



Government Shakambhar P.G. College

Sambhar Lake, Jaipur (Raj.)



PART A : GENERAL INFORMATION AND ACADEMIC DETAILS

1	Name (In Block Letters):	DR. MOHD. ANWAR QURESHI
2	Father's /Mother's /Husband's name:	SHRI MOHD. UMAR QURESHI
3	Date of Birth	03-07-1966 Date of joining (After selection by RPSC -30-09-1995)
4	Subject (Department):	BOTANY
5	Current Designation & Grade Pay:	PROFESSOR - 10000
6	Present posting place	Govt. Shakambhar P.G.College Sambhar Lake
7	Mobile No.:	9413453121
	Email:	maq030766@gmail.com

8	Details of last CAS Promotions: Professor (AL-14 A)			
	Scale	Order No. with date	Date of Promotion(dd/mm/yy)	Annexure No.
	Professor (AL-14 A)	F1(92)PS/DCE/13/PART/538 DATED 31-08-2023	30-09-2021	01

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09	Details of Teacher Research Fellowship/Post- Doctoral Fellowship/ Deputation at Non – Teaching department (if applicable)						
	University/ Department/ Institute	Post held	Nature of work performed	From	To	Order No. with date	Annexure No.
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
10	Have you filled IPR of this year :			YES			Annexure No. 02(Page 06)
11	Child declaration			YES			Annexure No. 03
12	Do you also wish to apply for deputation as Principal in RAJCES College			YES			
13	If Yes fill the college of your choice (with district)			1-Govt. College Lunwa, Distt. Nagaur			
				2- Govt.Girls College, Sambhar Lake Distt. Jaipur			
				3-Govt. College, Dudu Distt. Dudu			

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PART-B

Table 1**Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

1. Research Papers published

Peer-Reviewed or UGC Listed Journals (Impact Factor to be determined as per Thomson Reuters List)

S.No.	Title with Page Nos./ Year of Publication	Name of Journal	Peer reviewed/ UGC listed.	Impact Factor, if any (as per Thomson Reuters List)	First/ Principal/ Corresponding /Two authors/ Joint-Authors (more than two author)	Total Academic/Research Score (total value of publication as per table 2)	Annexure No.
1	AUXIN PROFILE OF GALL AND NORMAL TISSUES OF PROSOPIS CINERARIA (LINN) DRUCE INDUCED BY LOBOTERMOYIA PROSPIDIS MANI, IN VITRO AND IN VIVO, (pp 385-389) (Volume 99, No 04, August 1989)	PROCEEDING OF THE INDIAN ACADEMY OF SCIENCE	Peer reviewed	---	JOINT AUTHOR	08	Annexure No. 04 (Page 01-06)
2	AUXIN PROFILE OF NORMAL AND ROOT GALL TISSUES OF VIGNA RADIATA (L) WILCZ INDUCED BY NEMATODE MELOIDOGYNE INCOGNITA IN VITRO AND IN VIVO, (pp 283-285) (Volume 20, 1992)	ACTA BOTANICA INDICA	Peer reviewed	----	JOINT AUTHOR	08	Annexure No. 05 (Page 01-03)
3	CULTURE OF NEMATODE (MELOIDOGYNE INCOGNITA) ON LABLAB PURPUREUS L. IN VITRO (pp 177-180) (Volume 23, 1992)	JOURNAL OF INDIAN BOTANICAL SOCIETY	Peer reviewed	----	FIRST AUTHOR	08	Annexure No. 06 (Page 01-04)
4	CLIMATE CHANGE AND GLOBAL WARMING (pp	International Journal of Advanced Research in	Peer reviewed	5.880	TWO AUTHOR	17.5	Annexure No. 07 (Page 01-

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	339-342) (Volume 04, No 01, January – March, 2021)	Commerce management & Social Sciences (Volume 04, No 01, January – March, 2021) ISSN 2581-7930					04
5	BIODIVERSITY AND ENVIRONMENTAL PROTECTION LAWS IN INDIA (pp. 359-362) (Volume 03, No 01, January – March, 2021)	International Journal of Education Modern management Applied Science & Social Science (Volume 03, No 01, January – March, 2021) ISSN 2581-9925	Peer reviewed	6.340	TWO AUTHOR	17.5	Annexure No. 08(Page 01- 04
6	SUSTAINABLE DEVELOPMENT AND ENVIRONMENT PROTECTION (pp. 208-212)	International Journal of Education, Modern Management, Applied Science & Social Science (Volume 03, No 02 (IV, Aprail – June, 2021) ISSN 2581-9925	Peer reviewed	6.340	TWO AUTHOR	17.5	Annexure No. 09(Page 01- 05
7	E-WASTE MANAGEMENT IN INDIA : AN INITIATIVE TO MAKE INDIA DIGITALLY CLEANS (pp. 274-278)	International Journal of Advanced Research in Commerce management & Social Sciences (Volume 04, No 02 (II) Aprail –June, 2021) ISSN 2581-7930	Peer reviewed	5.880	TWO AUTHOR	17.5	Annexure No. 10(Page 01- 05
8	DEFORESTATION AND IMPACT ON HUMAN BEING (pp. 246-250)	International Journal of Education Modern management Applied Science & Social Sciences (Volume 03, No 03 (III), July – September, 2021) ISSN 2581-9925	Peer reviewed	6.340	TWO AUTHOR	17.5	Annexure No. 11(Page 01- 05
9	GREEN GROWTH AND GREEN ENVIRONMENT : AN INTER CONNECTION (pp. 103-107)	International Journal of Innovation & Research Analysis (Volume 01, No 03, October – December, 2021) ISSN 2583-0295	Peer reviewed	5.880	TWO AUTHOR	17.5	Annexure No. 12(Page 01- 05
10	BALANCED ECOSYSTEM DEVELOPMENT AND ECONOMIC GROWTH pp 388-391	International Journal of Education Modern management Applied Science & Social Sciences (Volume 04, No 04 (II), OCT – DECEMBER, 2022) ISSN 2581-9925	Peer reviewed	6.882	TWO AUTHOR	17.5	Annexure No. 13(Page 01- 04

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11	DEGRADATION OF QUALITY OF LIFE: THE POLLUTION FACTOR pp 233-237	International Journal of Innovation & Research Analysis (Volume 02, No 04(ii), October – December2022, ISSN 2583-0295	Peer reviewed	5.449	TWO AUTHOR	17.5	Annexure No. 14(Page 01-05)
12	MANAGEMENT OF NATURAL RESOURCES : A DIVERSIFIED STUDYpp 224-228	International Journal of Innovation & Research Analysis (Volume 02, No 04(ii), October – December2022, ISSN 2583-0295	Peer reviewed	5.449	TWO AUTHOR	17.5	Annexure No. 15(Page 01-05)
13	GRREN HOUSE GASES: THE HUMAN RESPONSIBILITY pp379-383	International Journal of Education Modern management Applied Science & Social Sciences (Volume 04, No 04 (II), OCT – DECEMBER, 2022) ISSN 2581-9925	Peer reviewed	6.882	TWO AUTHOR	17.5	Annexure No. 16(Page 01-05)
TOTAL						199	

2. Publications (Other than Research Papers)

(a) Books/Chapters in Edited Book, Authored/Published

S.No.	Title of the Book/ Chapter in Edited Book (No. of Pages & Year of Publication)	Publisher (National/ International)	ISBN No.	No. of Co– Authors/ Co– Editors	Whether You are the Main Author/ Editor	Total Academic/ Research Score	Annexure
1	(IN VITRO STUDIES OF NEMATODE INDUCED ROOT GALLS OF SOME ECONOMICALLY IMPORTANT SEED PLANT (PP. 84-90, 1992) VISTAS IN SEED BILOGY VOLUME-II, EDITED BY- TRIBHUWAN SINGH, PARVEEN CHAND TIRVEDI	NATIONAL (PRINT WELL PULICATION JAIPUR)		TWO	NO	5	Annexure No. 17(Page 01- 08)
2	BIOTECHNOLOGY IN HEALTH CARE : CHALLENGES AND PROMISES FOR US IN THE	NATIONAL राजकीय शाकम्भर स्नातकोत्तर महाविद्यालय,		NIL	YES	5	Annexure No. 18(Page 01- 07)

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	NEXT MILLENNIUM (PP. 90-100, 2003-04) EDITED BY-EDITORIAL BOARD	साँभर लेक					
3	साँभर झील क्षेत्र की जैव विविधता : पहचान, संकलन, अभिलेखन एवं संरक्षण – डॉ. मौहम्मद अनवर कुरेशी साँभर झील की सामाजिक – सांस्कृतिक पृष्ठ भूमि – (pp11-13, 2019) , EDITED BY-DR SEEMA KULSHERATHRA & DHIRENDRA KUMAR BHARDWAJ	NATIONAL राजकीय शाकम्बर स्नातकोत्तर महाविद्यालय, साँभर लेक व राजस्थान राज्य जैव विविधता बोर्ड जयपुर	-	TWO	YES	5	Annexure No. 19(Page 01- 04)
TOTAL ⇒						15	

(b) Translation Works in Indian and Foreign Languages by Qualified Faculties

S.No.	Title of Book/Chapter/ Research Paper (No. of Pages & Year of Publication)	Editor & Publisher	ISSN/ ISBN No.	No. of Co-Translators	Book/ Chapter/ Research Paper	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL ⇒							

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3. Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula

(a) Development of Innovative Pedagogy

S.No.	Details of New Pedagogy	Pedagogy Designed for Which Class	Assessed and Accredited by Which Institute/Organization	Total Academic/ Research Score	Annexure
TOTAL ⇒					

(b) Design of New Curricula and Courses

S.No.	Title of New Curricula/ Course	Designed for Which Class	Assessed and Accredited by Which Institute/Organization	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL
TOTAL ⇒					

(c) MOOCs

i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL							

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ii) MOOCs (developed in 4 quadrant) per module/lecture

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL							

iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL							

iv) Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL							

(d) E-CONTENT

i) Development of e-Content in 4 quadrants for a complete course/e-book

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
1	RAJEEV GANDHI E-CONTENT BANK	4	ONE YEAR	THREE (B.SC. PART I, II, III)	GOVT. SHAKAMBHAR P. G. COLLEGE, SAMBHAR LAKE	12X3=36	Annexure No. 20(Page 01- 20)

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	TOTAL	
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ii) e-Content (developed in 4 quadrants) per module

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL							

iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL							

iv) Editor of e-content for complete course/ paper /e-book

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL							

4. Research and Consultancy

(a) Research Guidance

Level	Number Enrolled	Thesis Submitted	Degree Awarded	Total Academic/ Research Score	Annexure
Ph.D.	NIL	NIL	NIL	NIL	NIL
*M.Phil./ PG Dissertation					
TOTAL ⇒					

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(b) Research Projects Completed

S.No.	Title of the Project	Sponsoring Agency	Period	Grant Amount		Total Academic/ Research Score	Annexure
				More than 10 Lakhs	Less than 10 Lakhs		
1	AN ECOLOGY , ECOSYSTEM SERVICES AT SOCIO ECONOMICS VALUE OF SAMBHAR SALT LAKE & PREPARTION UNDER WETLAND CONSERVATION HEAD OF SAMBHAR LAKE	DEPTT. OF FOREST, GOVT. OF RAJASTHAN	2017-18	-	7.30 Lakh	05	Annexure No. 211(Page 01- 03)
2	PREPARE "PEOPLE 'S BIODIVERSITY REGISTRAR (PBR's)	RAJASTHAN STATE BIODIVERSITY BOARD, JAIPUR ENVIRONMENT DEPARTMENT GOVT. OF RAJASTHAN	2020-21, 2021-22	11.00 Lakh	-	10	Annexure No. 22(Page 01- 05)
TOTAL ⇒						15	

(c) Research Projects Ongoing

S.No.	Title of the Project	Sponsoring Agency	Period	Grant Amount		Total Academic/ Research Score	Annexure
				10 Lakhs or More	Less than 10 Lakhs		
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL ⇒							

(d) Consultancy

S.No.	Type of Consultancy	Agency/Institute to Which Consultancy is Given	Period	Grant Amount (Lakhs)	Total Academic/ Research Score	Annexure
	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL ⇒						

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5. Patents, Policy Documents and Awards/Fellowships

(a) Patents

S. No.	Title and Type of Patent	Patenting Agency & Patent Registration Number	International/ National	Period	Total Academic/ Research Score	Annexure
NIL	NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL	NIL
TOTAL ⇒						

(b) Policy Document (Submitted to an International Body/Organization Like UNO/ UNESCO/ WB/ IMF etc. or Central Government or State Government)

S. No.	Title of the Document	Body to Which Submitted	International/ National/State	Period	Total Academic/ Research Score	Annexure
1	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT JABDI NAGAR, DISTT. NAGAUR (pp01-130)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 23(Page 01-02)
2	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT KHARDIYA DISTT. NAGAUR	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 24(Page 01-02)
3	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT GOVINDI DISTT. NAGAUR (pp01-125)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 25(Page 01-02)
4	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT BHAGWANPURA DISTT. NAGAUR (pp01-128)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 26(Page 01-02)
5	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT MAHARAJPURA DISTT. NAGAUR (pp01-95)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 27(Page 01-02)
6	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT GUDDA SALT DISTT. NAGAUR (pp01-132)	RAJASTHAN STATE BIODIVERSITY BOARD	STATE	OCTOBER 2020	04	Annexure No. 28(Page 01-02)

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		GOVT. OF RAJASTHAN, JAIPUR				
7	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT TYOD DISTT. NAGAUR (pp01-131)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 29(Page 01-02)
8	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT NORANGPURA DISTT. JAIPUR (pp01-135)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 30(Page 01-02)
9	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT KAJIPURA DISTT. JAIPUR (pp01-135)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 31(Page 01-02)
10	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT RALAWATA, DISTT. AJMER (pp01-129)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	OCTOBER 2020	04	Annexure No. 32(Page 01-02)
11	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT CHOSALA DISTT. NAGAUR (pp0 1-129)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	NOVEMBER 2020	04	Annexure No. 33(Page 01-02)
12	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT KHAKHRKI DISTT. NAGAUR (pp01-132)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	NOVEMBER 2020	04	Annexure No. 34(Page 01-02)
13	PEOPLE'S BIODIVERSITY REGISTER (PBR) NAGARPALIKA NAWA DISTT. NAGAUR (pp01-130)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	NOVEMBER 2020	04	Annexure No. 35(Page 01-02)
14	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT BARDOTI DISTT. JAIPUR (pp01-143)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	NOVEMBER 2020	04	Annexure No. 36(Page 01-02)
15	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT SEETARAMPURA DISTT. JAIPUR (pp01-141)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	DECEMBER 2020	04	Annexure No. 37(Page 01-02)
16	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT KORSINA DISTT. JAIPUR (pp01-135)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	DECEMBER 2020	04	Annexure No. 38(Page 01-02)

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17	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT TEJYA KA BAS DISTT. JAIPUR (pp01-130)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	JANUARY 2021	04	Annexure No. 39(Page 01-02)
18	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT KHANDEL DISTT. JAIPUR (pp01-133)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	JANUARY 2021	04	Annexure No. 40(Page 01-02)
19	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT HABASPURA DISTT. JAIPUR (pp01-134)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	JANUARY 2021	04	Annexure No. 41(Page 01-02)
20	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT SHREE RAM PURA. DISTT. JAIPUR (pp01-132)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	FEBUARY 2021	04	Annexure No. 42(Page 01-02)
21	PEOPLE'S BIODIVERSITY REGISTER (PBR) GRAM PANCHYAT NARAINA DISTT. JAIPUR (pp01-147)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	FEBUARY 2021	04	Annexure No. 43(Page 01-02)
22	PEOPLE'S BIODIVERSITY REGISTER (PBR) NAGAR PALIKA SAMBHAR LAKE DISTT. JAIPUR (pp01-147)	RAJASTHAN STATE BIODIVERSITY BOARD GOVT. OF RAJASTHAN, JAIPUR	STATE	MARCH 2021	04	Annexure No. 44(Page 01-02)
TOTAL ⇒					88	

(c) Awards/Fellowships

S. No.	Name of the Award/ Fellowship	Sponsoring Agency	International/ National	Period	Total Academic/ Research Score	Annexure
1	CERTIFICATE OF MERIT AND CASH PRIZE FOR BEST PAPER PRESENTATION	INDIAN BOTANICAL SOCIETY	NATIONAL	1991	05	Annexure No. 45(Page 01)
2	FELLOW BOTANICAL SOCIETY OF INDIA (FBS)	INDIAN BOTANICAL SOCIETY	NATIONAL	1992	05	Annexure No. 46(Page 01)
3	BEST EMPLOYEE AWARD	LOCAL ADMINSTRATION, SAMBHAR LAKE SUBDIVISIONAL	NATIONAL	2006	05	Annexure No. 47(Page 01- 02)

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4	BEST EMPLOYEE AWARD	LOCAL ADMINISTRATION, SAMBHAR LAKE SUBDIVISIONAL	NATIONAL	2018	05	Annexure No. 48(Page 01)
5	SELECTED FOR FIVE THOUSAND PERSONALITIES OF THE WORLD	AMERICAN BIOGRAPHICAL INSTITUTE	INTERNATIONAL	2018	07	Annexure No. 49(Page 01)
6	SELECTED FOR INTERNATIONAL DIRECTORY OF DISTINGUISHED OF LEADERSHIP	AMERICAN BIOGRAPHICAL INSTITUTE	INTERNATIONAL	2018	07	Annexure No. 50(Page 01)
7	SELECTED FOR ASIAN AMERICAN WHO WHO (VOLUME – II	REFACIEMENTO INTERNATIONAL	INTERNATIONAL	2001	07	Annexure No. 51(Page 01)
TOTAL ⇒					41	

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6. Invited Lectures/Resource Person/Paper Presentation in Seminars/Conferences/Full Paper in Conference Proceedings (Paper Presented in Seminars/Conferences and also Published as Full Paper in Conference Proceedings will be Counted Only Once)

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar/Training etc.	Organized by	Whether International (Abroad)/ International (Within Country)/ National/State/ University	Total Academic/ Research Score	Annexure
1	TRAINING COURSE FOR NSS PROGRAMME OFFICER (20-02-2007 TO 01-03-2007)	ORIENTATION COURSE FOR NSS PROGRAMME OFFICER OF EDUCATION DEPTT.	HCM RAJASTHAN STATE INSTITUTE OF PUBLIC ADM JAIPUR	STATE	2	Annexure No. 52(Page 01)
2	TRAINING COURSE FOR NSS PROGRAMME OFFICER (16-02-2009 TO 20-02-2009)	REFRESHER COURSE FOR NSS PROGRAMME OFFICER OF EDUCATION DEPTT.	HCM RAJASTHAN STATE INSTITUTE OF PUBLIC ADM JAIPUR	STATE	2	Annexure No. 53(Page 01)
3	ICT TRAINING COURSE (02.02.2009 TO 16.02.2009)	INFORMATION COMMUNNICATION AND TECHNOLOGY TRAINING	ICT TRAINING UNDER CENTRE FOR EXCELLENCE SCHEME FOR COLLEGE STAFF AS PER DIRECTION COMMISSIONER COLLEGE EDUCATION, RAJASTHAN JAIPUR	STATE	2	Annexure No. 54(Page 01)
4	ICT TRAINING COURSE (18.01.2010 TO 03.02.2010)	INFORMATION COMMUNNICATION AND TECHNOLOGY TRAINING	ICT TRAINING UNDER CENTRE FOR EXCELLENCE SCHEME FOR COLLEGE STAFF AS PER DIRECTION COMMISSIONER COLLEGE EDUCATION, RAJASTHAN JAIPUR	STATE	2	Annexure No. 55(Page 01)
5	ICT TRAINING COURSE (03.02.2011 TO 21.02.2011)	INFORMATION COMMUNNICATION AND TECHNOLOGY TRAINING	ICT TRAINING UNDER CENTRE FOR EXCELLENCE SCHEME FOR COLLEGE STAFF AS PER DIRECTION COMMISSIONER COLLEGE EDUCATION, RAJASTHAN JAIPUR	STATE	2	Annexure No. 56(Page 01)
6	BITECHNOLOGY-FUTURE CHALLENGES (06-07 OCTEMBER 2012)	NATIONAL SEMINAR ON SCIENCE FOR SHAPING FUTURE OF INDIA	INDIAN SCIENCE CONGRESS ASSOCIATION (ISTA) & CCT UNIVERSITY OF RAJASTHAN,JAIPUR	NATIONAL	3	Annexure No. 57(Page 01)
7	BIODIVERSITY – CONCEPT & CONSERVATION (28-29 SEPTEMBER 2018)	NATIONAL WORKSHOP ON BIODIVERSITY : ITS ISSUE & SOLUTION (NWBIS-2018)	S.S.JAIN SUBODH P.G. AUTONOMOUS COLLEGE, JAIPUR SPONSERED BY DST & STATE BIODIVERSITY BOARD GOVT OF RAJASTHAN JAIPUR	NATIONAL	3	Annexure No. 58(Page 01)
8	NSS DIVISION LEVEL WORKSHOP (14.02.2007 TO 15.02.2007)	TWO DAYS WORKSHOP FOR NSS PROGRAMME OFFICER	S.S.JAIN SUBODH COLLEGE, JAIPUR SPONSERED BY	STATE	2	Annexure No. 59(Page 01)

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

Signature of Applicant with Date

			DIRECTORATE COLLEGE EDUCATION GOVT OF RAJASTHAN JAIPUR			
9	WORKSHOP ON AWARENESS GENERATION FOR YOUTH IN CONSERVATION ON PROTECTION OF FOREST LAND & WIDELIFE (30 JANUARY 2019)	ONE DAY WORKSHOP	RAJASTHAN FOREST & WIDELIFE TRAINING INSTITUTE GOVT. OF RAJASTHAN, JAIPUR	STATE	2	Annexure No. 60(Page 01)
10	एक दिवसीय कार्यशाला 14 फरवरी 2022	सांभर झील क्षेत्र की जैव सम्पदा के सहशक्तिकरण संरक्षण हेतु जैव विविधता प्रबन्धन समितियों का गठन व जैव विविधता पंजिका बनाने की प्रक्रिया	राजकीय शाकम्भर स्नातकोत्तर महाविद्यालय, सांभर लेक एवं राजस्थान जैव विविधता बोर्ड स्टेट	STATE	2	Annexure No. 61(Page 01)
11	एक दिवसीय राज्य स्तरीय सेमिनार 20 सितम्बर 2017	वस्तु एवं सेवा कर (जीएसटी) विषय पर राज्य स्तरीय एक दिवसीय सेमिनार	राजकीय शाकम्भर स्नातकोत्तर महाविद्यालय, सांभर लेक एवं आयुक्तालय कॉलेज शिक्षा राजस्थान जयपुर	STATE	2	Annexure No. 62(Page 01)
12	HOST – PATHOGEN IN INTERACTION OF PROTOMYCES – MACROSPOROUS AND CORIANDRUM SATIUM IN VITRO (28-30 SEPTEMBER 1992)	XVTH BOTANICAL CONFERENCE	INDIAN BOTANICAL SOCIETY	NATIONAL	3	Annexure No. 63(Page 01)
13	PROTEIN & AMINO ACID CONTENTS ----- DRUCE (03-08 JANUARY 1993)	80 TH ANNUAL SESSION	THE INDIAN SCIENCE ASSOCIATION	NATIONAL	3	Annexure No. 64(Page 01)
14	NATIONAL SYSPOSIUM ON RESENT ADVANCES IN BOTANY (04-05 MAY 1992)	NATIONAL SYSPOSIUM ON RESENT ADVANCES IN BOTANY	DEPTT. OF BOTANY UNIVERSITY OF RAJASTHAN, JAIPUR	NATIONAL	3	Annexure No. 65(Page 01)
15	HISTO - CHEMICAL STUDIES ON NORMAL AND NEMATODE (MELOIDOGYNE INCOGNITA) - --- VIGNA RAGIATA (03-08 JANUARY 1992)	79 TH ANNUAL SESSION OF	INDIAN SCIENCE ASSOCIATION	NATIONAL	3	Annexure No. 66(Page 01)
16	CULTURE OF SEED GALL NEMATODE (ANGUINA TRITICI) IN VITRO (28-30 DECEMBER 1991)	XIVTH BOTANICAL CONFERENCE	INDIAN BOTANICAL SOCIETY	NATIONAL	3	Annexure No. 67(Page 01)
17	INVITRO CULTURE OF NEMATODE NEMATODE (MELOIDOGYNE INCOGNITA) ON LABLAB PURPUREUS. (26-28 DECEMBER 1991)	XIIIITH BOTANICAL CONFERENCE	INDIAN BOTANICAL SOCIETY	NATIONAL	3	Annexure No. 68(Page 01)
18	UGC REFRESHER COURSE IN BOTANY (09-09-1996 TO 28-9- 1996)	DEPTT. OF BOTANY	MDS UNIVERSITY AJMER	STATE	2	Annexure No. 69(Page 01)
19	UGC ORIENTATION COURSE (10-03-1997 TO 15-4-1997)	ACADEMIC STAFF COLLEGE	JAI NARAYAN VYAS UNIVERSITY, JODHPUR	STATE	2	Annexure No. 70(Page 01)
20	UGC REFRESHER COURSE IN BOTANY (02-12-2002 TO 22-12- 2002)	DEPTT. OF BOTANY	MDS UNIVERSITY AJMER	STATE	2	Annexure No. 71(Page 01)

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

Signature of Applicant with Date

21	UGC REFRESHER COURSE IN BOTANY (19-07-2004 TO 07-08-2004)	DEPTT. OF BOTANY	UNIVERSITY OF RAJASTHAN, JAIPUR	STATE	2	Annexure No. 72(Page 01)
TOTAL ⇒					48	

I certify that the information provided above are correct as per records available with the College and / or documents enclosed along with the duly filled Assessment Criteria and Methodology Performa.

Signature of the faculty

Designation:

Place:

Date:

Note:

1. Candidate should provide documentary evidences for claim of impact factor, ISBN/ISSN number etc. All the documents must be indexed and numbered.
2. All the Pages are to be duly checked and signed by the candidate.

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

Signature of Applicant with Date

Assesment Sheet

Name of applicant:- Dr. Mohd. Anwar Qureshi

Subject-Botany

Posting Place:- Govt. Shakambhar P.G. College Sambhar Lake

(1)Total No. of Research Publication: 13

(2)Total Academic / Research Score: 537

Table II	Categories	1	2(a)	2(b)	3(a)	3(b)	3(c)	3(d)	4(a)	4(b)	4(c)	4(d)	5(a)	5(b)	5(c)	6	TOTAL
	Academic/Research Score (claimed by applicant)	330	15	NIL	NIL	NIL	NIL	36	NIL	15	NIL	NIL	NIL	88	17	36	537
	Academic/Research` Score (Verified and fill by IQAC)																

This is to certify that on the basis of the Government of Rajasthan, Department of Personnel Notification No. F.1(6)DOP/A-II/84 dated 14/10/2022, We the members of IQAC as enlisted below have checked and verified the Research Score awarded above.

NAME OF ASSIST / ASSO. /PROFESSOR	SUBJECT	SIGNATURE	NAME OF ASSIST / ASSO./ PROFESSOR	SUBJECT	SIGNATURE

On the basis of office record information filled above is correct and verified. It is also certified that a copy of this application including all annexures is kept in applicants personal file from page no..... to.....

Signature of Principal With seal & date

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

Signature of Applicant with Date

कािमक िवभाग की िव्युि™ म्ांकएफ. 7 (1)
डी.ओ.पी.क-2/95
दिनांक 20-06-2001 के म्ाँ अधिकारीाँरा दी जाने वाली
घोषणा

म		पद		कायालय		दिनांक:
को एतद् घोषणा करता 5ँ िक:-						
1. दिनांक 31.05.2002 तक मेरे बडँों (पुा एवं पुाी) कीसं%ा..... थी।						
तृ. सं.	नाम			जुतिथ		
1						
2						
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2. दिनांक 01 जून, 2002 को एवं इसके प्ात मेरे बडँों की सं%ा म्ाँ वृि5 नहीं 5ई है। या दिनांक 01 जून, 2002 को एवं इसके प्ात मेरे बडँों की सं%ा म्ाँ वृि5 5ई है एवं वतमान म्ाँ बडँों (पुा एवं पुाी) कीसं%ा -----है।						
तृ. सं.	नाम			जुतिथ		
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दिनांक:	ह्ाँर					
नाम:	पद			िवभाग		

मेरे समहताँर िकये।

(कायालयाँरयँके ह3ताँर मय मोहर

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required
Signature of Applicant with Date

एवं ढदनांक) नोट : जो लागू नहऱे हो, वह काट दऱ

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

Signature of Applicant with Date