### LAL BAHADUR SHASTRI GOVERNMENT COLLEGE, KOTPUTLI FACULTY PROFILE

- 1.Name: Ghanshyam
- 2.Designation: Assistant Professor
- 3. Subject: Political Science
- 4.Contact No.: 7821964434
- 5. Email ID: ghanshyamkasana09@gmail.com
- 6. Qualification: M.A., NET, JRF



#### 7. Teaching Experience: 1 Year 5 Months

8. Ph.D. Details: Year:

| <br>  |                     |      |  |  |  |
|-------|---------------------|------|--|--|--|
| Title | Awarding University | Year |  |  |  |
|       |                     |      |  |  |  |
|       |                     |      |  |  |  |
|       |                     |      |  |  |  |

#### 9. Area of Research:

10. No. of Research Publications:

| S.  | Title | Journal | Details | Year | ISSN |
|-----|-------|---------|---------|------|------|
| No. |       |         |         |      |      |
|     |       |         |         |      |      |
|     |       |         |         |      |      |

#### 11. No. of Ph.D. Awarded:

| Name of Student | Topic | Year of Award |
|-----------------|-------|---------------|
|                 |       |               |
|                 |       |               |

#### 12. No. of R & D Projects Details(Completed/Ongoing):

| S. No. | Title | Agency | Period | Grant     |
|--------|-------|--------|--------|-----------|
|        |       |        |        | Mobilized |
|        |       |        |        |           |
|        |       |        |        |           |
|        |       |        |        |           |
|        |       |        |        |           |

13. No. of Conferences/Seminars/Symposiums/Workshops participated: 04

- 14. Member of various Academic Professional Bodies/Societies:
- 15. Achievements/Awards/Honors:
- 16. Authored Book Chapters/Books /Books Edited by you (details with Title, Publisher, Place, Year& ISBN):

17. FDPs /Refresher/ Orientation/STC/Training and Workshops etc. :

| S. No. | Type of<br>Course | Conducting<br>University                  | Dates<br>(Fromto)            | Title of Course                               |
|--------|-------------------|---|------------------------------|---|
| 01.    | Orientation       | Ramanujan College,<br>University of Delhi | 20-01-2023 to 18-02-<br>2023 | Faculty<br>Induction/Orientation<br>Programme |

# 18. Contribution in College Services: (Nodal officer/Coordinator/Convener/Member):

| Serial No. | Name of Committee | Position |  |  |
|------------|-------------------|----------|--|--|
|            |                   |          |  |  |
|            |                   |          |  |  |
|            |                   |          |  |  |

## 19. Hobbies: Reading Books