

## COMMISSIONERATE COLLEGE EDUCATION RAJASTHAN, JAIPUR

(Proforma for Assessment Criteria and Methodology for College Teachers,

As per DOP Notification 14.10.2022)

(For the Post of Principal)

### PART A : GENERAL INFORMATION AND ACADEMIC DETAILS

1	Name (In Block Letters):	
2	Father's /Mother's /Husband's name:	
3	Date of Birth	
4	Subject (Department):	
5	Current Designation & Pay Scale:	
6	Date of Joining (After regular selection by RPSC)	
7	Mobile No.:	
	Email:	

8	Details of CAS Promotion to the Post of Professor: (Pay Scale AL-14)			
	Scale	Order No. with Date	Date of Promotion (dd/mm/yyyy)	Annexure No.
	Professor (AL-14)			
9	Post PG Qualifications(In relevant Subject)			
	Degree	Name of University	Date of Award	Annexure No.
	Ph. D.			

10	Have you filled IPR of this year :		Annexure No.
11	Child declaration		Annexure No.

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

Signature of Applicant with Date

## Option Form for Choice of District

(Please provide three districts of your choice for posting on deputation as Principal)

S.No	District
1.	
2.	
3.	

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<b>TOTAL ⇒</b>							

**2. Publications (Other than Research Papers)**

**(a) Books/Chapters in Edited Book, Authored/Published**

<b>S.No.</b>	<b>Title of the Book/ Chapter in Edited Book (No. of Pages &amp; Year of Publication)</b>	<b>Publisher (National/ International)</b>	<b>ISBN No.</b>	<b>No. of Co- Authors/ Co- Editors</b>	<b>Whether You are the Main Author/ Editor</b>	<b>Total Academic/ Research Score</b>	<b>Annexure</b>
<b>TOTAL ⇒</b>							

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**(b) Translation Works in Indian and Foreign Languages by Qualified Faculties**

<b>S.No.</b>	<b>Title of Book/Chapter/ Research Paper (No. of Pages &amp; Year of Publication)</b>	<b>Editor &amp; Publisher</b>	<b>ISSN/ ISBN  No.</b>	<b>No. of Co- Translators</b>	<b>Book/ Chapter/ Research Paper</b>	<b>Total Academic/ Research Score</b>	<b>Annexure</b>
<b>TOTAL ⇒</b>							

**3. Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula**

**(a) Development of Innovative Pedagogy**

<b>S.No.</b>	<b>Details of New Pedagogy</b>	<b>Pedagogy Designed for Which Class</b>	<b>Assessed and Accredited by Which Institute/Organization</b>	<b>Total Academic/ Research Score</b>	<b>Annexure</b>
<b>TOTAL ⇒</b>					

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**(b) Design of New Curricula and Courses**

S.No.	Title of New Curricula/ Course	Designed for Which Class	Assessed and Accredited by Which Institute/Organization	Total Academic/ Research Score	Annexure
<b>TOTAL ⇒</b>					

**(C) MOOCs****i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)**

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

**ii) MOOCs (developed in 4 quadrant) per module/lecture**

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

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**iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)**

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

**iv) Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)**

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

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**(d) E-CONTENT**

**i) Development of e-Content in 4 quadrants for a complete course/e-book**

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

**ii) e-Content (developed in 4 quadrants) per module**

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

**iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)**

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

**iv) Editor of e-content for complete course/ paper /e-book**

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure
<b>TOTAL</b>							

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#### 4. Research and Consultancy

##### (a) Research Guidance

Level	Number Enrolled	Thesis Submitted	Degree Awarded	Total Academic/ Research Score	Annexure
Ph.D.					
*M.Phil./ PG Dissertation					
<b>TOTAL ⇒</b>					

##### (b) Research Projects Completed

S.No.	Title of the Project	Sponsoring Agency	Period	Grant Amount		Total Academic/ Research Score	Annexure
				More than 10 Lakhs	Less than 10 Lakhs		
<b>TOTAL ⇒</b>							

##### (c) Research Projects Ongoing

S.No.	Title of the Project	Sponsoring Agency	Period	Grant Amount		Total Academic/ Research Score	Annexure
				10 Lakhs or More	Less than 10 Lakhs		
<b>TOTAL ⇒</b>							

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**(d) Consultancy**

S.No.	Type of Consultancy	Agency/Institute to Which Consultancy is Given	Period	Grant Amount (Lakhs)	Total Academic/ Research Score	Annexure
<b>TOTAL ⇒</b>						

**5. Patents, Policy Documents and Awards/Fellowships**

**(a) Patents**

S. No.	Title and Type of Patent	Patenting Agency & Patent Registration Number	International/ National	Period	Total Academic/ Research Score	Annexure
<b>TOTAL ⇒</b>						

**(b) Policy Document (Submitted to an International Body/Organization Like UNO/ UNESCO/ WB/ IMF etc. or Central Government or State Government)**

S. No.	Title of the Document	Body to Which Submitted	International/ National/State	Period	Total Academic/ Research Score	Annexure
<b>TOTAL ⇒</b>						

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**(c) Awards/Fellowships**

S. No.	Name of the Award/ Fellowship	Sponsoring Agency	International/ National	Period	Total Academic/ Research Score	Annexure
<b>TOTAL ⇒</b>						

**6. Invited Lectures/Resource Person/Paper Presentation in Seminars/Conferences/Full Paper in Conference Proceedings (Paper Presented in Seminars/Conferences and also Published as Full Paper in Conference Proceedings will be Counted Only Once)**

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar/Training etc.	Organized by	Whether International (Abroad)/ International (Within Country)/ National/ State/University	Total Academic/ Research Score	Annexure
<b>TOTAL ⇒</b>						

**I certify that the information provided above are correct as per records available with the College and / or documents enclosed along with the duly filled Assessment Criteria and Methodology Performa.**

Signature of the faculty  
Designation:  
Place:  
Date:

Note:

1. Candidate should provide documentary evidences for claim of impact factor, ISBN/ISSN number etc. All the documents must be indexed and numbered.
2. All the Pages are to be duly checked and signed by the candidate.

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**Signature of Applicant with Date**

## SUMMARY OF SCORES (for Principal)

### Combined Academic/Research Score

Table II	Categories	1	2(a)	2(b)	3(a)	3(b)	3(c)	3(d)	4(a)	4(b)	4(c)	4(d)	5(a)	5(b)	5(c)	6	TOTAL	
	Academic/Research Score (claimed by applicant)																	
	Academic/Research` Score (Verified and fill by IQAC)																	

This is to certify that on the basis of the Government of Rajasthan, Department of Personnel Notification No. F.1(6)DOP/A-II/84 dated 14/10/2022, We the members of IQAC as enlisted below have checked and verified the Grading/ Academic/Research Score awarded above.

NAME OF ASSIST / ASSO. /PROFESSOR	SUBJECT	SIGNATURE	NAME OF ASSIST / ASSO./ PROFESSOR	SUBJECT	SIGNATURE

On the basis of office record information filled above is correct and verified. It is also certified that a copy of this application including all annexures is kept in applicants personal file from page no..... to.....

Signature of Principal With seal & date

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

Signature of Applicant with Date

कार्मिक विभाग की विज्ञप्ति क्रमांक एफ. 7 (1) डी.ओ.पी.क-2/95  
दिनांक 20-06-2001 के क्रम में अधिकारी द्वारा दी जाने वाली घोषणा

मैं		पद		कार्यालय		दिनांक:
को एतद्घोषणा करता हूँ कि:-						
1. दिनांक 31.05.2002 तक मेरे बच्चों (पुत्र एवं पुत्री) कीसंख्या .....थी।						
क्र. सं.	नाम			जन्मतिथि		
1						
2						
3						
4						
2. दिनांक 01 जून, 2002 को एवं इसके पश्चात मेरे बच्चों की संख्या में वृद्धि नहीं हुई है। या दिनांक 01 जून, 2002 को एवं इसके पश्चात मेरे बच्चों की संख्या में वृद्धि हुई है एवं वर्तमान में बच्चों (पुत्र एवं पुत्री) कीसंख्या -----है।						
क्र. सं.	नाम			जन्म तिथि		
1						
2						
3						
4						
दिनांक:	हस्ताक्षर					
नाम:	पद:			विभाग:		

मेरे समक्ष हस्ताक्षर किये।

(कार्यालयाध्यक्ष के हस्ताक्षर मय मोहर एवं दिनांक)

नोट : जो लागू नहीं हो, वह काट दें।

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