# Seth RL Saharia Govt. PG College, Kaladera, Jaipur

## Faculty Profile



Date of First Joining: -

Annexure 1 26-9-1996

Date of Joining in this Institute: - Annexure 2 04 - 6 - 2013

PAN Number: - AHUPS 6689 U Subject: Political Science.

Full Permanent Address: 11/41 - KAVERI PATT, MANSAROVAR, JAIPUR.

Contact No: - 9414 816223

Email id: - Sharma . Kiranbala 66 @ gmajt. com .

Qualification:- M.Phil./Ph.D./D.Litt. Annexure no. 03,04

	Award Date	Title (Synopsis/Thesis) भारतीय भोरक्रिक विरामत एवम राष्ट्रवाद ! आप्नी निर्मात
M. Phil	15-4-1989	भारतीय भारक्रिक १वरामा (वम राष्ट्रवाद: गा नागिवन्त
Ph.D.		
D.Litt./D.Sc		
Other		

#### Annexure no.

Fellowships	Award Date
TRF	
PDF	
Others	

### **Awards**

### Annexure no.

S. No.	Award	Date	State/National/ International	Govt./Recognised Bodies

Teach	ing Experience
UG (as on 31st December 2023	PG (as on 31st December 2023
32 years	10 years

## Orientation/Refresher/Short Term Course/Faculty Development Course:-

Annexure no. 5, 6, 7, 8, 9

nnexure no. 5, 6, 7, 8, 9	
Course	Date
Course	10.7.95 to 5.8.95
Orientation	
Refresher	6.8.20 1
Short Term Course	\$ 5.2.67 to 24.2.07
Faculty Development Course	रागि यागा
Others	

Papers presented in Conferences/Workshops:-

2018--19 To 2022-23

Annexure no. (10) (12) (13)

Annexure no. 🚺 🛈 😘 🕼	)	Title
Conference	Date	Title
National Conferences	100	, 97-28 Jan 2023, 31-23 Sep. 2023
International Conferences	32-16 NOV. 90 17	Jego one total
Workshops	13.2.2023 to	017.2.2023 - STUA 49/9
Others		

### Annexure no .

Research papers published till date	Journals	ISBN/Publish Date

### Published books till date:-

### Annexure no.

r. No.	Title of Book	Publish Year	Publication	ISBN No.
1. NO.	Title of Door.			
		1		

## Seminar Organised: -

(Annexure no.

Sr. No.	Seminar/Workshop Organised	Date	Level (State/National/International