

APPLICATION FORM FOR DIRECT ADMISSION IN LATERAL ENTRY (SECOND YEAR) DIPLOMA ENGINEERING COURSES OF GOVT. / PRIVATE POLYTECHNIC COLLEGES IN RAJASTHAN FOR VACANT SEATS IN SESSION 2024-25

| | |
|-----------------|--------------------------------------|
| Form No. | Admission Form Fee: Rs. 300/- |
| | |

INSTRUCTIONS

1. Read the instructions of the Booklet (Session 2024-25) carefully (available on dte.rajasthan.gov.in website).
2. All the entries to be filled by the candidate must be in BLOCK LETTERS in ENGLISH only.
3. Attach the Self-Attested copies of all mark sheet/s, Date of Birth, Caste certificates with the application form.
4. Tick ("√") the relevant boxes wherever applicable.
5. Please check today's status of **Vacant Seats** from College Notice Board before filling the application form.

Affix passport size color photograph of the candidate duly signed.

| For Office Use Only | | |
|---------------------|-------|--------|
| Main Merit | | |
| Category | Merit | |
| | Male | Female |
| | | |

1. **NAME OF CANDIDATE (IN ENGLISH)** : _____
(IN HINDI) : _____
MARITAL STATUS Tick ("√") : **MARRIED / UN MARRIED**
2. **FATHER / HUSBAND'S NAME** : _____
3. **MOTHER'S NAME** : _____
4. **POSTAL ADDRESS (DO NOT REPEAT NAME)** : _____
Dist. _____ **State** _____ **Pin code** _____
Ph./Mobile _____ **E-Mail** _____
5. **AADHAR CARD NUMBER** : _____

6. **SEX:**

| | | |
|------|--------|-------------|
| Male | Female | Transgender |
|------|--------|-------------|

7. DATE OF BIRTH:

| | | |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

8. **CATEGORY:** (Please tick√)
- | | | |
|---|-------------------------------------|--|
| 1 | GENERAL | |
| 2 | GENERAL (EWS) | |
| 3 | Non creamy layer OBC | |
| 4 | Non creamy layer MBC | |
| 5 | SC | |
| 6 | ST | |
| 7 | TSP | |
| 8 | Others (PH / MP / KM / SMD / Widow) | |

9. **RELIGION:** (Please tick√)
- | | | |
|---|-----------|--|
| 1 | HINDU | |
| 2 | MUSLIM | |
| 3 | SIKH | |
| 4 | CHRISTIAN | |
| 5 | OTHERS | |

10. **PREFERENTIAL CATEGORY:** (Please tick):
- | | | | | |
|---|---|---|---|--|
| <table border="1" style="display: inline-table;">1A</table> | <table border="1" style="display: inline-table;">1B</table> | <table border="1" style="display: inline-table;">1C</table> | <table border="1" style="display: inline-table;">1D</table> | <table border="1" style="display: inline-table;">2</table> |
|---|---|---|---|--|
- Passed Secondary/ Sr. Sec. / ITI / Diploma Engg. Exam as a regular student from a school situated in Rajasthan
- Bonafide Resident of Rajasthan राजस्थान का मूल निवासी
- Son/Daughter/ Wife of Employee of Raj. Govt.
- Son/Daughter/Wife of Person working in Office of Board/ Corporation/ University of Raj./ of Govt. of India or its organisations situated in Raj.
- Resident of other State राजस्थान के आलावा अन्य राज्य का निवासी

11. **ACADEMIC RECORD:**

| | | |
|-----------------------------|-----|----|
| Self-Attested Copy Attached | Yes | No |
|-----------------------------|-----|----|

| ACADEMIC INFORMATION | | | | | | | |
|--|------------------|--------------|-----------------|-------------|------------|----------------|----------------|
| Examination Passed | Branch / Subject | Passing Year | Board / Council | Roll Number | Max. Marks | Marks Obtained | Percentage (%) |
| Aggregate of all Subjects in Secondary (10 th) | | | | | | | |
| Diploma Engineering | | | | | | | |
| Sr. Secondary (Vocational) | | | | | | | |
| 10 th +2 Yr ITI / Equivalent | | | | | | | |
| Sr. Secondary (12 th) | | | | | | | |
| Marks Improved? | Yes / No | | | | | | |

12. HAVE YOU BEEN PREVIOUSLY ENROLLED WITH BOARD OF TECHNICAL EDUCATION, RAJASTHAN?

YES NO

IF YES, ENROLLMENT/SPN No. _____ BRANCH _____
YEAR _____ POLYTECHNIC _____

13. OPTION FORM: I AM INTERESTED TO TAKE ADMISSION IN FOLLOWING BRANCH(S) AS PRIORITY GIVEN BELOW:

(नोट: संस्थान के नोटिस बोर्ड पर आज रिक्त रही सीटों की ब्रान्चवार सूचना उपलब्ध है आप अपने वरीयता अनुसार ब्रांचो के नाम यहाँ भरें)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

It is certified that;

- (i) All the above entries in this form have been made by me and are all correct. I shall be responsible for any incorrect information provided by me. In point 13, I am also giving my consent of required Branch(s) option as priority wise.
(ii) I have read all the information and rules given in the brochure/booklet. I shall abide by all the rules and regulations of the Polytechnic, Hostel and Board of Technical Education, Rajasthan.

Signature of Candidate

DECLARATION BY FATHER / GUARDIAN

I, _____ (Father's/Guardian's Name) of candidate
Sh./Ms. _____ take all the responsibilities for his/her conduct &
maintenance of discipline of my Son/Daughter/Wife/Ward during the duration of his/her studies in the Polytechnic.

The above information given by him/her in the form are correct.

Signature of Father/Guardian

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Registration No: _____ Main Merit No: _____ Date _____

Signature of Checker:

| MARKS | DATE OF BIRTH | ELIGIBILITY | CATEGORY | FEES |
|-------|---------------|-------------|----------|------|
|-------|---------------|-------------|----------|------|

ADMITTED NOT ADMITTED

ALLOTMENT INFORMATION:

BRANCH _____ COLLEGE _____

DEPOSITED FEES DETAILS _____

Officer Incharge

Note:

- Vacancies in branches will be displayed daily on college notice-board. The candidate can fill the form on any of these dates on basis of available vacancies and his/her choice.
- Candidates are advised to deposit admission form fee of Rs. 300/- by cash in respective college.
- The direct admission will be conducted on four days - 20/08/2024 to 23/08/2024. The filled form is to be deposited at respective Polytechnic College, where the candidate wants to take admission in person between 09:00 am to 12:00 noon on these dates.
- Merit will be displayed up to 01.00 PM on each day. Branch allotment or counseling will be done for the daily received forms on the same day at 02.00 PM onwards.
- Candidate must bring all the required original documents and fee at the time of counseling. No separate information will be sent for counseling.
- Candidate is advised to keep a photocopy of the filled form with him/her.