

ALUMNI ASSOCIATION, GOVT. SHAKAMBHAR P. G. COLLEGE

SAMBHAR LAKE - 303604 (RAJASTHAN) - INDIA

(Registration No. 1120, Jaipur/2008-09/06.03.2009)

TEL-FAX 01425-224407, e-mail : alumniassociation@gcslake.org.

web.site : gcslake.org.

Application Form for Membership

1. Name :		Latest Passport Size Coloured Photograph
2. Father's Name :		
3. Date of Birth : Place of Birth :DayMonthYear	
4. Permanent Home Address :		Phone No. :
5. Present Corres- pondence Address :		Ph. No. Mob. No. e-mail :
6. Occupation :	Business/Profession/Service	
7. Present Post held & Office Address :		Phone No. :
8. Year of passing UG/PG Degree from this College :		B.A./B.Com./B.Sc./ M.A.(.....)/ M.Com.(.....)
9. Highest Degree with Field of Specialization :		Specialization :
10. Other Information (If any)		
11. Life Membership Subscription, paid	Rs. 250/- ; Vide Cash/DD No. Date..... Bank	

Date

Signature