



## Seth R.L.Saharia Govt.PG College , Kaladera

### DVV Clarification 3.4.3: Supporting Documents Link

**3.4.3 Number of extension and outreach Programmes conducted by the institution through NSS/ NCC/ Red Cross/ YRC etc., (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc.) and/or those organized in collaboration with industry, community and NGOs during the last five years:**

S. No.	File Description	Document Link
1	Extension and Outreach Programmes 2021-2022	<a href="https://drive.google.com/file/d/1qa4b0gbCWAaxHum94Ezf9cgmj55GZB2I/view?usp=drive_link">https://drive.google.com/file/d/1qa4b0gbCWAaxHum94Ezf9cgmj55GZB2I/view?usp=drive_link</a>
2	Extension and Outreach Programmes 2020-2021	<a href="https://drive.google.com/file/d/1Q82XvY4HIS9cSiT4sgd7tf9Gud8pe-3/view?usp=drive_link">https://drive.google.com/file/d/1Q82XvY4HIS9cSiT4sgd7tf9Gud8pe-3/view?usp=drive_link</a>
3	Extension and Outreach Programmes 2019-2020	<a href="https://drive.google.com/file/d/1qdtR6Wnh3W1SKeYXv-foANQjvLOyTomo/view?usp=drive_link">https://drive.google.com/file/d/1qdtR6Wnh3W1SKeYXv-foANQjvLOyTomo/view?usp=drive_link</a>
4	Extension and Outreach Programmes 2018-19	<a href="https://drive.google.com/file/d/1eHf1IFGgpj9RmMMXD KHG911vCWioNEt/view?usp=drive_link">https://drive.google.com/file/d/1eHf1IFGgpj9RmMMXD KHG911vCWioNEt/view?usp=drive_link</a>
5	Extension and Outreach Programmes 2017-18	<a href="https://drive.google.com/file/d/1rO4mX6yMWhN4oLoFCcmCPnFk7TBs8Wsk/view?usp=drive_link">https://drive.google.com/file/d/1rO4mX6yMWhN4oLoFCcmCPnFk7TBs8Wsk/view?usp=drive_link</a>
6	List of Programme	<a href="https://drive.google.com/file/d/1TsVKsogdJyQo_99q8Oe6clSHb4nSW8TD/view?usp=drive_link">https://drive.google.com/file/d/1TsVKsogdJyQo_99q8Oe6clSHb4nSW8TD/view?usp=drive_link</a>

