

**APPLICATION FORM FOR DIRECT ADMISSION IN LATERAL ENTRY (SECOND YEAR) DIPLOMA ENGINEERING COURSES OF GOVERNMENT POLYTECHNIC COLLEGES IN RAJASTHAN FOR VACANT SEATS IN SESSION 2023-24**

<b>Form no.</b>	<b>Admission Form Fee : Rs. 300/-</b>

**INSTRUCTIONS**

1. Read the instructions of the Booklet (Session 2023-24) carefully (available on DTE website).
2. All the entries to be made in by the candidate in BLOCK LETTERS in ENGLISH only.
3. Attested copies of mark sheet/s, date of birth, caste certificates must be attached with this application form.
4. Tick ("√") the relevant boxes wherever applicable.

Affix passport size photograph of the candidate duly signed by candidate.

For Office Use Only		
Main Merit		
Category	Merit	
	Male	Female

1. **NAME OF CANDIDATE (IN ENGLISH)** : .....
- (IN HINDI)** : .....
- MARITAL STATUS** Tick ("√") **MARRIED/ UN MARRIED**
2. **FATHER/HUSBAND'S NAME** : .....
3. **MOTHER'S NAME** : .....
4. **POSTAL ADDRESS (DO NOT REPEAT NAME)** : .....
- Dist. ....State.....Pin code.....**
5. **AADHAR CARD NUMBER** : **Phone No..... Mobile no.....E-mail.....**
- |  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
|  |  |  |  |  | - |  |  |  |  | - |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|

6. **SEX**

MALE	FEMALE
------	--------

      7. **DATE OF BIRTH:**

DD	MM	YYYY
----	----	------

8. **CATEGORY** (Please tick√)
- |   |                      |  |
|---|----------------------|--|
| 1 | GENERAL              |  |
| 2 | GENERAL (EWS)        |  |
| 3 | Non creamy layer OBC |  |
| 4 | Non creamy layer MBC |  |
| 5 | SC                   |  |
| 6 | ST                   |  |
| 7 | TSP                  |  |
| 8 | Others(PH/MP/KM/SMD) |  |

9. **RELIGION:** (Please tick√)
- |   |           |  |
|---|-----------|--|
| 1 | HINDU     |  |
| 2 | MUSLIM    |  |
| 3 | SIKH      |  |
| 4 | CHRISTIAN |  |
| 5 | OTHERS    |  |

10. **PREFERENTIAL CATEGORY** (Please tick) :
- |  |    |  |  |    |  |  |    |  |  |    |  |  |   |  |
|--|----|--|--|----|--|--|----|--|--|----|--|--|---|--|
| <table border="1" style="display:inline-table;"> <tr><td>1A</td><td> </td></tr> </table><br>Passed Secondary/ Sr. Secondary Exam. as a regular student from a school situated in Rajasthan | 1A |  | <table border="1" style="display:inline-table;"> <tr><td>1B</td><td> </td></tr> </table><br>Bonafide Resident of Rajasthan | 1B |  | <table border="1" style="display:inline-table;"> <tr><td>1C</td><td> </td></tr> </table><br>Son/Daughter/ Wife of Employee of Raj. Govt. | 1C |  | <table border="1" style="display:inline-table;"> <tr><td>1D</td><td> </td></tr> </table><br>Son/Daughter/Wife of Person working in Office of Board/ Corporation/ University of Raj./ of Govt. of India or its organisations situated in Raj. | 1D |  | <table border="1" style="display:inline-table;"> <tr><td>2</td><td> </td></tr> </table><br>Resident of other State | 2 |  |
| 1A   |    |  |  |    |  |  |    |  |  |    |  |  |   |  |
| 1B   |    |  |  |    |  |  |    |  |  |    |  |  |   |  |
| 1C   |    |  |  |    |  |  |    |  |  |    |  |  |   |  |
| 1D   |    |  |  |    |  |  |    |  |  |    |  |  |   |  |
| 2  |    |  |  |    |  |  |    |  |  |    |  |  |   |  |

11. **ACADEMIC RECORD**

Attested Copy Attached	Yes	No
------------------------	-----	----

Sr. SECONDARY/EQUIVALENT EXAMINATION			
	Max. Marks	Marks Obtained	Percentage
Science (Secondary)			
Mathematics ( Secondary)			
Aggregate of all Subjects in Secondary			
Diploma / Sr. Sec ( Vocational) / 10+2 Yr ITI / Sr. Secondary / Equilent			
Marks Improved?	Yes / No		

12. HAVE YOU BEEN PREVIOUSLY ENROLLED WITH BOARD OF TECHNICAL EDUCATION, RAJASTHAN?

YES	NO
-----	----

IF YES, ENROLLMENT No./SPN \_\_\_\_\_  
YEAR \_\_\_\_\_

BRANCH \_\_\_\_\_  
POLYTECHNIC \_\_\_\_\_

It is certified that

- (i) All the entries in this form have been made by me and are all correct. I shall be responsible for any incorrect information provided by me.
- (ii) I have read all the information and rules given in the brochure. I shall abide by all the rules and regulations of the Polytechnic, Hostel and Board of Technical Education, Rajasthan.

Signature of Candidate

DECLARATION BY FATHER/GUARDIAN

I \_\_\_\_\_ (Father's/Guardian's Name) of candidate Sh./Ms. \_\_\_\_\_ take all the responsibilities for his/her conduct & maintenance of discipline of my Son/Daughter/Wife/Ward during the duration of his/her studies in the Polytechnic.

The information given by him/her in the form are correct.

Signature of Father/Guardian

For Office Use Only

Registration No: .....

Main Merit No: ..... Date.....

Signature of Checker

MARKS	D.O.B.	ELIGIBILITY	CATEGORY	FEES

ADMITTED

NOT ADMITTED

BRANCH \_\_\_\_\_ COLLEGE \_\_\_\_\_

FEES DEPOSITED \_\_\_\_\_

OFFICER INCHARGE

Note:

1. Candidates are advised to deposit admission form fee of **Rs. 300/-** by **cash** in respective college.
2. The direct admission will be conducted on four days - **21 Aug. 2023 (Monday) to 24 Aug. 2023 (Thursday)**. The filled form is to be deposited at respective Polytechnic College, where the applicant wants to take admission in person **before 12:00 noon** on these dates.
3. **Vacancies in branches will be displayed daily on college notice-board. The applicant can fill the form on any of these dates on basis of available vacancies and his/her choice.**
4. Merit will be displayed up to 1.00 PM on each day. Branch allotment or counseling will be done for the daily received forms on the same day at 2.00 PM onwards.
5. Applicant must bring all the required original documents and fee at the time of counseling. No separate information will be sent for counseling.
6. Student is advised to keep a photocopy of the filled form with him.