



RAJASTHAN STATE BHARAT SCOUTS & GUIDES

State Training & Adventure Centre, Mount Abu – 307501 (Raj.)

Tel. No. : 02974 – 238662

M.No. 8003097176

E-mail:- rajscoutguide@rediffmail.com

SAC/ Circular No. /2023-24/ 345

Date :- 01-02-2024

Respected,
To, All Institute

Subject : State Adventure Programme 2023-24

Adventure is not only for fun and entertainment but also for education. To be with nature in its present form is of almost important in our life. It surely satisfies our truth seeking hunger Mount Abu provides such a multitude of natural attraction and its spell is so deep that one cannot resist the temptation of visiting and again this land.

We have great pleasure to announce the State adventure programme to be conducted by Rajasthan State Bharat Scout & Guide during Summer & Winter Seasons i.e. April 2023 to March 2024. Our Adventure Programme are open to all (both Scout & Guide and Non Scout & Guide)

			Reg.	dev.	Camp.	Total fee
1. State Adventure Programme	21.02.2024 To 25.02.2024	5 day	100	200	2000	2300
2. State Adventure Programme	21.03.2024 To 25.03.2024	5 day	100	200	2000	2300

Date of Arrival : Fore noon of the first day, **Date of Departure:**After noon on the last day.

The above amount will be payable from the Boys/Student fund of the Scholl/College.

For the booking of seats – Registration Fee Rs. 100/- is to be sent in advance which is not refundable but can be adjusted in other programmes within year. The demand Draft should be in favour of Circle Organizer "Rajasthan State Bharat Scout & Guide", payable at Mount Abu. The camp Fee may be sent in advance by DD or can be deposited by cash on arrival.

Total fee will cover all expenses of programme, food, accommodation, training and equipments.

Registration can be made for any of the above programme. Booking will be made on 'first serve basis'. Information of selection will be sent on receipt of Registration Fee on Rs. 100/- along with duly filled application and medical form. One Escort will be deputed with each group of 20 girls / 20 boys. Only lady escorts will be deputed with the female participants.

Programme : The Programme will cover trekking to Shanti Shikhar, Balie's walk, Upper Kodra dam, Crag Point, Besides these caving, Night Trekking, Rock climbing, Rappelling, , Horse Riding, Gun Shooting sense Games, camp fire and to over come different kind of obstacles, Programme can be changed as per situation.

The participants will bring following things with which will be verified on arrival.

1. One Passport size colour photograph.
2. Water bottle, Lunch Box, Plate (Thali), Glass or Mug, Spoon, Torch, Box etc.
3. Note book, Pan, First-Aid Kit, Band aids, Boroline, Cold cream, Water purifying tablets, Odomas etc.
4. Toilet requisites.
5. Haversack, Bad Sheet, Hunter/ Sports Shoes, Extra Pairs of Socks, Water proof sheet 6' X 3' size.
6. Sleeping bag / Blankets, Winter cloths, full sleeves Grey T. Shirt and Nevy blue Jeans, extra wearing clothes and costumes for cultural items. (For Scout & Guide only) – correct and complete uniform as per APRO Part –II & III

Note :

1. Medical Check up should be done strictly as most of the participants after reaching Mount Abu are unable to take part in all the activities.
2. Participants will be allowed to leave the campsite only after lunch last day.
3. For further information (if needed) you can write to us with a self addressed and stamped (Rs. 10) envelope 9" X 4" to this office Address.
4. Camp rules must be followed by every participant & escort.

With best wishes and regards.

(JEETENDRA BHATI)

C.O. (Scout), Mount Abu

Enclosed :

1. Application form, Medical & Risk Certificate

Copy to :

1. State Training/Organizing Commissioner Rajasthan.
2. All CDEOs / DEOs Rajasthan.
3. CO Scout & Guide Rajasthan.



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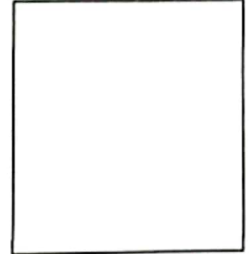
E-mail:- rajscoutguide@rediffmail.com

Application Form

FORM _____ TO _____

- 1) Name of the Applicant (In Capital) _____
- 2) Father's Name _____
- 3) Mother's Name _____
- 4) Home Address (In Capital) _____

- Distt. _____ State _____ Pin Code _____
- 5) Telephone/Mobile No. _____ E-Mail _____
- 6) Date of Birth _____ Age in Years _____
- 7) Adhar no. _____
- 8) Experience in Scouting/Guiding _____
- 9) Experience in Adventure Activity _____
- 10) Special Hobbies or any other information _____
- 11) Number and date of the draft C.O. (Scout) Rajasthan Rajya Bharat Scout & Guides
Mount Abu for an amount of Rs. _____ being the non-refundable fee
D.D. No. _____ dated _____ enclosed.



Signature of the Applicant

DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide the rules and regulations of the Institute during the whole event.

In case of any accident, illness or injury, I will not hold the State Adventure Rajasthan Rajya Bharat Scout & Guides responsible at all.

I further declare that I have not been in contact with any infectious diseases for the past one month and that I am keeping good health & Physical fit to undergo the Adventure Programme.

Signature of the Applicant

For Office Use

Selected / Not selected

Reg. Fee Rs. _____ R.N. _____ Date _____ Programme Incharge
Dev. _____
Fee & Camp Fee Rs. _____ R.N. _____ Date _____ Booking SL
No. _____ Camp No. _____

Signature



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MEDICAL CERTIFICATE

Name _____

Address _____

Date of Birth _____ Single / Married _____

1) Present / Past illness _____

2) Injuries / operations undergone and present condition _____

3) Any known allergy to drugs of food stuff _____

4) Blood Group No. _____

5) Is the Applicant Suffering from

- | | |
|----------------------------------|----------|
| (i) Any Infectious disease | Yes / No |
| (ii) Any Skin disease | Yes / No |
| (iii) Mental disease | Yes / No |
| (iv) Heart Trouble | Yes / No |
| (v) Asthma | Yes / No |
| (vi) Any other disease / problem | Yes / No |

6) I, on this date _____ have examined Mr. / Miss / Mrs. _____ and found him / her medically fit / unfit to undergo an Adventure Programme.

Medical Officer

Date _____

Registration Number & Designation

RISK CERTIFICATE

It is certified that my son / daughter / ward Mr. / Miss _____ is joining the above mentioned Adventure Programme with my consent and the Institute shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the above said Adventure programme.

Signature of Parent / Guardian

Relationship with participant _____

Name _____

Address _____

Place : _____

Date : _____