

Seth RL Saharia Govt. PG College, Kaladera, Jaipur

Faculty Profile



Name (Capital Letters):-AASHISH TANK Designation:-Assistant Professor

Date of First Joining: -13-12-2017 Annexure 1

Date of Joining in this Institute: -09-09-2021 Annexure 2

PAN Number: -AGNPT6432E Subject:-ECONOMICS

Full Permanent Address:-A- 432 VIDYADHAR NAGAR, JAIPUR

Contact No: -9001600325 Email id:-aashishtank786@gmail.com

Qualification:- M.Phil./Ph.D./D.Litt. Annexure no.

	Award Date	Title (Synopsis/Thesis)
M. Phil		
Ph.D.		
D.Litt./D.Sc		
NET	2013	

Annexure no.

Fellowships	Award Date
TRF	
PDF	
Others	

Awards

Annexure no.

S. No.	Award	Date	State/National/ International	Govt./Recognised Bodies

Teaching Experience	
UG (as on 31 st December 2023)	PG (as on 31 st December 2023)
06 YEAR	

Orientation/Refresher/Short Term Course/Faculty Development Course:-

Annexure no.

Course	Date
Orientation	28 May, 2018 to 23 June, 2021 HRDC, University of Rajasthan, Jaipur
Refresher	31 October, 2022 to 12 November, 2022 HRDC, University of Rajasthan, Jaipur
Short Term Course	
Faculty Development Course	11-16 Jan., 2021 Commissionerate College Education Rajasthan, Jaipur
Others	

Papers presented in Conferences/Workshops:- 2018--19 To 2022-23

Annexure no.

Conference	Date	Title
National Conferences	6-7 Dec., 2019 3-6 Jan., 2020	Population Growth verses Natural Resources Environmental Issues and Sustainable Development
International Conferences	25-26 Nov., 2022 5-6 Dec., 2022 21-23 Sep., 2023	Environment Impacts of Renewable Energy Environmental Issue of India and Impacts of climate on The Indian Economy Examining the Relationships between the New Public Management and Electronic
Workshops		
Others		

Annexure no.

Research papers published till date	Journals	ISBN/Publish Date

Published books till date:-

Annexure no.

Sr. No.	Title of Book	Publish Year	Publication	ISBN No.

Seminar Organised: -

(Annexure no.)

Sr. No.	Seminar/Workshop Organised	Date	Level (State/National/International)

Research Guide: - Yes/No

If yes then, your registration certificate and number of research students enrolled:-

Annexure no

No. of Research Awarded Students:-

No. of Research Project (Minor/Major):-

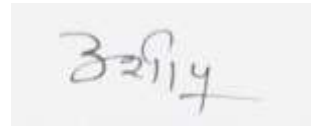
Membership of BOS: - Yes / No (2018--2023)

Membership of Association/Societies, If Yes then No.:-

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Kindly attach any other document which enhances your profile.

Date



Signature