# ALL INDIA SURVEY ON HIGHER EDUCATION

Jaishi 31/1/2020

DATA CAPTURE FORMAT - II COLLEGES / INSTITUTIONS AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2019 - 2020

As on 30th September 2019



Ministry of Human Resource Development Department of Higher Education New Delhi



|  | BLOCK 2A: BASIC INFORMATION      | Help                   |
|--|----------------------------------|------------------------|
| 1. *Name of the College / Institution.           | Govt. J.D.B. Girls College, Kota | Update Pre-filled Data |
| 2. AISHE Code                                    | C-19477                          |                        |
| 3. (i)* Postal Address Line 1                    | Near Antaghar Circle             | 1                      |
| (ii) Postal Address Line 2                       | Nayapura                         |                        |
| (iii) City:                                      | Kota                             |                        |
| (iv) *State:                                     | Rajasthan                        |                        |
| (v) *District:                                   | Kota                             |                        |
| (vi) *Pin Code:                                  | 3 2 4 0 0 1                      |                        |
| (vii) Web site:                                  | http://www.hte.rajasthan.gov.in  | ]                      |
| (viii) Total Area [In acre]:                     | 9.93                             |                        |
| (ix) Total Constructed area [In sq m]:           | 18,065                           |                        |
| 4. Year of Establishment 1958                    | ]                                |                        |
| 5. College Contact Details                       |                                  | -                      |
| A. (i) *Name of Principal: Dr Sangeeta Suneja    |                                  |                        |
| (ii) *Contact No: 0 7 4 4 2 3 2                  | 4 0 7 4                          | - 4                    |
| (iii) E-mail id: jdbcollege@gmail.com            |                                  |                        |
| B. (i) *Name of College Nodal Officer for AISHE: | Dr Jaishree Daverey              |                        |
| (ii) *Designation: Assistant Professor in Zool   | ogy                              |                        |

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| (iii) *Telephone No 0 7 4 4 2 3 2<br>(with STD code)                      | 4 0 7 4 (iv) Mobile          | 0 9 3 0 9 3 7 4 4 1               |      |
|---|------------------------------|-----------------------------------|------|
| (v) *E-mail id jaivikas2019@gmail.com                                     |                              |                                   | -{·  |
| 6 (i) *Name of University to which Affiliated                             | Kota University, Kota        |                                   |      |
| (ii) Name of other Universities to which Affiliated                       |                              |                                   |      |
| (iii) •The Statutory body through which recognized                        | University Grants Commission | In case of Others, please specify |      |
| 7 Year of Affiliation with University                                     | 2004                         |                                   |      |
| 8 *(i) Location of the College/ Institution                               | Rural • Urban                |                                   |      |
| (II) Block/City/Town Kota   |                              |                                   |      |
| 9 Geographical referencing: Latitude (                                    | in degree) 25 18001          | Longitude (in degree) 75 83001    | Help |
| [Values must contain minimum [Range of 5 digits after the decimal point ] | 6 - 38)                      | [Range 68 - 98]                   | 1    |
| 10 *Type of College/ Institution  | Affiliated College           |                                   |      |
| 11 *Whether College is Autonomous   | Yes No                       |                                   | -    |
| 12 Management of College/ Institution                                     | State Government             |                                   |      |
| 13 (1) Is it a Specialized College/ Institution                           | • Yes No                     |                                   |      |
| (ii) If Yes, then select any one  | Science                      | In case of Others, please specify |      |
| (iii) Whether the college is running only diploma lev-                    | el course(s) Yes •           | No                                |      |
| (IV) If Yes then select any one type                                      |                              |                                   |      |

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| 14. *Is it | Evening Co    | llege/Institution                       | n:                                   |  | C Yes        | No        |              |                 |                    |         |
|------------|---------------|---|--------------------------------------|--|--------------|-----------|--------------|-----------------|--------------------|---------|
| 15. *Wh    | ether the Co  | ollege/Institution                      | n is exclusive                       | ly meant for girls:  | Yes          | C No      |              |                 |                    |         |
| 16. (i) *S | Staff Quarter | Available                               |                                      |  | C Yes        | No        |              |                 |                    |         |
|            |               |   | [                                    | Category   |              | Numbe     | r            | _               |                    |         |
|            | ii            | i) If Yes,                              | Teaching                             |  |              | T dinb.   |              | _               |                    |         |
|            |               |   | Non Teac                             |  |              |           |              |                 |                    |         |
|            |               |   | Total                                |  |              |           |              |                 |                    |         |
|            |               |   |                                      |  |              | -         |              |                 |                    |         |
| 17. (i) *  | Does the Co   | ollege / Institute                      | e has Student                        | Hostel   | Yes          | C No      |              |                 |                    |         |
| (ii) I     | lf Yes, Numl  | per of Hostel                           |                                      |  | 1            |           |              |                 |                    |         |
|            |               |   |                                      |  |              |           |              |                 |                    |         |
|            | SI.NO.        |   | Name of Ho                           | ostel  | Hos          | stel Type |              | Intake Capacity | No. of Students Re | esiding |
|            | SI.NO.        | JDB Girls Hos                           | el                                   |  | Girls Hostel | [         | 92<br>S OFFE | Intake Capacity | 49                 | esiding |
|            | 1             | JDB Girls Hos<br>Departments<br>ty Name | el                                   |  | Girls Hostel | [         |              | RED BY THE C    | 49                 |         |
| 1. List c  | 1             | Departments                             | el                                   |  | Girls Hostel | [         | SOFFE        | RED BY THE C    | 49<br>OLLEGE       |         |
| 1. List c  | 1             | Departments                             | BLO                                  |  | Girls Hostel | GRAMMI    | SOFFE        | RED BY THE C    | 49<br>OLLEGE       |         |
| 1. List c  | 1             | Departments                             | BLO                                  | CK 2B: DETAIL  | Girls Hostel | GRAMMI    | SOFFE        | RED BY THE C    | 49<br>OLLEGE       |         |
| 1. List c  | 1             | Departments                             | BLO<br>SI.no.<br>1                   | CK 2B: DETAIL  | Girls Hostel | GRAMMI    | SOFFE        | RED BY THE C    | 49<br>OLLEGE       |         |
| 1. List c  | 1             | Departments                             | BLO<br>SI.no.<br>1<br>2              | CK 2B: DETAIL<br>Botany<br>Physics                               | Girls Hostel | GRAMMI    | SOFFE        | RED BY THE C    | 49<br>OLLEGE       |         |
| 1. List c  | 1             | Departments                             | BLO<br>SI.no.<br>1<br>2<br>3         | CK 2B: DETAIL<br>Botany<br>Physics<br>Zoology                    | Girls Hostel | GRAMMI    | SOFFE        | RED BY THE C    | 49<br>OLLEGE       |         |
| 1. List c  | 1             | Departments                             | El BLO<br>SI.no.<br>1<br>2<br>3<br>4 | CK 2B: DETAIL<br>Botany<br>Physics<br>Zoology<br>General English | Girls Hostel | GRAMMI    | SOFFE        | RED BY THE C    | 49<br>OLLEGE       |         |

Help

2 Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Foculty | Department | Level             | Name of the                      | Discipline/ | Broad<br>Discipline | Broad<br>Discipline |        | Admission  | Dur  | urse<br>ation | Туре              | Examination<br>System | Statutory<br>Body<br>through       | University<br>through<br>which |
|---------|------------|-------------------|----------------------------------|-------------|---------------------|---------------------|--------|------------|------|---------------|-------------------|-----------------------|------------------------------------|--------------------------------|
| Faculty | Department | Level             | Programme                        | Subject     | Group<br>Category   | Group<br>Name       | Intake | Criterion  | Year | Month         |                   | -                     | which<br>approved                  | approved                       |
|         |            | Post<br>Graduate  | M Sc -<br>Master of<br>Science   | Science     | Science             | Physics             | 20     | Direct Adm | 2    | 0             | Self<br>Financing | Semester              | University<br>Grants<br>Commission | Kota<br>University<br>Kota     |
|         |            | Post<br>Graduate  | M Sc -<br>Master of<br>Science   | Science     | Science             | Mathematic<br>s     | 40     | Direct Adm | n 2  | 0             | Self<br>Financing | Semester              | University<br>Grants<br>Commission | Kota<br>University<br>Kota     |
|         |            | Post<br>Graduate  | M Sc -<br>Master of<br>Science   | Science     | Science             | Chemistry           | 40     | Direct Adm | 2    | 0             | Both              | Semester              | University<br>Grants<br>Commission | Kota<br>University<br>Kota     |
|         |            | Under<br>Graduate | B Sc -<br>Bachelor of<br>Science | Science     | Science             | Science             | 618    | Direct Adm | - 3  | 0             | General           | Annual                | University<br>Grants<br>Commission | Kota<br>University<br>Kota     |
|         |            | Post<br>Graduate  | M Sc -<br>Master of<br>Science   | Science     | Science             | Botany              | 30     | Direct Adm | 2    | 0             | General           | Semester              | University<br>Grants<br>Commission | Kota<br>University<br>Kota     |
|         |            | Post<br>Graduate  | M Sc<br>Master of<br>Science     | Science     | Science             | Zoology             | 20     | Direct Adm | 2    | 0             | Self<br>Financing | Semester              | University<br>Grants<br>Commission | Kota<br>University<br>Kota     |

Total number of Regular programmes

6

BLOCK 2C: STAFF INFORMATION

Help

PWD

Note

= Persons with Disability Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

2. NON TEACHING STAFF

| Set a new way a send of            | 1       |                        |                                   |       |                |       | N               | umber | in Positio      | n     |                       |       |        |        |
|------------------------------------|---------|------------------------|-----------------------------------|-------|----------------|-------|-----------------|-------|-----------------|-------|-----------------------|-------|--------|--------|
| Staff Type                         | Group   | Sanctioned<br>Strength | Туре                              |       | neral<br>egory |       | eduled<br>e(SC) |       | eduled<br>e(ST) | Back  | her<br>ward<br>s(OBC) | Тс    | otal   | Remark |
|                                    |         |                        |                                   | Total | Female         | Total | Female          | Total | Female          | Total | Female                | Total | Female | _      |
|                                    |         |                        | Total                             | 0     | 0              | ٥     | 0               | 0     | 0               | 1     | 0                     | 1     | 0      |        |
| Non Teaching Staff Excluding Lib & |         |                        | PWD<br>(out of Total)             | 0     | D              | 0     | 0               | 0     | 0               | 0     | 0                     | 0     | D      |        |
| Phy Education                      | Group A | 1                      | Muslim Minority<br>(out of Total) | 0     | 0              | 0     | D               | 0     | 0               | o     | O                     | 0     | 0      |        |
|                                    |         |                        | Other Minority<br>(out of Total)  | 0     | 0              | 0     | 0               | 0     | O               | O     | ٥                     | 0     | D      |        |
|                                    |         |                        | Total                             | 3     | 2              | 0     | D               | 0     | D               | 2     | 2                     | 5     | 4      |        |
| Non Teaching Staff Excluding Lib & |         |                        | PWD<br>(out of Total)             | 0     | 0              | D     | 0               | O     | 0               | 0     | C                     | 0     | 0      |        |
| Phy Ecucation                      | Group B | 14                     | Muslim Minority<br>(out of Total) | 0     | D              | C     | 0               | 0     | D               | 1     | 1                     | 1     | 1      |        |
|                                    |         | - 2                    | Other Minority<br>(out of Total)  | 0     | D              | D     | D               | D     | 0               | 0     | D                     | 0     | C      |        |
|                                    |         |                        | Total                             | 4     | 4              | 2     | 2               | 0     | 0               | 2     | 2                     | 8     | 8      |        |
| Non Teaching Staff Excluding Lib & | 0       | 16                     | PWD<br>(out of Total)             | 0     | 0              | 0     | D               | C     | 0               | 0     | 0                     | 0     | D      | •      |
| Phy Education                      | Group D | 16                     | Muslim Minority<br>(out of Total) | 0     | D              | C     | C               | C     | D               | 0     | 0                     | 0     | C      |        |
|                                    |         |                        | Other Minority<br>(out of Total)  | D     | D              | D     | 0               | 0     | 0               | 0     | 0                     | 0     | c      |        |

Total number of Non Teaching staff

Total number of females in Non Teaching staff

Total number of males in Non Teaching staff

## BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION

Help

14

12

2

Note

PWD = Persons with Disability

Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

1

**Regular Course** 

| Faculty           |                             |                                |                         |                  | Departm                         | ent   | 1     |       |        |         |       | -       |       |       |       |         |
|-------------------|-----------------------------|--------------------------------|-------------------------|------------------|---------------------------------|-------|-------|-------|--------|---------|-------|---------|-------|-------|-------|---------|
| restance or a set |                             |                                |                         |                  |                                 |       |       | N     | lumber | of Stur | dents | Enrolle | ed    |       |       |         |
| Level             | Programme                   | Broad Discipline<br>Group Name | Discipline /<br>Subject | Type Year        | Category                        | Gen   | eral  | S     | С      | S       | т     | 0       | вС    | То    | al    | Remarks |
|                   |                             | Group Name                     | Subject                 |                  |                                 | Total | Girls | Total | Girls  | Total   | Girls | Total   | Girls | Total | Girls |         |
|                   |                             |                                |                         |                  | lota                            | 7     | 7     | ŝ     | ,      | 2       | 2     | 5       | 5     | *5    | 15    |         |
|                   |                             |                                |                         |                  | PW/D<br>(out of Tetar)          | 0     | 0     | 9     | 0      | 0       | 0     | 2       | С     | C     | C     |         |
| Post Graduate     | M Sc - Master of<br>Science | Physics                        | Science                 | Self Financing 1 | Mustim Minority                 | 2     | 2     | 3     | C      | 0       | 3     | 0       | C     | 2     | 2     |         |
|                   |                             |                                |                         |                  | Other Merchay<br>Loui of Tota 1 | ,     | • • • | o     | 0      | 0       | 3     | ō       | 0     | 5     | ( I   |         |
|                   |                             | 1. 1.                          |                         |                  |                                 |       |       | e.    |        | -       |       |         | -     |       |       |         |
|                   |                             |                                |                         |                  |                                 |       |       |       |        |         |       |         |       |       |       |         |
|                   |                             |                                |                         |                  |                                 |       |       |       |        |         |       |         |       |       |       |         |
|                   |                             |                                |                         |                  |                                 |       |       |       |        |         |       |         |       |       |       |         |
|                   |                             |                                |                         |                  |                                 |       |       |       |        | -       |       |         |       |       |       |         |

| and the second sec |             | -           |                   |                |   | Total                             | 1  | 1  | 1 | 1 | 1 | 1 | 5  | 5  | 8  | 8  |   |
|--|-------------|-------------|-------------------|----------------|---|-----------------------------------|----|----|---|---|---|---|----|----|----|----|---|
|  |             |             | -                 |                |   | PWD<br>(out of Total)             | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
| Post GraduateM.ScMas   | ster of Sci | Physics     | Science           | Self Financing | 2 | Muslim Minority<br>(out of Total) | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | - |
|  |             |             |                   |                |   | Other Minority<br>(out of Total)  | 1  | 1  | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 1  |   |
|  |             |             |                   |                |   | Total                             | 11 | 11 | 1 | 1 | 0 | 0 | 4  | 4  | 16 | 16 |   |
| Post GraduateM.ScMas   |             | Mathematics | <b>D</b> eletered | 0.45           |   | PWD<br>(out of Total)             | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
| -ost Graduatem.Scivias   | ster of Sci | Mathematics | Science           | Self Financing | 1 | Muslim Minority<br>(out of Total) | 2  | 2  | 0 | 0 | 0 | 0 | 0  | 0  | 2  | 2  |   |
|  |             |             |                   |                |   | Other Minority<br>(out of Total)  | 1  | 1  | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 1  |   |
|  |             |             |                   |                |   | Total                             | 7  | 7  | 3 | 3 | 2 | 2 | 7  | 7  | 19 | 19 |   |
| Post GraduateM.ScMas   |             |             | Cainana           |                |   | PWD<br>(out of Total)             | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
| Post Graduatem.ScMas   | ster of Sci | Mathematics | Science           | Self Financing | 2 | Muslim Minority<br>(out of Total) | 1  | 1  | 0 | 0 | 0 | 0 | 0  | 0  | 1  | 1  |   |
|  |             |             |                   |                |   | Other Minority<br>(out of Total)  | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
|  |             |             |                   |                |   | Total                             | 8  | 8  | 4 | 4 | 3 | 3 | 10 | 10 | 25 | 25 |   |
| Post GraduateM.ScMas   | tor of Soi  | Chemistry   | Science           | General        | 1 | PWD<br>(out of Total)             | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
| Post Graduatem.Scina:  | ster of SCI | Chemistry   | Science           | General        | 1 | Muslim Minority<br>(out of Total) | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
|  | -           |             |                   |                |   | Other Minority<br>(out of Total)  | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
|  |             |             |                   |                |   | Total                             | 7  | 7  | 0 | 0 | 1 | 1 | 7  | 7  | 15 | 15 |   |
| Post GraduateM.ScMas   | tor of Sci  | Chemistry   | Science           | Self Financing | 1 | PWD<br>(out of Total)             | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |
|  | SIEL OL SC  | Chemistry   | Science           |                |   | Muslim Minority<br>(out of Total) | 2  | 2  | 0 | 0 | 0 | 0 | 0  | 0  | 2  | 2  |   |
|  |             |             |                   | -              |   | Other Minority<br>(out of Total)  | 0  | 0  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  |   |

|                   |               |           |                           |                |   | Total                             | 7   | 7   | 5   | 5   | 4  | 4  | 9   | 9   | 25  | 25  |   |
|-------------------|---------------|-----------|---------------------------|----------------|---|-----------------------------------|-----|-----|-----|-----|----|----|-----|-----|-----|-----|---|
| ost GraduateM.ScI | Master of Sci | Chemistry | Science                   | General        | 2 | PWD<br>(out of Total)             | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   |   |
|                   |               |           |                           |                | L | Muslim Minority<br>(out of Total) | 2   | 2   | 2   | 2   | 2  | 2  | 2   | 2   | 8   | 8   |   |
|                   |               |           |                           |                |   | Other Minority<br>(out of Total)  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   |   |
|                   |               |           |                           |                |   | Total                             | 5   | 5   | o   | 0   | 0  | 0  | 10  | 10  | 15  | 15  |   |
| ost GraduateM.Sc  | Master of Sci | Chemistry | Science                   | Self Financing | 2 | PWD<br>(out of Total)             | 0   | 0   | 0   | 0   | 0  | 0  | O   | 0   | O   | 0   |   |
|                   |               |           |                           |                | - | Muslim Minority<br>(out of Total) | 2   | 2   | 0   | 0   | 0  | O  | 0   | 0   | 2   | 2   |   |
|                   |               | 2         |                           |                |   | Other Minority<br>(out of Total)  | 1   | 1   | 0   | 0   | 0  | 0  | 0   | 0   | 1   | 1   |   |
|                   |               |           |                           |                |   | Total                             | 131 | 131 | 121 | 121 | 83 | 83 | 254 | 254 | 589 | 589 |   |
| Inder GraduaB.ScI | Bachelor of S | Science   | Science                   | General        | 1 | PWD<br>(out of Total)             | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   |   |
|                   |               | 1         | - 2000 AU - 2019 2019 202 |                |   | Muslim Minority<br>(out of Total) | 32  | 32  | 0   | 0   | 0  | 0  | 0   | 0   | 32  | 32  |   |
|                   |               |           |                           |                |   | Other Minority<br>(out of Total)  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   |   |
|                   |               |           |                           |                |   | Total                             | 167 | 167 | 90  | 90  | 76 | 76 | 213 | 213 | 546 | 546 |   |
| Jnder GraduaB.ScI | Bachelor of S | Science   | Science                   | General        | 2 | PWD<br>(out of Total)             | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | 1 |
|                   |               |           |                           | Ceneral        | 2 | Muslim Minority<br>(out of Total) | 24  | 24  | 0   | 0   | 0  | 0  | o   | 0   | 24  | 24  |   |
|                   |               |           |                           |                |   | Other Minority<br>(out of Total)  | 12  | 12  | 0   | 0   | 0  | 0  | 0   | 0   | 12  | 12  |   |
|                   |               |           |                           | 145            |   | Total                             | 156 | 156 | 87  | 87  | 79 | 79 | 248 | 248 | 570 | 570 |   |
| Jnder GraduaB.ScI |               | Science   | Science                   | General        | 3 | PWD<br>(out of Total)             | 0   | ο   | 0   | 0   | 0  | 0  | 0   | 0   | o   | 0   |   |
|                   |               | Science   | Guence                    | General        | 3 | Muslim Minority<br>(out of Total) | 21  | 21  | O   | 0   | 0  | O  | 0   | 0   | 21  | 21  |   |
|                   |               |           |                           |                |   | Other Minority<br>(out of Total)  | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0   | _ |

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|---|----------------|---------|---------|----------------|---|-----------------------------------|---|---|----|---|-----|---|----|----|----|----|-------------|
|   |                |         |         |                |   | Total                             | 6 | 6 | 5  | 5 | 3   | 3 | 16 | 16 | 30 | 30 |             |
| ost GraduateM.Sc  | -Master of Sci | Botany  | Science | General        | 1 | PWD<br>(out of Total)             | 0 | 0 | 0  | 0 | 0   | 0 | 0  | 0  | 0  | 0  | _           |
|   |                |         |         | General        |   | Muslim Minority<br>(out of Total) | 2 | 2 | 0  | 0 | 0   | 0 | 0  | 0  | 2  | 2  |             |
|   |                |         |         |                |   | Other Minority<br>(out of Total)  | o | 0 | 0  | 0 | 0   | 0 | 0  | 0  | 0  | 0  |             |
|   |                |         |         |                |   | Total                             | 7 | 7 | 6  | 6 | 4   | 4 | 10 | 10 | 27 | 27 |             |
| Post GraduateM.Sc.  | -Master of Sci | Botany  | Science | General        | 2 | PWD<br>(out of Total)             | 0 | 0 | ٥. | 0 | O   | 0 | o  | о  | o  | 0  |             |
|   |                | ,       | Cuence  | General        | 2 | Muslim Minority<br>(out of Total) | 3 | 3 | 0  | 0 | 0   | o | 0  | 0  | 3  | 3  |             |
|   |                |         |         |                |   | Other Minority<br>(out of Total)  | 1 | 1 | 0  | 0 | 0   | 0 | 0  | 0  | 1  | 1  |             |
|   |                |         |         |                |   | Total                             | 9 | 9 | 2  | 2 | 0   | 0 | 9  | 9  | 20 | 20 |             |
| Post GraduateM.Sc.  | -Master of Sci | Zoology | Science | Self Financing | 1 | PWD<br>(out of Total)             | 0 | 0 | 0  | o | 0   | 0 | 0  | 0  | 0  | 0  |             |
|   |                | Loology | Guence  | Sen Financing  |   | Muslim Minority<br>(out of Total) | 3 | 3 | 0  | O | o   | 0 | 0  | 0  | 3  | 3  |             |
|   |                |         |         |                |   | Other Minority<br>(out of Total)  | 0 | 0 | 0  | 0 | 0   | 0 | 0  | 0  | o  | 0  |             |
|   |                |         |         |                |   | Total                             | 6 | 6 | 2  | 2 | 1   | 1 | 10 | 10 | 19 | 19 |             |
| Post GraduateM.Sc.  | -Master of Sci | Zoology | Science | Self Financing | 2 | PWD<br>(out of Total)             | 0 | 0 | 0  | 0 | 0   | 0 | 0  | 0  | 0  | 0  |             |
|   |                | Louisy  | Guence  |                | 2 | Muslim Minority<br>(out of Total) | 4 | 4 | 0  | 0 | 0 📕 | 0 | 0  | 0  | 4  | 4  |             |
|   |                |         |         |                |   | Other Minority<br>(out of Total)  | 1 | 1 | 0  | 0 | 0   | 0 | 0  | 0  | 1  | 1  | <u>с</u> ), |

Total number of students enrolled in the department Total number of girls enrolled in the department

Total number of boys enrolled in the department

| 1,939 |  |
|-------|--|
| 1,939 |  |
| 0     |  |

Foreign Students Enrollment

Whether Foreign Students are enrolled in the College

C Yes C No

| and the                            |         | -       |                |   | Total                             | 6 | 6 | 5  | 5 | 3 | 3 | 16 | 16 | 30 | 30 |      |
|------------------------------------|---------|---------|----------------|---|-----------------------------------|---|---|----|---|---|---|----|----|----|----|------|
| ost GraduateM.ScMaster of Sci      | Botany  | Science | Capacit        |   | PWD<br>(out of Total)             | 0 | 0 | 0  | 0 | 0 | 0 | 0  | 0  | 0  | 0  |      |
|                                    | Botany  | Science | General        | 1 | Muslim Minority<br>(out of Total) | 2 | 2 | 0  | 0 | 0 | 0 | 0  | 0  | 2  | 2  |      |
|                                    |         |         |                |   | Other Minority<br>(out of Total)  | O | 0 | 0  | 0 | 0 | 0 | 0  | 0  | 0  | o  |      |
|                                    |         |         |                |   | Total                             | 7 | 7 | 6  | 6 | 4 | 4 | 10 | 10 | 27 | 27 |      |
| Post GraduateM.ScMaster of Sci     | Botany  | Science | General        | 2 | PWD<br>(out of Total)             | 0 | 0 | ٥. | 0 | 0 | 0 | 0  | 0  | 0  | 0  | -    |
|                                    | bolany  | Science | General        | 2 | Muslim Minority<br>(out of Total) | 3 | 3 | 0  | 0 | 0 | 0 | 0  | o  | 3  | 3  |      |
|                                    |         |         |                |   | Other Minority<br>(out of Total)  | 1 | 1 | 0  | 0 | 0 | 0 | 0  | 0  | 1  | 1  | -    |
| 8                                  |         | _       |                |   | Total                             | 9 | 9 | 2  | 2 | 0 | 0 | 9  | 9  | 20 | 20 |      |
| Post GraduateM.ScMaster of Sci     | Zaalaau | Colores | C-K Eisensie   |   | PWD<br>(out of Total)             | O | 0 | 0  | 0 | 0 | 0 | 0  | O  | 0  | 0  |      |
| -ost Graduateri. ScMaster of Sci   | Zoology | Science | Self Financing | 1 | Muslim Minority<br>(out of Total) | 3 | 3 | 0  | 0 | 0 | 0 | 0  | 0  | 3  | 3  |      |
|                                    |         |         |                |   | Other Minority<br>(out of Total)  | 0 | 0 | 0  | 0 | 0 | 0 | 0  | 0  | 0  | 0  |      |
| -                                  |         |         |                |   | Total                             | 6 | 6 | 2  | 2 | 1 | 1 | 10 | 10 | 19 | 19 |      |
| Post GraduateM.ScMaster of Sci     | Zoology | Science | Self Financing | 2 | PWD<br>(out of Total)             | 0 | 0 | 0  | 0 | 0 | 0 | O  | ο  | 0  | 0  |      |
| FUSE GLAUUALEWI. SCIVIASIEF OF SCI | Zoology | science | Sen Financing  | 2 | Muslim Minority<br>(out of Total) | 4 | 4 | 0  | 0 | 0 | 0 | 0  | o  | 4  | 4  | L_ — |
|                                    |         |         |                |   | Other Minority<br>(out of Total)  | 1 | 1 | 0  | 0 | 0 | 0 | 0  | 0  | 1  | 1  |      |

Total number of students enrolled in the department Total number of girls enrolled in the department Total number of boys enrolled in the department

| 1,939 |  |
|-------|--|
| 1,939 |  |
| 0     |  |

C Yes

Foreign Students Enrollment

Whether Foreign Students are enrolled in the College

No

| Country | Level | Programme | Broad Discipline<br>Group Name | Discipline / Subject | Number of Students Enroll |       |
|---------|-------|-----------|--------------------------------|----------------------|---------------------------|-------|
|         |       |           | Croup Name                     |                      | Total                     | Girls |

### BLOCK 2E: EXAMINATION RESULTS

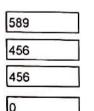
Help

(Number of Students passed / awarded degree during the year 1st October, 2018 to 30th September, 2019)

### Regular Mode

| Level          | Programme               | Broad<br>Discipline Group<br>Name | Discipline / Subject | Students A | Imber of<br>ppeared in<br>Year | Total Nu<br>Students<br>Awardeo | Passed / | Out of Tota<br>of Studen<br>with 60% | ts Passed |
|----------------|-------------------------|-----------------------------------|----------------------|------------|--------------------------------|---------------------------------|----------|--------------------------------------|-----------|
| Part Card at   |                         | Name                              |                      | Total      | Girls                          | Total                           | Girls    | Total                                | Girls     |
| Post Graduate  | M.ScMaster of Science   | Physics                           | Science              | 0          | 0                              | 0                               | 0        | 0                                    | 0         |
| Post Graduate  | M.ScMaster of Science   | Mathematics                       | Science              | 0          | 0                              | 0                               | 0        | 0                                    | 0         |
| Post Graduate  | M.ScMaster of Science   | Chemistry                         | Science              | 27         | 27                             | 26                              | 26       | 23                                   | 23        |
| Under Graduate | B.ScBachelor of Science | Science                           | Science              | 544        | 544                            | 415                             | 415      | 389                                  | 389       |
| Post Graduate  | M.ScMaster of Science   | Botany                            | Science              | 18         | 18                             | 15                              | 15       | 13                                   | 13        |
| Post Graduate  | M.ScMaster of Science   | Zoology                           | Science              | 0          | 0                              | 0                               | 0        | 0                                    | 0         |

Total Number of Students Appeared in Final year Examination Total Number of Students Passed / Awarded Degree in Regular Mode Total Number of Girls Passed / Awarded Degree in Regular Mode Total Number of Boys Passed / Awarded Degree in Regular Mode



# **BLOCK 2F: FINANCIAL INFORMATION**

(During Financial year 2018 - 2019)

|        | INCOME                                | 1.5                              |                    |
|--------|---------------------------------------|----------------------------------|--------------------|
| S. No. | Items                                 | Amount converted<br>in thousands | Amount in absolute |
| 1      | Grants Received from                  |                                  | Rupees             |
| (i)    | University Grants Commission          |                                  |                    |
| (ii)   | Distance Education Council            |                                  |                    |
| (iii)  | Other Central Government Departments  |                                  |                    |
| 2      | Grants Received from State Government | 71,796.19                        | 71,796,190         |
| 3      | Grants Received from University       | ¥.                               | 11,100,100         |
| 4      | Grants Received from Local Bodies     |                                  |                    |
| 5      | Donations                             |                                  |                    |
| 6      | Tuition Fee                           |                                  |                    |
| 7      | Other Fees                            |                                  |                    |
| 8      | Interests                             | 231.483                          | 231,483            |
| 9      | Sale of Application Form              |                                  |                    |
| 10     | Other Income                          |                                  |                    |
| 11     | Total                                 | 72,027.673                       | 72,027,673         |

| EXPENDITURE |  |  |                                 |  |  |  |  |  |  |
|-------------|--|--|---------------------------------|--|--|--|--|--|--|
| S. No.      |  | Amount converted<br>in thousands in<br>thousands | Amount in<br>absolute<br>Rupees |  |  |  |  |  |  |
| 1           | Salary, Allowances & Retirement Benefits | 71,491.858                                       | 71,491,858                      |  |  |  |  |  |  |
| 2           | Buildings (Construction and Maintenance) |  |                                 |  |  |  |  |  |  |
| 3           | Library & Laboratory                     | 109.58   | 109,580                         |  |  |  |  |  |  |
| 4           | Research Activities                      |  |                                 |  |  |  |  |  |  |
| 5           | Scholarships                             |  |                                 |  |  |  |  |  |  |
| 6           | Other Expenses                           | 4,599.65   | 4,599,650                       |  |  |  |  |  |  |
| 7           | Total                                    | 76,201.088                                       | 76,201,088                      |  |  |  |  |  |  |

### BLOCK 2G: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

| No<br>NK<br>NM |            | National Knowledge Netwo<br>National Mission on Educa |   | ormation & Comm | nunication Technology |                        |   | <u>Help</u> |
|----------------|------------|---|---|-----------------|-----------------------|------------------------|---|-------------|
| 1.             | Playground |   | ~ | 1               | 15                    | Solar Power Generation | - |             |
| 2.             | Auditorium |   | ~ | 1               | <mark>16</mark> .     | Connectivity NKN       |   |             |

Help

| 3.  | Theatre                                       |   |        |
|-----|---|---|--------|
| 4.  | Library                                       |   |        |
| (a) | Number of books                               | ~ | 1      |
| (b) | Number of Journals (Peer reviewed) subscribed |   | 77,964 |
| 5.  | Laboratory                                    |   | 0      |
| 6.  | Conference Hall                               | r | 20     |
| 7.  | Health Center                                 | Ľ | 1      |
| 8.  | Gymnasium/ Fitness Center                     | H | -      |
| 9.  | Indoor Stadium                                |   | 1      |
| 10. | Common Room                                   | 1 | 1      |
| 11. | Computer Center                               | H |        |
| 12  | Cafeteria                                     | ĥ |        |
| 13. | Guest House                                   | H |        |
| 14  | Separate Common Room exclusively for Girls    | 1 | 1      |

| B. Whether the University / Institution have Disaster Management facility | Disaster Management facilities |
|---|--------------------------------|
|---|--------------------------------|

(i). Whether capacity Building and Training/awareness programmes conducted.

(ii). Whether vulnerability assessment checks were made during the year.

(iii). Is any mock drill or rehearsal programme conducted.

| 17.   | Connectivity NMEICT                  |     |
|-------|--------------------------------------|-----|
| 18.   | Campus is differently abled friendly |     |
| (i).  | Separate toilet for disabled female  |     |
| (ii). | Ramp attached to classroom / library |     |
| 19.   | Grievance Redressal Mechanism        | V   |
| 20.   | Vigilance Cell                       |     |
| 21.   | Equal Opportunity Cell               |     |
| 22.   | Sexual Harassment Cell               | [r] |
| 23.   | Counselors for students              |     |
| 24.   | Clinic / first-aid room              |     |
| 25.   | Separate toilet for girls            | -   |
| 26.   | Skill development centre             |     |
| 27.   | Self-defence class for females       |     |
| 28.   | Anti-ragging Cell                    |     |

| •   | Yes | C | No |
|-----|-----|---|----|
| C١  | res | • | No |
| CI  | /es | • | No |
| C I | /es | • | No |

### **BLOCK 2H: SCHOLARSHIPS, LOANS & ACCREDITATION**

#### 1. SCHOLARSHIPS & FELLOWSHIPS

A. Whether College / Institution maintains scholarships data: 
 Yes 
 No

Help

|                                       | 1                   | All and    | 15HT 15       |        |                      |          |                                |          |      |         |            |
|---------------------------------------|---------------------|------------|---------------|--------|----------------------|----------|--------------------------------|----------|------|---------|------------|
| Datiogramy                            | Саникий<br>Симиропу |            | Second Second |        | Scheeksine<br>T-Back |          | SH45<br>SH348HT<br>CIRCIPUSIES |          |      |         | thermetter |
|                                       | 7.464               | - dimethis | 7.668         | Famala | 7-498                | (namata) | 1499                           | (tamata) | 1000 | Fumilie |            |
| 1456                                  | øje:                | -          | -192*         | -      | de                   | -        | -                              | -        | 8995 | 1945    |            |
| 1997:<br>1997 9° 7 4500               |                     |            |               |        |                      |          |                                | .8       | ,    |         |            |
| Antonian Antoniano<br>Antonian' Tanàn | 1                   | - 12       | σ             |        |                      |          |                                | .5       | 18   | 18      |            |
| THERE MANNED<br>FOLD BY TODAY         |                     | 3          |               |        | .8                   | ä        |                                |          | 3    | 3       |            |

#### (b) MASSEMINE SErvicementy / Interferution respirations Selected Service (Selected) (2) (See (\*\*\*\*))

| All of any first of a first of a       | 1                       | -      | itur of                    |          |                             |        |              |            |        |              |              |  |
|--|-------------------------|--------|----------------------------|----------|-----------------------------|--------|--------------|------------|--------|--------------|--------------|--|
| Cathogotty                             | Carcarop<br>Carbagering |        | Contextured<br>Context(RC) |          | Remainstant<br>Trabactority |        | Classes(CBC) |            | "totok |              | Conservation |  |
|  | Tional                  | t anam | Total                      | Famoliti | Transf.                     | Parati | 1000         | Population | 10,000 | Historealder |              |  |
| 3 HEF.                                 |                         | 17     |                            | e        |                             | 2      |              |            | ÷      |              |              |  |
| ENVA<br>Autori Ari Yesheri             | 45                      | 8      |                            |          | +                           |        |              |            |        | @•           |              |  |
| Adressien Adressien<br>Later an Supply |                         |        | 8                          | *        |                             |        |              |            |        | œ            |              |  |
| Constant Manufas                       | *                       | 8      |                            | 9        |                             |        |              | *          | 19     | 3            |              |  |

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and the second state of th

| Category                          |       | neral<br>egory | Sche  | er of Stu<br>eduled<br>te(SC) | Sch   | eduled | Bac | ther<br>kward<br>es(OBC) |       | otal   | Remarks |
|-----------------------------------|-------|----------------|-------|-------------------------------|-------|--------|-----|--------------------------|-------|--------|---------|
|                                   | Total | Female         | Total | Female                        | Total |        |     | T                        | Total | Female |         |
| Total                             |       |                |       |                               |       |        |     |                          |       |        |         |
| PWD<br>(out of Total)             |       |                |       |                               |       |        |     |                          |       |        |         |
| Muslim Minority<br>(out of Total) |       |                |       |                               |       |        |     |                          |       |        |         |
| Other Minority<br>(out of Total)  |       |                |       |                               |       |        |     |                          |       |        |         |

### 3. ACCREDITATION

 Accreditation Body
 Name
 Is Score Provided
 Maximum Score
 Score

 National Assessment and Accredit.
 NAAC
 Yes
 4
 3.11

### **BLOCK 2I: ATTACHMENTS**

1. \*Please attach Teacher Information Form

Browse

BLOCK 2J: REMARKS

