

Seth RL Saharia Govt. PG College, Kaladera, Jaipur

- Note -
1. Fill in the required details in the following soft copy of the proforma.
 2. Attach scanned copies of the relevant documents (wherever required) using the initials of your name with each document as given in the example.
 3. Example - JAI SHREE KRISHNA = JSK (Initial of your name) Joining Document = JD (Initial of Document)
 4. Make a folder of all the attachments and send it along with the filled in proforma to naacqck2019@gmail.com

Faculty Profile



Name (Capital Letters):- NEELAM KRISHNIA

Designation:- LECTURER

Date of First Joining: - 26-02-1996, 01-08-2011

Date of Joining in this Institute: - 05-06-2012

PAN Number: - ADZPK9563G

Subject:- Psychology

Full Permanent Address:- A-2 RIICO Residential Colony, JHUNJHUNU , RAJASTHAN

Contact No: - 9460081487

Email id:- neelamkgajraj@gmail.com

Qualification:- M.Phil./Ph.D./D.Litt.

| | Award Date | Title (Synopsis/Thesis) |
|--------------|------------|-------------------------|
| M. Phil | | |
| Ph.D. | | |
| D.Litt./D.Sc | | |
| Other | 12/09/1995 | SLET |

| Fellowships | Award Date |
|-------------|------------|
| TRF | |
| PDF | |
| Others | |

| S. No. | Award | Date | State/National/ International | Govt./Recognised Bodies |
|--------|-------|------|----------------------------------|-------------------------|
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| Teaching Experience | |
|---------------------|---------------------|
| UG (as on Dec 2023) | PG (as on Dec 2023) |
| 27 yrs | 16yrs |

| Course | Date |
|----------------------------|--------------------------|
| Orientation | 19/07/1999 to 14/08/1999 |
| Refresher | 24/12/2001 to 13/01/2002 |
| | 03/01/2005 to 23/01/2005 |
| | 05/06/2006 to 24/06/2006 |
| Short Term Course | |
| Faculty Development Course | 16/07/2021 to 17/01/2021 |
| Others | |

Papers presented in Conferences/Workshops:- 2015-2023

| Conference | Date | Title |
|---------------------------|------|-------|
| National Conferences | | |
| International Conferences | | |
| Workshops | | |
| Others | | |

| Research papers published till date | Journals | ISBN/Publish Date |
|-------------------------------------|----------|-------------------|
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Published books till date:-

| Sr. No. | Title of Book | Publish Year | Publication | ISBN No. |
|---------|---------------|--------------|-------------|----------|
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Seminar Organised: -

| Sr. No. | Seminar/Workshop Organised | Date | Level (State/National/International) |
|---------|----------------------------|------|--------------------------------------|
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Research Guide: - NO

If yes then, your registration certificate and number of research students enrolled:-

No. of Research Awarded Students:

No. of Research Project (Minor/Major):-

Membership of BOS: - Yes (2015-2021) 2021-2024

Membership of Association/Societies, If Yes then No.:-

Kindly attach any other document which enhances your profile.

Date 10/01/2024

neelam krishnia

Signature