



# SHAHEED CAPTAIN RIPUDAMAN SINGH GOVERNMENT COLLEGE

## SAWAI MADHOPUR

### PROFILE

**Name** : Om Prakash Sharma

**Designation** : Associate Professor

**Subject** : Sociology

**Date of Birth** : 01-07-1965



### 1. Educational Qualification:

Level	Name of University/Board	Year	Grade/Division/Remark
UG	University of Rajasthan, Jaipur	1986	II
PG - Sociology	University of Rajasthan, Jaipur	1989	I
M. Phil	University of Rajasthan,	1992	II

	<b>Jaipur</b>		
Ph. D	<b>University of Rajasthan, Jaipur</b>	<b>2002</b>	<b>Awarded</b>
Other	-	-	-

## 2. Teaching/Research Experience:

Level	Experience in Year
UG	<b>25</b>
PG	-
Research	-

## 3. Academic courses (Orientation/Refresher/Short term/FDP/FTP) attended/participated:

Type of course (Orientation/Refresher/Short term/FDP/FTP)	Title of the course	Venue	Sponsoring Agency	Organized by	Dates (from...to)
<b>1. Orientation</b>		Jaipur	UGC	Dept. of Sociology, UOR, Jaipur	2-7-2001 to 26-7-2001
<b>2. Refresher</b>		Jaipur	UGC	Dept. of	31-12-2001 to

				Sociology, UOR, Jaipur	19-1-2012
3. Refresher		Jaipur	UGC	Dept. of Sociology, Rajasthan Vidhya Peeth, Udaipur	23-07-2002 to 12-8-2002
4. Refresher		Jaipur	UGC	Dept. of Sociology, ASC, UOR, Jaipur	17-2-2006 to 05-8-2006
Any other		-	-	-	-

#### 4.Seminars/Conferences/Workshops/Symposiums etc:

Title of (Seminars/Conferences/Workshops/Symposiums)	National/ International	Paper presented	Title of Paper	Date/s
Social transformation and development process in india, udaipur	<b>National</b>	-	-	<b>21-22 Oct</b>

				<b>2016</b>
Sanitation Health and urban development, Jaipur	<b>National</b>			<b>21-22 Nov. 2012</b>
Human Rights (वर्तमान परिदृश्य एवं चुनौतियां)	<b>National</b>			<b>30-31 Jan. 2018</b>

### 5. Research Publication:

Title of Paper	Name of Journal with ISBN/ISSN No:	National/ International	Volume and No with Year	Citation index	Impact Factor

### 6. Books Publication:

Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of
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			Publication
Planned social change in india	<b>81-7033-874-3</b>	<b>Rawat publication, jaipur</b>	<b>2004</b>

### 7.Chapters in Books:

Title of Chapter	Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication
New trends of social change: Globalisation and liberalisation	<b>Social change and social problems in india</b>	-	<b>Board of secondary education</b>	<b>2006</b>

### 8.Research Projects:

Title of the Project	Major/ Minor	Year	Name of Funding agency	Funds awarded/utilized	Present status
Mogia jati ki samajik- arthik vishashtayen	<b>Minor</b>	<b>2009-10</b>	<b>UGC, Bhopal</b>	<b>52500</b>	<b>Complete</b>

### 9. Research Supervision:

Area of research work : Nil

Affiliated University : Nil

Name of Student	Title of thesis(Ph.D.)	Present status	Date and Year of Award ,if so
	<b>Nil</b>		

### 10. Organizing Sec./Convenor of Seminar/Conference/Workshop/etc:

Organizing Sec/Convenor/Co-convenor etc	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

### 11.Resource Person/ Session Chaired/Session Judged etc:

Resource Person/ Session Chaired/Session Judged	Title of Seminar/Conference/Workshop/etc:	Organized by	Date
	<b>Nil</b>		

### 12.Membership of Academic/Research Bodies/Council etc:

Type of Membership	Name of Academic/Research Bodies/Council	Remark

**13.Award / Achievements/Recognition:**

Type of Award/Achievement	Name of Agency	Remark

**14.M.O.O.C (Developed by Faculty)**

Please provide detail (if any):-

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**15.Development of e-content:**

Provide YouTube Channel Link : .....

**16.College level activities (academic/sports/students centric etc):NCC officer, convenor innovation and skill collage.**

Please mention some of special duties/activities performed(last 5 years) by you at college level.

- (i) Work as officer since, 2003 to trained NCC cadets for 'B' and 'C' certificate course.



(ii) convenor, innovation and skill development cell.

(iii) convenor , scooty yojana

**17.Extra Curricular Activities(last 5 years):**

(i)

(ii)

(iii)

**18.Any other Relevant information/Contribution:**

(i)

(ii)

(iii)