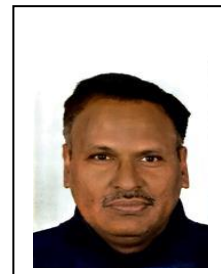


# Seth RL Saharia Govt. PG College, Kaladera, Jaipur

- Note -
- 1.Fill in the required details in the following soft copy of the proforma.
  - 2.Attach scanned copies of the relevant documents (wherever required) using the initials of your name with each document as given in the example.
  - 3.Example - JAI SHREE KRISHNA = JSK (Initial of your name) Joining Document = JD (Initial of Document)
  - 4.Make a folder of all the attachments and send it along with the filled in proforma to [naacgck2019@gmail.com](mailto:naacgck2019@gmail.com)

## Faculty Profile



Name (Capital Letters):-PUNIT BANSAL

Designation:- LECTURER

Date of First Joining: -

02.01.1996

Date of Joining in this Institute: -

06.03.2019

PAN Number: - ACAPB2743F

Subject:-MATHEMATICS

Full Permanent Address:-

7/91,VIDHYADHAR NAGAR,JAIPUR,RAJASTHAN

Contact No: -9413972624

Email id:-punitbansal10@gmail.com

**Qualification:- M.Phil./Ph.D./D.Litt.**

	<b>Award Date</b>	<b>Title (Synopsis/Thesis)</b>
M. Phil	15.07.92	
Ph.D.	26.03.96	Impact of variations in Surface Conditions of the Bodies on the forced and free Convective Heat transfer in Laminar flows
D.Litt./D.Sc		-----
Other		-----

<b>Fellowships</b>	<b>Award Date</b>
TRF	-----
PDF	-----
Others	-----

<b>S. No.</b>	<b>Award</b>	<b>Date</b>	<b>State/National/ International</b>	<b>Govt./Recognised Bodies</b>

Teaching Experience	
UG (as on JAN 2024)	PG (as on April 2024)
30 yrs	NIL

**Orientation/Refresher/Short Term Course/Faculty Development Course:-**

Course	Date
Orientation	16.05.1999-11.06.1999
Refresher	27.11.2000-16.12.2000 04.10.2004-23.10.2004 14.11.2005-03.12.2005
Short Term Course	08.10.2018-12.10.2018 01.02.2021-06.02.2021
Faculty Development Course	24.02.21-25.02.21
Others	

**Papers presented in Conferences/Workshops:- 2017 TO 2023**

Conference	Date	
National Conferences	22/23-12-14	YOGA FOR HEALTH HUMAN RIGHTS ARE WOMEN'S RIGHT
	27/28-9-19	
	23/24-12-19	CLIMATE CHANGE AND SUSTINABLE DEVELOPMENT ISSUES AND POLICY INITIATIVES
	27/28-1-20	SCIENTIFIC WORLD AROUND YOU AND IN COSMOS
	13/14-1-2023	Best practices for digital enterprise Transformation
	23/24-1-2023	Recent Trends in social science relevant to parent Education
	23/24-2-2023	Embracing digitization as an enabler for new innovation Approaches
	15/16-9-2023	Opportunities in Higher Education
	18/19-12-2023	Challenges and Strengths of Multidisciplinary Research
International Conferences	-----	
Workshops	-----	
Others	-----	

Research papers published till date	Journals	ISBN/Publish Date
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-----		
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**Published books till date:-**

Sr. No.	Title of Book	Publish Year	Publication	ISBN No.
	-----			
	-----			
	-----			

**Seminar Organised: -**

Sr. No.	Seminar/Workshop Organised	Date	Level (State/National/International)
	-----		
	-----		
	-----		

**Research Guide: -** No

**If yes then, your registration certificate and number of research students enrolled:-**

**No. of Research Awarded Students:-** NA

**No. of Research Project (Minor/Major):-**NO

**Membership of BOS: -** Yes-2021

**Membership of Association/Societies, If Yes then No.:-**NO

**Kindly attach any other document which enhances your profile.**

*Date 20.04.2021*



*Signature*