 2 | Buildings (Construction and Maintenance) | 0 | 0 | |

| | | | |
|-------|---------------------------------------|--------|--------|
| (i) | Distance Education Council | 0 | 0 |
| (iii) | Other Central Government Departments | 0 | 0 |
| 2 | Grants Received from State Government | 67,389 | 67,389 |
| 3 | Grants Received from University | 0 | 0 |
| 4 | Grants Received from Local Bodies | 0 | 0 |
| 5 | Donations | 0 | 0 |
| 6 | Tuition Fee | 0 | 0 |
| 7 | Other Fees | 0 | 0 |
| 8 | Interests | 0 | 0 |
| 9 | Sale of Application Form | 0 | 0 |
| 10 | Other Income | 0 | 0 |
| 11 | Total | 67,389 | 67,389 |

| | | | |
|---|----------------------|--------|--------|
| 3 | Library & Laboratory | 0 | 0 |
| 4 | Research Activities | 0 | 0 |
| 5 | Scholarships | 0 | 0 |
| 6 | Other Expenses | 4,083 | 4,083 |
| 7 | Total | 56,746 | 56,746 |

BLOCK 2G: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

Help

Note:
 NKN = National Knowledge Network
 NMEICT = National Mission on Education through Information & Communication Technology

| | | | |
|-----|---|-------------------------------------|--------|
| 1. | Playground | <input checked="" type="checkbox"/> | 1 |
| 2. | Auditorium | <input checked="" type="checkbox"/> | 1 |
| 3. | Theatre | <input type="checkbox"/> | |
| 4. | Library | <input checked="" type="checkbox"/> | 1 |
| (a) | Number of books | | 75,082 |
| (b) | Number of Journals (Peer reviewed) subscribed | | 18 |
| 5. | Laboratory | <input checked="" type="checkbox"/> | 24 |
| 6. | Conference Hall | <input checked="" type="checkbox"/> | 1 |
| 7. | Health Center | <input type="checkbox"/> | |

| | | |
|-------|--------------------------------------|-------------------------------------|
| 15 | Solar Power Generation | <input checked="" type="checkbox"/> |
| 16. | Connectivity NKN | <input type="checkbox"/> |
| 17. | Connectivity NMEICT | <input type="checkbox"/> |
| 18. | Campus is differently abled friendly | <input checked="" type="checkbox"/> |
| (i). | Separate toilet for disabled female | <input checked="" type="checkbox"/> |
| (ii). | Ramp attached to classroom / library | <input checked="" type="checkbox"/> |
| 19. | Grievance Redressal Mechanism | <input checked="" type="checkbox"/> |
| 20. | Vigilance Cell | <input checked="" type="checkbox"/> |
| 21. | Equal Opportunity Cell | <input checked="" type="checkbox"/> |

B. Whether University / Institution maintains fellowship data: Yes No

| Category | Number of Students Receiving Government Fellowships | | | | | | | | | | Remarks | |
|--------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|--|
| | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | | |
| Total | | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | | |

2. EDUCATION LOANS

Whether College / Institution maintains education loans data: Yes No

| Category | Number of Students Availing Education Loans | | | | | | | | | | Remarks | |
|--------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|--|
| | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | | |
| Total | | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | | |

3. ACCREDITATION

Whether Institution accredited: Yes No

| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
|---------------------------------------|------|-------------------|---------------|-------|
| National Assessment and Accreditation | NAAC | Yes | 4 | 3.11 |

BLOCK 2I: ATTACHMENTS

1. *Please attach Teacher Information Form

TIF_Govt. J.D.B. Girls College, Kota 4.pdf



BLOCK 2J: REMARKS

***UNDERTAKING**

I, VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.

Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

Upload Procedure:

1. Login into AISHIE web application (<http://aishie.gov.in/>) with your User ID and Password.
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.